

CHURCH OF THE INCARNATION

Episcopal/Anglican

Landmark Building, Living Faith

www.churchoftheincarnation.org

THE LAST SUNDAY AFTER PENTECOST
Christ the King

November 22, 2026

Morning Prayer at 11:00 a.m.

Our worship is according to *The Book of Common Prayer*. The 11:00 a.m. service is a celebration of Holy Eucharist on the first, third and fifth Sundays of the month, as well as major feast days. The second and fourth Sundays generally offer a service of Morning Prayer. Both Holy Eucharist and Morning Prayer follow "Rite I" in *The Book of Common Prayer*.

This leaflet contains everything you will need to participate actively. Hymn numbers refer to *The Hymnal 1982* and *Lift Every Voice and Sing (LEVAS)*, found in your pew, and those preceded with **S** are pieces of service music located at the front of *The Hymnal 1982*.

PRELUDE — Toccata in C Major, BWV 544 — Bach

GREETINGS — The Rev. J. Gregory Morgan

INTROIT — All People that on Earth Do Dwell — Tallis
The text may be found in the Hymnal no. 377 .

HYMN 435 *All stand.* — *choir alone v. 5* — King's Weston

OPENING SENTENCES

Officiant Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

I was glad when they said unto me, "We will go into the house of the Lord."

CONFESSION OF SIN

Officiant Let us humbly confess our sins unto Almighty God.

All kneel or sit. Silence may be kept.

All **Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared in Christ Jesus our Lord; and grant, O most merciful Father, for**

his sake, that we may hereafter live a godly, righteous and sober life, to the glory of thy holy Name. Amen.

Officiant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE INVITATORY AND PSALTER *All stand.* S 1

Officiant O Lord, open thou our lips.
People **And our mouth shall show forth thy praise.**
All **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**
Officiant The earth is the Lord's for he made it:
People **O Come, let us adore him.**

VENITE *sung by all* S 2

O come, let us sing unto the Lord;
let us heartily rejoice in the strength of our salvation.
Let us come before his presence with thanksgiving
and show ourselves glad in him with psalms.

For the Lord is a great God,
and a great King above all gods.
In his hand are all the corners of the earth,
and the strength of the hills is his also.
The sea is his, and he made it,
and his hands prepared the dry land.

O come, let us worship and fall down,
and kneel before the Lord our Maker.
For he is the Lord our God,
and we are the people of his pasture
and the sheep of his hand.

O worship the Lord in the beauty of holiness;
let the whole earth stand in awe of him.
For he cometh, for he cometh to judge the earth,
and with righteousness to judge the world
and the peoples with his truth.

Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.

The earth is the Lord's for he made it:
O Come, let us adore him.

PSALM 100 *read responsively*

1 Be joyful in the Lord, all you lands; serve the Lord with gladness and come before his presence with a song.
2 Know this: The Lord himself is God; he himself has made us, and we are his; we are his people and the sheep of his pasture.
3 Enter his gates with thanksgiving; go into his courts with praise; give thanks to him and call upon his Name.
4 For the Lord is good; his mercy is everlasting; and his faithfulness endures from age to age.

All **Glory to the Father, and to the Son, and to the Holy Spirit:**

as it was in the beginning, is now, and will be for ever. Amen.

FIRST LESSON *All sit.* Ephesians 1:15-23

At the reading of the first lesson, children ages 3 to 9 (pre-K through 4th grade) are invited to gather at the entrance of the church to meet their teacher for Sunday School in the Parish House. Parents of children attending for the first time are asked to accompany them. The children will return before the end of worship.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader The Word of the Lord.
People **Thanks be to God.**

BENEDICTUS DOMINE DEUS *sung by the choir* Sumsion

Blessed be the Lord God of Israel,
for he hath visited and redeemed his people;
And hath raised up a mighty salvation for us
in the house of his servant David,
As he spake by the mouth of his holy prophets,
which have been since the world began:
That we should be saved from our enemies,
and from the hands of all that hate us;
To perform the mercy promised to our forefathers,
and to remember his holy covenant;
To perform the oath which he sware to our forefather Abraham,
that he would give us,
That we being delivered out of the hands of our enemies
might serve him without fear,
In holiness and righteousness before him,
all the days of our life.
And thou, child, shalt be called the prophet of the Highest,
for thou shalt go before the face of the Lord
to prepare his ways;
To give knowledge of salvation unto his people
for the remission of their sins,
Through the tender mercy of our God,
whereby the dayspring from on high hath visited us;
To give light to them that sit in darkness
and in the shadow of death,
and to guide our feet into the way of peace.

Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without end. Amen.

SECOND LESSON Matthew 25:31-46

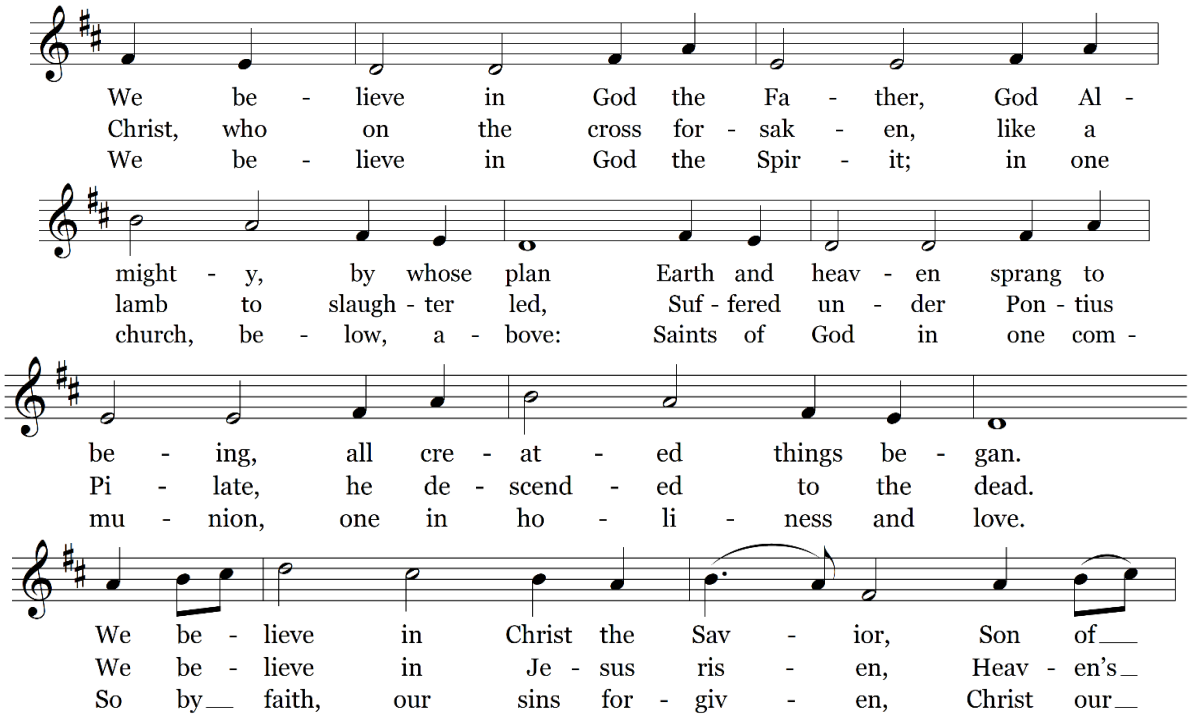
Jesus said, “When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?’ And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.’ Then he will say to those at his left hand, ‘You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’ Then they also will answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?’ Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’ And these will go away into eternal punishment, but the righteous into eternal life.”

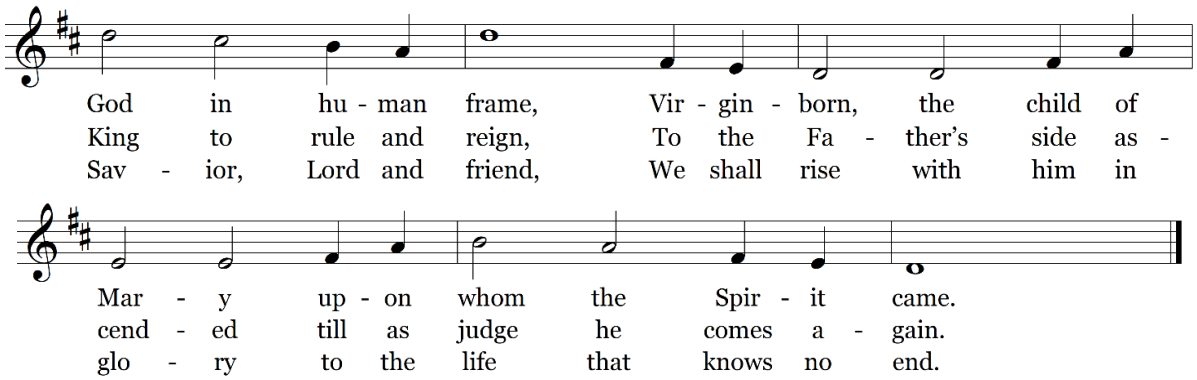
Reader The Word of the Lord.
People **Thanks be to God.**

HYMN 484 *All stand.* Wachet auf

SERMON The Rev. J. Gregory Morgan

APOSTLES’ CREED *All stand and face the high altar.* Nettleton





THE PRAYERS

Officiant The Lord be with you.
People **And with thy spirit.**
Officiant Let us pray.

All kneel or sit.

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Officiant O Lord, show thy mercy upon us; S 22
People **And grant us thy salvation.**
Officiant Endue thy ministers with righteousness;
People **And make thy chosen people joyful.**
Officiant Give peace, O Lord, in all the world;
People **For only in thee can we live in safety.**
Officiant Lord, keep this nation under thy care;
People **And guide us in the way of justice and truth.**
Officiant Let thy way be known upon earth;
People **Thy saving health among all nations.**
Officiant Let not the needy, O Lord, be forgotten;
People **Nor the hope of the poor be taken away.**
Officiant Create in us clean hearts, O God;
People **And sustain us with thy Holy Spirit.**

THE COLLECTS

Almighty and everlasting God, whose will it is to restore all things in thy well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen**.

O God, the King eternal, who dividest the day from the night and turnest the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep thy law, and guide our feet into the way of peace; that, having done thy will with cheerfulness while it was day, we may, when the night cometh, rejoice to give thee thanks; through Jesus Christ our Lord. **Amen**.

Father of all mercies and God of all comfort, we most humbly beseech thee, of thy goodness, O Lord, to hold and heal all who are sick or suffering, especially victims of war, those forced to flee their native countries because of persecution and violence, those imprisoned unjustly, our siblings in the northern part of our diocese who are forced

to worship in secret for fear of being deported, those on our parish prayer list, and those we name now in silence or aloud.

The People may add their own names and petitions in silence or aloud.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom; through Jesus Christ our Lord. **Amen.**

THE GENERAL THANKSGIVING

All **Almighty God, Father of all mercies;**
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all people.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ,
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we may show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

THE GRACE

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

THE PEACE *All stand.*

Officiant The peace of the Lord be always with you.
People **And with thy spirit.**

All greet one another in the name of the Lord and then are seated.

OFFERTORY SENTENCES

The Ushers receive the collection from the congregation. We invite your offering for the support of the Church's mission in the world, and in thanksgiving for all that God has provided. To make a one-time or recurring gift online, please visit churchoftheincarnation.org/donate, text "Madison209" to 73256, or scan the QR code below. Thank you for your generosity.

ANTHEM King of Glory G. Ives

King of glory, King of peace, I will love thee; and that love may never cease, I will move thee. Thou hast granted my request, thou hast heard me; thou didst note my working breast, thou hast spared me.

Wherefore with my utmost art I will sing thee, and the cream of all my heart I will bring thee. Though my sins against me cried, thou didst clear me; and alone, when they replied, thou didst hear me.

Seven whole days, not one in seven, I will praise thee; in my heart, though not in heaven, I can raise thee. Small it is, in this poor sort to enroll thee: e'en eternity's too short to extol thee.

DOXOLOGY *sung by all, standing* Old 100th

Praise God from whom all blessings flow;
Praise Him, all creatures here below.
Praise Him above, ye heav'nly host;
Praise Father, Son and Holy Ghost. Amen.

A PRAYER OF ST. CHRYSOSTOM

Officiant Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

BLESSING

Officiant The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. **Amen.**

HYMN 494 *All stand.* Diademata

DISMISSAL

Officiant Go in peace to love and serve the Lord.
People **Thanks be to God.**

POSTLUDE Fuge in C Major, BWV 544 Bach

Please join us for Coffee Hour in the Parish House following the postlude. Visitors are invited to pick up a welcome bag at the back of the church.

The Rev. Adrian Dannhauser, *Rector*
The Ven. Denise LaVetty, *Archdeacon*
The Rev. Canon George W. Brandt, *Honorary Assistant Priest*
The Rev. J. Gregory Morgan, *Honorary Assistant Priest*
Dr. Thomas M. Reefer, *Director of Music*
Wesley Chinn, *Assistant Director of Music*
Dr. Uche Akwuba II, *Master of Ceremonies*
Oseloka Chira, *Head Usher*
John Robert Motato, *Sexton*
Robert Chipantiza, *Assistant Sexton*

Ameer Abdul–Maajid and Oseloka Chira, Ushers
Oseloka Chira and Brad Donnell, *Lay Readers*
Amanda Bell, *Sunday School Teacher*

Maria Ju, *Greeter at the Parish House*
Christopher Stromee, *Coffee Hour Host*

The Altar Flowers are given by Jane Barron "to the glory of G_D and in thanksgiving to Church of the Incarnation for strengthening my faith to truly and humbly serve Him, for its richness of history and unresistant legacy, for it has been a unique landmark surrounded by respectful multicultural neighborhood communities. It is a spiritual home and a school to me."

Your prayers are requested for members and friends of the parish who are sick, sorrowful, or in any kind of trouble: Tom, Leonor, Harris, Veronica, Steven, Stacey, Ryan, Joan, Nadia, Padmini, Juliana, Jennifer, Marcey, Marika, Susan, Ruth, Stephanie, Lorelei, Brian, Bryce, Jaquelyn, Jane, Joseph, Josephine, the Shagdar Family, Ann, Julie, Jeanne, Patrick, Dianne, Dawn, Bartley, Mary, Natalia, Megan, Eduardo, Mike, Maria, Edwin, Henry, Gilberto, William, Peter, Granville, Andrew, Dee, Pamela, Corinne, Bill, Annette, Kathy, Carmela, Savannah Rose, Alair, Wendy, Deirdre, Donovan, Ellen, Jane, Lillian, Bruno, Tim, Ana, Sixto, Sandy, Lee, Sue, Mary, Michael, Danielle, Doris, Michell, Susan, Pam, Heidi, Monica, Luis, James, Robert, Rick, Allen, Barbara, Leslie, Treasure, Marisa, Ana, John, Emily, Jake, Sam, Cooper, Laurie, Larry, Julian, Barbara, Butch, the Russo Family, Santos, John, Katie, Claudia, Sabrina, Monika, Barbara, Lisa, Noelle, Nick, Jon, Barbara, Brandon, Betzaida, Diane, Nicholas, Cristiane, Becky, Michael and Fran. To add a name to the prayer list, call the church or email the Rev. Adrian Dannhauser at adannhauser@churchoftheincarnation.org.

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The Church of the Incarnation, grounded in living faith and inspired by the beauty of our landmark building, seeks to engage the community though vibrant and varied worship, loving and practical service to others, and intellectual exploration, with a warm and open Christian welcome in the heart of New York City.

If you wish to learn more about our parish community and/or receive our weekly e-minder with spiritual reflections, upcoming events, and church news, please fill out the yellow "Connect Card" in your pew and place it in the offering plate or give it to an usher.

Thank you for worshiping with us today.

EVERY WEEK AT INCARNATION

Sunday Bible Study: Bible Study is held in the Parish House from 10:00 to 10:40 a.m.

Sunday School for Children: During the 11:00 a.m. service, children ages 3 to 9 (pre-K through 4th grade) depart the service with their teacher for Sunday School in the Parish House. Learn more about Family Ministries at Incarnation, including offerings for older children, on the church website.

Tuesday Morning Prayer: Join us on Zoom each Tuesday at 8:00 a.m. for Morning Prayer. Contact the Rev. Adrian Dannhauser or sign up for our weekly email to access the Zoom link.

Wednesday Holy Eucharist: Join us each Wednesday at 12:15 p.m. for this Rite I spoken service of Holy Eucharist, which includes a brief homily, organ music, and healing prayer with holy oil.

Thursday Candlelight Communion: Join us each Thursday at 6:15 p.m. for Candlelight Communion, a service of Holy Eucharist that incorporates chant and silence as well as elements of contemporary worship. This service is informal and contemplative, with music led by a cantor and a brief reflection by one of the clergy. You can also stream this service at youtube.com/churchoftheincarnation.