

CHURCH OF THE INCARNATION

Episcopal/ Anglican
Landmark Building, Living Faith

www.churchoftheincarnation.org

THE TWENTIETH SUNDAY AFTER PENTECOST

October 11, 2026

Morning Prayer at 11:00 a.m.

Our worship is according to *The Book of Common Prayer*. The 11:00 a.m. service is a celebration of Holy Eucharist on the first, third and fifth Sundays of the month, as well as major feast days. The second and fourth Sundays generally offer a service of Morning Prayer. Both Holy Eucharist and Morning Prayer follow “Rite I” in *The Book of Common Prayer*.

This leaflet contains everything you will need to participate actively. Hymn numbers refer to *The Hymnal 1982* and *Lift Every Voice and Sing (LEVAS)*, found in your pew, and those preceded with **S** are pieces of service music located at the front of *The Hymnal 1982*.

PRELUDE

Jesu, Meine Freude BWV 610 / 1105

Bach

RECTOR'S GREETINGS

The Rev. Adrian Dannhauser

INTROIT

Exsultate Justi

Viadana

Exultate, iusti, in Domino; rectos decet
collaudatio. Confitemini Domino in cithara;
in psalterio decem chordarum psallite illi.
Cantate ei canticum novum; bene psallite ei
in vociferatione.

Rejoice in the Lord, O ye just; praise befits the upright. Give praise to the Lord on the harp; sing to him with the psaltery, the instrument of ten strings. Sing to him a new canticle, sing well unto him with a loud noise.

HYMN 701 *All stand.*

Jesu, Meine Freude

OPENING SENTENCES

Officiant Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

I was glad when they said unto me, “We will go into the house of the Lord.”

CONFESSION OF SIN

Officiant Let us humbly confess our sins unto Almighty God.

All kneel or sit. Silence may be kept.

All Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended

against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous and sober life, to the glory of thy holy Name. Amen.

Officiant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE INVITATORY AND PSALTER *All stand.*

S 1

Officiant O Lord, open thou our lips.

People **And our mouth shall show forth thy praise.**

All **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

Officiant The earth is the Lord's for he made it:

People **O Come, let us adore him.**

VENITE *sung by all*

S 2

O come, let us sing unto the Lord;
let us heartily rejoice in the strength of our salvation.
Let us come before his presence with thanksgiving
and show ourselves glad in him with psalms.

For the Lord is a great God,
and a great King above all gods.
In his hand are all the corners of the earth,
and the strength of the hills is his also.
The sea is his, and he made it,
and his hands prepared the dry land.

O come, let us worship and fall down,
and kneel before the Lord our Maker.
For he is the Lord our God,
and we are the people of his pasture
and the sheep of his hand.

O worship the Lord in the beauty of holiness;
let the whole earth stand in awe of him.
For he cometh, for he cometh to judge the earth,
and with righteousness to judge the world
and the peoples with his truth.

Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.

The earth is the Lord's for he made it:
O Come, let us adore him.

PSALM 106:1-6, 19-23 *read responsively*

1 Hallelujah! Give thanks to the Lord, for he is good, for his mercy endures for ever.

2 Who can declare the mighty acts of the Lord or show forth all his praise?

3 Happy are those who act with justice and always do what is right!

4 Remember me, O Lord, with the favor you have for your people, and visit me with your saving help;

5 That I may see the prosperity of your elect and be glad with the gladness of your people, that I may glory with your inheritance.

6 We have sinned as our forebears did; we have done wrong and dealt wickedly.

19 Israel made a bull-calf at Horeb and worshiped a molten image;

20 And so they exchanged their Glory for the image of an ox that feeds on grass.

21 They forgot God their Savior, who had done great things in Egypt,

22 Wonderful deeds in the land of Ham, and fearful things at the Red Sea.

23 So he would have destroyed them, to turn away his wrath from consuming them.

**All Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.**

FIRST LESSON *All sit.*

Exodus 32:1-14

At the reading of the first lesson, children ages 3 to 9 (pre-K through 4th grade) are invited to gather at the entrance of the church to meet their teacher for Sunday School in the Parish House. Parents of children attending for the first time are asked to accompany them. The children will return before the end of worship.

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me." So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, "Tomorrow shall be a festival to the Lord." They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The Lord said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

But Moses implored the Lord his God, and said, "O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the Lord changed his mind about the disaster that he planned to bring on his people.

Reader The Word of the Lord.
People **Thanks be to God.**

BENEDICTUS DOMINE DEUS *sung by the choir*

Sumsion

Blessed be the Lord God of Israel,
for he hath visited and redeemed his people;
And hath raised up a mighty salvation for us

in the house of his servant David,
 As he spake by the mouth of his holy prophets,
 which have been since the world began:
 That we should be saved from our enemies,
 and from the hands of all that hate us;
 To perform the mercy promised to our forefathers,
 and to remember his holy covenant;
 To perform the oath which he sware to our forefather Abraham,
 that he would give us,
 That we being delivered out of the hands of our enemies
 might serve him without fear,
 In holiness and righteousness before him,
 all the days of our life.
 And thou, child, shalt be called the prophet of the Highest,
 for thou shalt go before the face of the Lord
 to prepare his ways;
 To give knowledge of salvation unto his people
 for the remission of their sins,
 Through the tender mercy of our God,
 whereby the dayspring from on high hath visited us;
 To give light to them that sit in darkness
 and in the shadow of death,
 and to guide our feet into the way of peace.
 Glory be to the Father, and to the Son, and to the Holy Ghost:
 as it was in the beginning, is now, and ever shall be, world without end. Amen.

SECOND LESSON

Matthew 22:1-14

Once more Jesus spoke to the people in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

"But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

Reader The Word of the Lord.
People **Thanks be to God.**

HYMN 646 *All stand.*

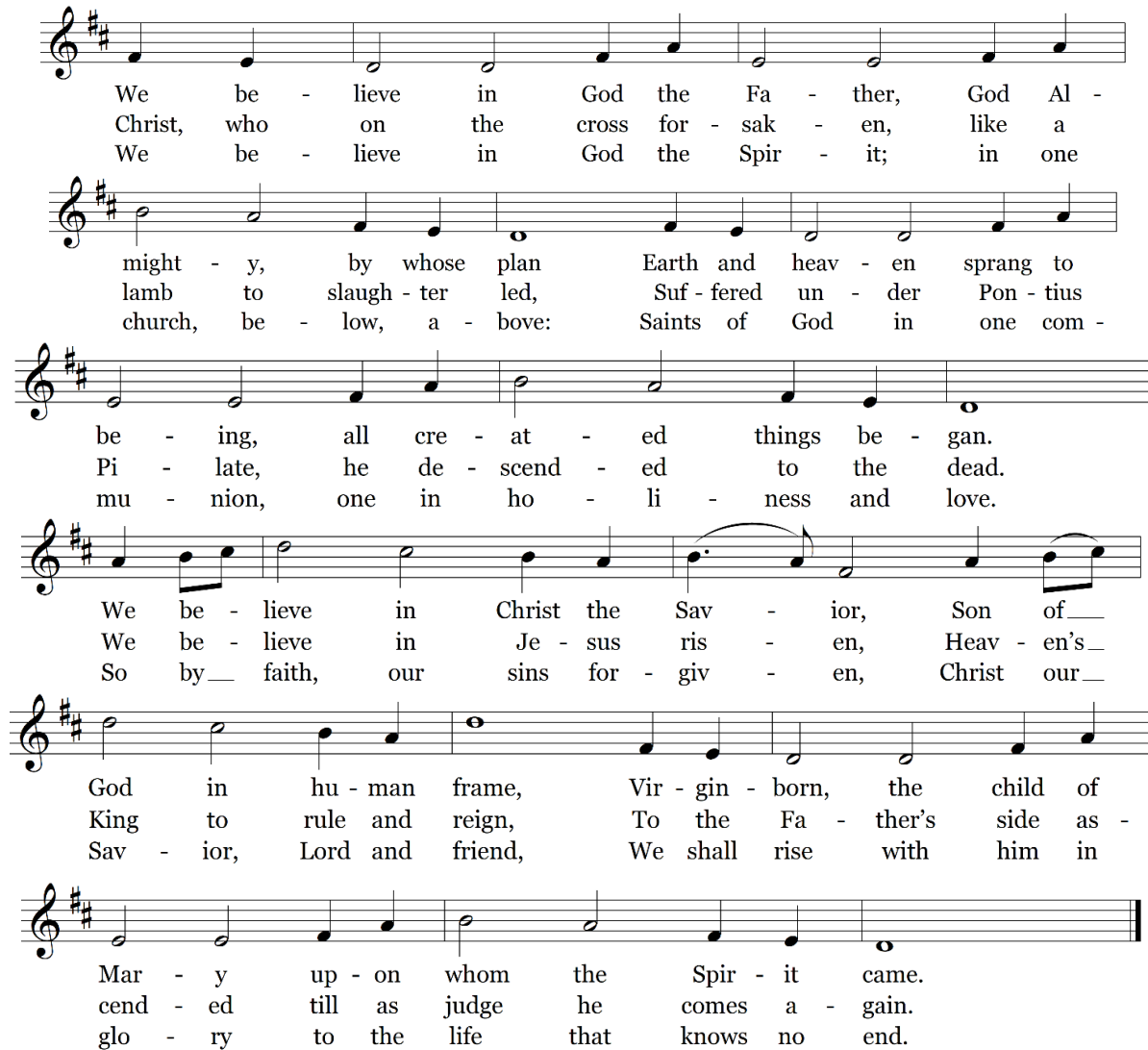
Dominus Regit Me

SERMON

The Rev. Adrian Dannhauser

APOSTLES' CREED *All stand and face the high altar.*

Nettleton



We be - lieve in God the Fa - ther, God Al -
Christ, who on the cross for - sak - en, like a
We be - lieve in God the Spir - it; in one
might - y, by whose plan Earth and heav - en sprang to
lamb to slaugh - ter led, Suf - fered un - der Pon - tius
church, be - low, a - bove: Saints of God in one com -
be - ing, all cre - at - ed things be - gan.
Pi - late, he de - scend - ed to the dead.
mu - nion, one in ho - li - ness and love.
We be - lieve in Christ the Sav - ior, Son of
We be - lieve in Je - sus ris - en, Heav - en's
So by faith, our sins for - giv - en, Christ our
God in hu - man frame, Vir - gin - born, the child of
King to rule and reign, To the Fa - ther's side as -
Sav - ior, Lord and friend, We shall rise with him in
Mar - y up - on whom the Spir - it came.
cend - ed till as judge he comes a - gain.
glo - ry to the life that knows no end.

THE PRAYERS

Officiant The Lord be with you.

People **And with thy spirit.**

Officiant Let us pray.

All kneel or sit.

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Cantor O Lord, show thy mercy upon us;

People **And grant us thy salvation.**

Cantor Endue thy ministers with righteousness;

People **And make thy chosen people joyful.**

Cantor Give peace, O Lord, in all the world;

People **For only in thee can we live in safety.**

Cantor Lord, keep this nation under thy care;
People **And guide us in the way of justice and truth.**
Cantor Let thy way be known upon earth;
People **Thy saving health among all nations.**
Cantor Let not the needy, O Lord, be forgotten;
People **Nor the hope of the poor be taken away.**
Cantor Create in us clean hearts, O God;
People **And sustain us with thy Holy Spirit.**

THE COLLECTS

Lord, we pray thee that thy grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

O God, the King eternal, who dividest the day from the night and turnest the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep thy law, and guide our feet into the way of peace; that, having done thy will with cheerfulness while it was day, we may, when the night cometh, rejoice to give thee thanks; through Jesus Christ our Lord. **Amen.**

Father of all mercies and God of all comfort, we most humbly beseech thee, of thy goodness, O Lord, to hold and heal all who are sick or suffering, victims of war, those forced to flee their native countries because of persecution and violence, those on our parish prayer list, and those we name now in silence or aloud.

The People may add their own names and petitions in silence or aloud.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially John Dwight Evans, Jr., beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom; through Jesus Christ our Lord. **Amen.**

THE GENERAL THANKSGIVING

All **Almighty God, Father of all mercies;
 we thine unworthy servants
 do give thee most humble and hearty thanks
 for all thy goodness and loving-kindness
 to us and to all people.
 We bless thee for our creation, preservation,
 and all the blessings of this life;
 but above all for thine inestimable love
 in the redemption of the world by our Lord Jesus Christ,
 for the means of grace, and for the hope of glory.
 And, we beseech thee,
 give us that due sense of all thy mercies,
 that our hearts may be unfeignedly thankful;
 and that we may show forth thy praise,
 not only with our lips, but in our lives,
 by giving up our selves to thy service,
 and by walking before thee
 in holiness and righteousness all our days;
 through Jesus Christ our Lord,
 to whom, with thee and the Holy Ghost,**

be all honor and glory, world without end. Amen.

THE GRACE

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

THE PEACE *All stand.*

Officiant The peace of the Lord be always with you.
***People* And with thy spirit.**

All greet one another in the name of the Lord and then are seated.

OFFERTORY SENTENCES

The Ushers receive the collection from the congregation. We invite your offering for the support of the Church's mission in the world, and in thanksgiving for all that God has provided. To make a one-time or recurring gift online, please visit churchoftheincarnation.org/donate, text "Madison209" to 73256, or scan the QR code below. Thank you for your generosity.



ANTHEM

Geistliches Lied

Brahms

Laß dich nur nichts nicht dauern Mit Trauern, Sei stille! Wie Gott es fügt, so sei vergnügt mein Wille. Was willst du heute sorgen auf morgen? Der eine steht allem für; der gibt auch dir das Deine. Sei nur in allem handel ohn wandel, steh feste! Was Gott beschleußt, das ist und heißt das Beste.

Let nought afflict thee with grief; be calm, as God ordains, and so may my will be contented. Why take thought for the morrow? The one God who gives thee what is thine watches over all. All in thy doings be steadfast and true. What God decrees is best, and this it is acknowledged.

DOXOLOGY *sung by all, standing*

Old 100th

Praise God from whom all blessings flow;
 Praise Him, all creatures here below.
 Praise Him above, ye heav'nly host;
 Praise Father, Son and Holy Ghost. Amen.

A PRAYER OF ST. CHRYSOSTOM

Officiant Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

BLESSING

Officiant The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. **Amen.**

HYMN 556 *All stand.*

Marion

DISMISSAL

Officiant Go in peace to love and serve the Lord.
People **Thanks be to God.**

POSTLUDE

Festival Toccata

Fletcher

Please join us for Coffee Hour in the Parish House following the postlude. Visitors are invited to pick up a Welcome Bag at the back of the church.

The Rev. Adrian Dannhauser, *Rector*
The Ven. Denise LaVetty, *Archdeacon*
The Rev. Canon George W. Brandt, *Honorary Assistant Priest*
The Rev. J. Gregory Morgan, *Honorary Assistant Priest*
Dr. Thomas M. Reefer, *Director of Music*
Wesley Chinn, *Assistant Director of Music*
Romy John Abraham, *Seminarian*
Dr. Uche Akwuba II, *Master of Ceremonies*
Oseloka Chira, *Head Usher*
John Robert Motato, *Sexton*
Robert Chipantiza, *Assistant Sexton*

Linda Gossett, *Altar Guild*
Ameer Abdul-Maajid and Cynthia Drayton, *Ushers*
Cati Romo and Kendall Pron, *Lay Readers*
Theo Chinn, *Acolyte*
Amanda Bell, *Sunday School Teacher*
Maria Ju, *Door Greeter at the Parish House*
Judy Veneroso, *Coffee Hour Host*

The Altar Flowers are given to the glory of God and in thanksgiving for the life of John Dwight Evans, Jr.

If you would like to donate Altar Flowers in memory of a loved one or in thanksgiving for a special occasion, email the Rev. Adrian Dannhauser at adannhauser@churchoftheincarnation.org. The following upcoming Sundays are available: October 25 and November 1 and 8. The requested contribution is \$100.

Your prayers are requested for members and friends of the parish who are sick, sorrowful, or in any kind of trouble:

Tom, Leonor, Harris, Veronica, Steven, Stacey, Ryan, Joan, Nadia, Padmini, Juliana, Jennifer, Marcey, Marika, Susan, Ruth, Stephanie, Lorelei, Brian, Bryce, Jaquelyn, Jane, Joseph, Josephine, the Shagdar Family, Ann, Julie, Jeanne, Patrick, Dianne, Dawn, Bartley, Mary, Natalia, Megan, Eduardo, Mike, Maria, Edwin, Henry, Gilberto, William, Peter, Granville, Andrew, Dee, Pamela, Corinne, Bill, Annette, Kathy, Carmela, Savannah Rose, Alair, Wendy, Deirdre, Donovan, Ellen, Jane, Lillian, Bruno, Tim, Ana, Sixto, Sandy, Lee, Sue, Mary, Michael, Danielle, Doris, Michell, Susan, Pam, Heidi, Monica, Luis, James, Robert, Rick, Allen, Barbara, Leslie, Treasure, Marisa, Ana, John, Emily, Jake, Sam, Cooper, Laurie, Larry, Julian, Barbara, Butch, the Russo Family, Santos, John, Katie, Claudia, Sabrina, Monika, Diane, Barbara, Lisa, Noelle, Nick, Jon, Barbara, Art, Brandon and Betzaida. To add a name to the prayer list, call the church or email the Rev. Adrian Dannhauser at adannhauser@churchoftheincarnation.org.

If you wish to learn more about our parish community and/or receive our weekly e-minder with spiritual reflections, upcoming events, and church news, please fill out the yellow "Connect Card" in your pew and place it in the offering plate or give it to an usher. Thank you for worshiping with us today.

Church of the Incarnation

209 Madison Avenue at Thirty-Fifth Street, New York 10016
(212) 689-6350 • www.churchoftheincarnation.org