

CHURCH OF THE INCARNATION

Episcopal/Anglican

Landmark Building, Living Faith

www.churchoftheincarnation.org

THE TWENTY-FOURTH SUNDAY AFTER PENTECOST

November 8, 2026

Morning Prayer at 11:00 a.m.

Our worship is according to *The Book of Common Prayer*. The 11:00 a.m. service is a celebration of Holy Eucharist on the first, third and fifth Sundays of the month, as well as major feast days. The second and fourth Sundays generally offer a service of Morning Prayer. Both Holy Eucharist and Morning Prayer follow "Rite I" in *The Book of Common Prayer*.

This leaflet contains everything you will need to participate actively. Hymn numbers refer to *The Hymnal 1982* and *Lift Every Voice and Sing (LEVAS)*, found in your pew, and those preceded with **S** are pieces of service music located at the front of *The Hymnal 1982*.

PRELUDE — Fantasia in G — Scheidemann

RECTOR'S GREETINGS — The Rev. Adrian Dannhauser

INTROIT — Teach Me, O Lord — Attwood

Teach me, O Lord, the way of thy statutes,
and I shall keep it unto the end.

HYMN 11 *All stand.* — Morning Hymn

OPENING SENTENCES

Officiant Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

I was glad when they said unto me, "We will go into the house of the Lord."

CONFESSION OF SIN

Officiant Let us humbly confess our sins unto Almighty God.

All kneel or sit. Silence may be kept.

All **Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared in Christ Jesus our Lord; and grant, O most merciful Father, for**

his sake, that we may hereafter live a godly, righteous and sober life, to the glory of thy holy Name. Amen.

Officiant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE INVITATORY AND PSALTER *All stand.* S 1

Officiant O Lord, open thou our lips.
People **And our mouth shall show forth thy praise.**
All **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**
Officiant The earth is the Lord's for he made it:
People **O Come, let us adore him.**

VENITE *sung by all* S 2

O come, let us sing unto the Lord;
let us heartily rejoice in the strength of our salvation.
Let us come before his presence with thanksgiving
and show ourselves glad in him with psalms.

For the Lord is a great God,
and a great King above all gods.
In his hand are all the corners of the earth,
and the strength of the hills is his also.
The sea is his, and he made it,
and his hands prepared the dry land.

O come, let us worship and fall down,
and kneel before the Lord our Maker.
For he is the Lord our God,
and we are the people of his pasture
and the sheep of his hand.

O worship the Lord in the beauty of holiness;
let the whole earth stand in awe of him.
For he cometh, for he cometh to judge the earth,
and with righteousness to judge the world
and the peoples with his truth.

Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.

The earth is the Lord's for he made it:
O Come, let us adore him.

PSALM 78:1-7 *read responsively*

1 Hear my teaching, O my people; incline your ears to the words of my mouth.
2 I will open my mouth in a parable; I will declare the mysteries of ancient times.
3 That which we have heard and known, and what our forefathers have told us, we will not hide from their children.
4 We will recount to generations to come the praiseworthy deeds and the power of the Lord, and the wonderful works he has done.
5 He gave his decrees to Jacob and established a law for Israel, which he commanded them to teach their children;
6 That the generations to come might know, and the children yet unborn; that they in their turn might tell it

to their children;
7 So that they might put their trust in God, and not forget the deeds of God, but keep his commandments;

All **Glory to the Father, and to the Son, and to the Holy Spirit:**
as it was in the beginning, is now, and will be for ever. Amen.

FIRST LESSON *All sit.* 1 Thessalonians 4:13-18

At the reading of the first lesson, children ages 3 to 9 (pre-K through 4th grade) are invited to gather at the entrance of the church to meet their teacher for Sunday School in the Parish House. Parents of children attending for the first time are asked to accompany them. The children will return before the end of worship.

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

Reader The Word of the Lord.
People **Thanks be to God.**

BENEDICTUS DOMINE DEUS *sung by the choir* Morning Service, op. 115 Stanford

Blessed be the Lord God of Israel,
for he hath visited and redeemed his people;
And hath raised up a mighty salvation for us
in the house of his servant David,
As he spake by the mouth of his holy prophets,
which have been since the world began:
That we should be saved from our enemies,
and from the hands of all that hate us;
To perform the mercy promised to our forefathers,
and to remember his holy covenant;
To perform the oath which he sware to our forefather Abraham,
that he would give us,
That we being delivered out of the hands of our enemies
might serve him without fear,
In holiness and righteousness before him,
all the days of our life.
And thou, child, shalt be called the prophet of the Highest,
for thou shalt go before the face of the Lord
to prepare his ways;
To give knowledge of salvation unto his people
for the remission of their sins,
Through the tender mercy of our God,
whereby the dayspring from on high hath visited us;
To give light to them that sit in darkness
and in the shadow of death,
and to guide our feet into the way of peace.

Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without end. Amen.

SECOND LESSON Matthew 25:1-13

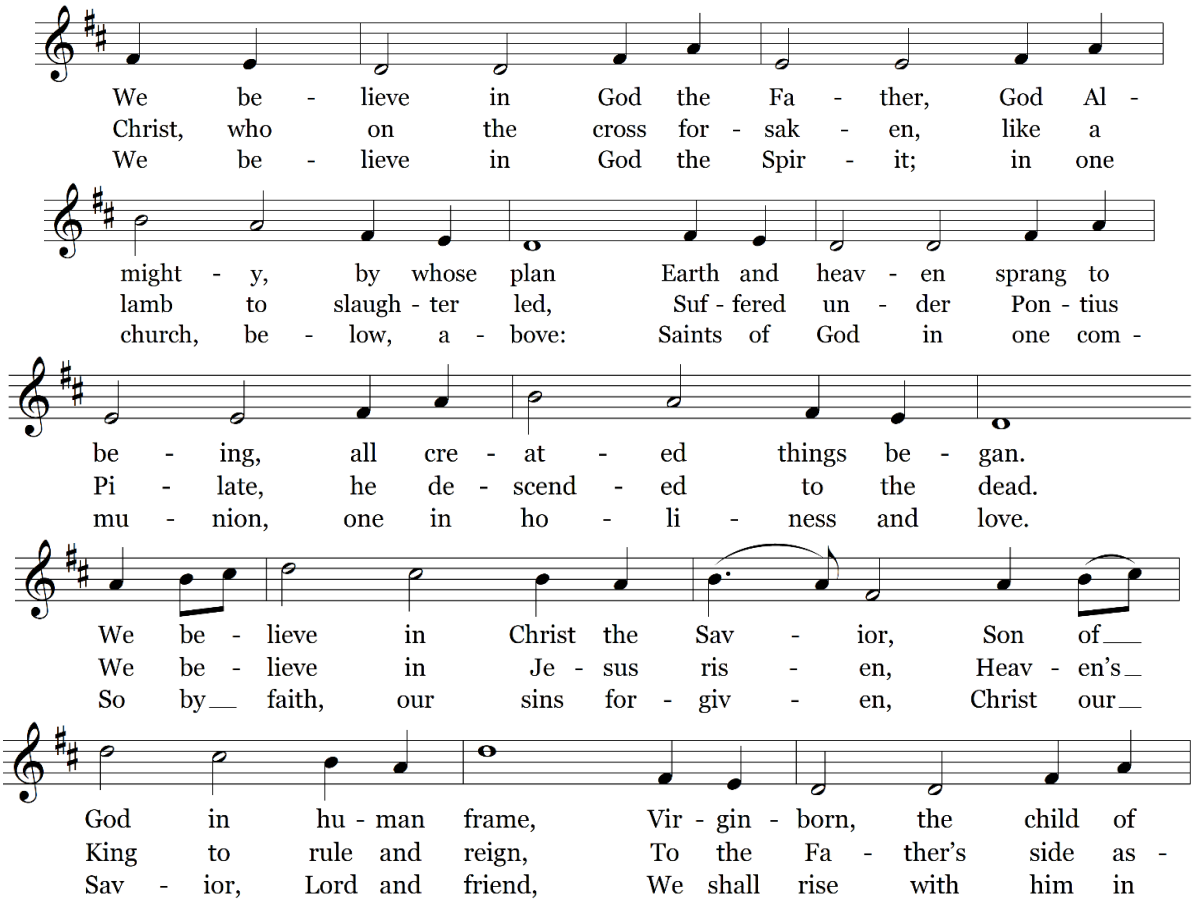
Jesus said, “Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, ‘Look! Here is the bridegroom! Come out to meet him.’ Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ But the wise replied, ‘No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.’ And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, ‘Lord, lord, open to us.’ But he replied, ‘Truly I tell you, I do not know you.’ Keep awake therefore, for you know neither the day nor the hour.”

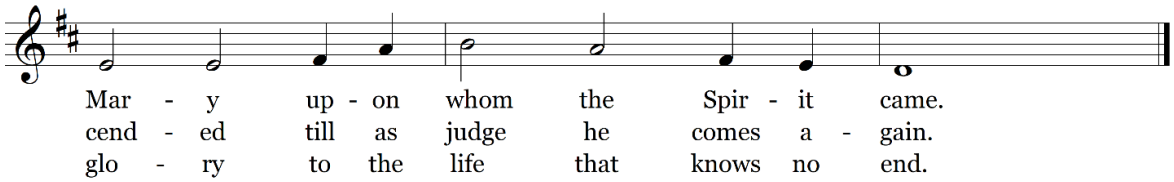
Reader The Word of the Lord.
People **Thanks be to God.**

HYMN 324 *All stand.* *v. 3 choir alone* Picardy

SERMON The Rev. Adrian Dannhauser

APOSTLES’ CREED *All stand and face the high altar.* Nettleton





THE PRAYERS

Officiant The Lord be with you.
People **And with thy spirit.**
Officiant Let us pray.

All kneel or sit.

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Officiant O Lord, show thy mercy upon us; S 22
People **And grant us thy salvation.**
Officiant Endue thy ministers with righteousness;
People **And make thy chosen people joyful.**
Officiant Give peace, O Lord, in all the world;
People **For only in thee can we live in safety.**
Officiant Lord, keep this nation under thy care;
People **And guide us in the way of justice and truth.**
Officiant Let thy way be known upon earth;
People **Thy saving health among all nations.**
Officiant Let not the needy, O Lord, be forgotten;
People **Nor the hope of the poor be taken away.**
Officiant Create in us clean hearts, O God;
People **And sustain us with thy Holy Spirit.**

THE COLLECTS

O God, whose blessed Son was manifested that he might destroy the works of the devil and make us the children of God and heirs of eternal life: Grant us, we beseech thee, that, having this hope, we may purify ourselves even as he is pure; that, when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where with thee, O Father, and thee, O Holy Spirit, he liveth and reigneth ever, one God, world without end. **Amen**.

O God, the King eternal, who dividest the day from the night and turnest the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep thy law, and guide our feet into the way of peace; that, having done thy will with cheerfulness while it was day, we may, when the night cometh, rejoice to give thee thanks; through Jesus Christ our Lord. **Amen**.

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family and this beautiful place we call home. We give thanks for the success of our Stewardship Reception and pray that we may always be faithful stewards of thy bounty. We celebrate yesterday's wedding of parishioners Josh and Jenna Martinez and pray that they continue to grow in love with Christ and one another. And we ask for all things necessary for our common life, that we may walk in love together and be of one heart and mind within thy holy Church; through Jesus Christ our Lord. **Amen**.

Father of all mercies and God of all comfort, we most humbly beseech thee, of thy goodness, O Lord, to hold and heal all who are sick or suffering, especially victims of war, those forced to flee their native countries because of persecution and violence, those imprisoned unjustly, our siblings in the northern part of our diocese who are forced to worship in fear and secret, those on our parish prayer list, and those we name now in silence or aloud.

The People may add their own names and petitions in silence or aloud.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom; through Jesus Christ our Lord. **Amen.**

THE GENERAL THANKSGIVING

All **Almighty God, Father of all mercies;**
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all people.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ,
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we may show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

THE GRACE

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

THE PEACE *All stand.*

Officiant The peace of the Lord be always with you.
People **And with thy spirit.**

All greet one another in the name of the Lord and then are seated.

STEWARDSHIP REFLECTION Hunter Grist

OFFERTORY SENTENCES

The Ushers receive the collection from the congregation. We invite your offering for the support of the Church's mission in the world, and in thanksgiving for all that God has provided. To make a one-time or recurring gift online, please visit churchoftheincarnation.org/donate, text "Madison209" to 73256, or scan the QR code below. Thank you for your generosity.

ANTHEM I Will Lift Up My Eyes Higginson

I will lift up mine eyes unto the hills; from whence cometh my help? My help cometh even from the Lord, who hath made heaven and earth. He will not suffer thy foot to be moved; and he that keepeth thee will not sleep. Behold he that keepeth Israel shall neither slumber nor sleep. The Lord himself is thy keeper; The Lord is thy defense upon thy right hand; So that the sun shall not burn thee by day, neither the moon by night. The Lord shall preserve thee from all evil, Yea, it is even he that shall keep thy soul. The Lord shall preserve thy going out and thy coming in from this time forth for ever more. Glory be to the Father And to the Son, and to the Holy Ghost. As it was in the beginning is now and ever shall be World without end. Amen.

DOXOLOGY *sung by all, standing* Old 100th

Praise God from whom all blessings flow;
Praise Him, all creatures here below.
Praise Him above, ye heav'nly host;
Praise Father, Son and Holy Ghost. Amen.

A PRAYER OF ST. CHRYSOSTOM

Officiant Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

BLESSING

Officiant The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. **Amen.**

HYMN 620 *All stand.* *v. 4 choir alone* Land of Rest

DISMISSAL

Officiant Go in peace to love and serve the Lord.
People **Thanks be to God.**

POSTLUDE Allegro maestoso e vivace e Fuga, op. 65, no. 2 Mendelssohn

Please join us for Coffee Hour in the Parish House following the postlude. Visitors are invited to pick up a welcome bag at the back of the church.

The Rev. Adrian Dannhauser, *Rector*
The Ven. Denise LaVetty, *Archdeacon*
The Rev. Canon George W. Brandt, *Honorary Assistant Priest*
The Rev. J. Gregory Morgan, *Honorary Assistant Priest*
Dr. Thomas M. Reefer, *Director of Music*
Wesley Chinn, *Assistant Director of Music*
Romy John Abraham, *Seminarian*

Dr. Uche Akwuba II, *Master of Ceremonies*
Oseloka Chira, *Head Usher*
John Robert Motato, *Sexton*
Robert Chipantiza, *Assistant Sexton*

Oseloka Chira and Daphne Escobar, *Ushers*
Christopher Stromee and Stephen Ju, *Lay Readers*
Sam Scarangella and Augie Scarangella, *Acolytes*
Maria Ju, *Greeter at the Parish House*
Judy Veneroso, *Coffee Hour Host*

If you would like to donate Altar Flowers in memory of a loved one or in thanksgiving for a special occasion, email the Rev. Adrian Dannhauser at adannhauser@churchoftheincarnation.org. The last Sunday available in 2027 is November 29. The requested contribution is $100.

Your prayers are requested for members and friends of the parish who are sick, sorrowful, or in any kind of trouble: Tom, Leonor, Harris, Veronica, Steven, Stacey, Ryan, Joan, Nadia, Padmini, Juliana, Jennifer, Marcey, Marika, Susan, Ruth, Stephanie, Lorelei, Brian, Bryce, Jaquelyn, Jane, Joseph, Josephine, the Shagdar Family, Ann, Julie, Jeanne, Patrick, Dianne, Dawn, Bartley, Mary, Natalia, Megan, Eduardo, Mike, Maria, Edwin, Henry, Gilberto, William, Peter, Granville, Andrew, Dee, Pamela, Corinne, Bill, Annette, Kathy, Carmela, Savannah Rose, Alair, Wendy, Deirdre, Donovan, Ellen, Jane, Lillian, Bruno, Tim, Ana, Sixto, Sandy, Lee, Sue, Mary, Michael, Danielle, Doris, Michell, Susan, Pam, Heidi, Monica, Luis, James, Robert, Rick, Allen, Barbara, Leslie, Treasure, Marisa, Ana, John, Emily, Jake, Sam, Cooper, Laurie, Larry, Julian, Barbara, Butch, the Russo Family, Santos, John, Katie, Claudia, Sabrina, Monika, Barbara, Lisa, Noelle, Nick, Jon, Barbara, Brandon, Betzaida, Diane, Nicholas, Cristiane, Becky, Michael and Fran. To add a name to the prayer list, call the church or email the Rev. Adrian Dannhauser at adannhauser@churchoftheincarnation.org.

The Church of the Incarnation, grounded in living faith and inspired by the beauty of our landmark building, seeks to engage the community though vibrant and varied worship, loving and practical service to others, and intellectual exploration, with a warm and open Christian welcome in the heart of New York City.

EVERY WEEK AT INCARNATION

Sunday Bible Study: Bible Study is held in the Parish House from 10:00 to 10:40 a.m.

Sunday School for Children: During the 11:00 a.m. service, children ages 3 to 9 (pre-K through 4th grade) depart the service with their teacher for Sunday School in the Parish House. Learn more about Family Ministries at Incarnation, including offerings for older children, on the church website.

Tuesday Morning Prayer: Join us on Zoom each Tuesday at 8:00 a.m. for Morning Prayer. Contact the Rev. Adrian Dannhauser or sign up for our weekly email to access the Zoom link.

Wednesday Holy Eucharist: Join us each Wednesday at 12:15 p.m. for this Rite I spoken service of Holy Eucharist, which includes a brief homily, organ music, and healing prayer with holy oil.

Thursday Candlelight Communion: Join us each Thursday at 6:15 p.m. for Candlelight Communion, a service of Holy Eucharist that incorporates chant and silence as well as elements of contemporary worship. This service is informal and contemplative, with music led by a cantor and a brief reflection by one of the clergy. You can also stream this service at youtube.com/churchoftheincarnation.