



CHURCH OF THE INCARNATION

Episcopal/Anglican
Landmark Building, Living Faith

www.churchoftheincarnation.org

THE SEVENTEENTH SUNDAY AFTER PENTECOST

September 20, 2026

Holy Eucharist at 11:00 a.m.

Our worship is according to *The Book of Common Prayer*. The 11:00 a.m. service is a celebration of Holy Eucharist on the first, third and fifth Sundays of the month, as well as major feast days. The second and fourth Sundays generally offer a service of Morning Prayer. Both Holy Eucharist and Morning Prayer follow “Rite I” in *The Book of Common Prayer*.

This leaflet contains everything you will need to participate actively. Hymn numbers refer to *The Hymnal 1982* and *Lift Every Voice and Sing (LEVAS)*, found in your pew, and those preceded with **S** are pieces of service music located at the front of *The Hymnal 1982*.

PRELUDE	O Lamm Gottes Unschuldig BWV 656	Bach
RECTOR’S GREETINGS		The Rev. Adrian Dannhauser
INTROIT	O Lord, Increase Our Faith	Loosemore
	O Lord, increase our faith, strengthen us and confirm us in Thy true faith; endue us with wisdom, charity, chastity, and patience, in all our adversities. Sweet Jesu, say Amen.	
HYMN 527 <i>All stand.</i>		Ton-y-Botel

THE WORD OF GOD

<i>Celebrant</i>	Blessed be God: Father, Son, and Holy Spirit.
<i>People</i>	And blessed be his kingdom, now and for ever. Amen.
<i>Celebrant</i>	Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.
	Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

GLORIA IN EXCELSIS *sung by all*

S 202

Glory be to God on high, and on earth peace, good will towards men.
 We praise thee, we bless thee, we worship thee, we glorify thee,
 we give thanks to thee for thy great glory,
 O Lord God, heavenly King, God the Father Almighty.
 O Lord, the only-begotten Son, Jesus Christ;
 O Lord God, Lamb of God, Son of the Father,
 that takest away the sins of the world, have mercy upon us.
 Thou that takest away the sins of the world, receive our prayer.
 Thou that sittest at the right hand of God the Father, have mercy upon us.
 For thou only art holy; thou only art the Lord;
 thou only, O Christ, with the Holy Ghost,
 art most high in the glory of God the Father. Amen.

COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy Spirit.**
Celebrant Let us pray.

Grant us, O Lord, not to mind earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to cleave to those that shall abide; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.
Amen.

FIRST LESSON *All sit.*

Exodus 16:2-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days." So Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?" And Moses said, "When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord."

Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.'"

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat."

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 105: 1-6, 34-45 *sung by the choir*

Elvey

1 Give thanks to the Lord and call upon his Name; make known his deeds among the peoples.
 2 Sing to him, sing praises to him, and speak of all his marvelous works.
 3 Glory in his holy Name; let the hearts of those who seek the Lord rejoice.
 4 Search for the Lord and his strength; continually seek his face.
 5 Remember the marvels he has done, his wonders and the judgments of his mouth,
 6 O offspring of Abraham his servant, O children of Jacob his chosen.
 37 He led out his people with silver and gold; in all their tribes there was not one that stumbled.
 38 Egypt was glad of their going, because they were afraid of them.
 39 He spread out a cloud for a covering and a fire to give light in the night season.
 40 They asked, and quails appeared, and he satisfied them with bread from heaven.
 41 He opened the rock, and water flowed, so the river ran in the dry places.
 42 For God remembered his holy word and Abraham his servant.
 43 So he led forth his people with gladness, his chosen with shouts of joy.
 44 He gave his people the lands of the nations, and they took the fruit of others' toil,
 45 That they might keep his statutes and observe his laws. Hallelujah!

SECOND LESSON

Philippians 1:21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

Reader The Word of the Lord.
People **Thanks be to God.**

HYMN 411 *All stand.*

St. Thomas (Williams)

HOLY GOSPEL

Matthew 20:1-16

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.
People **Glory be to thee, O Lord.**

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the

landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Deacon The Gospel of the Lord.
People **Praise be to thee, O Christ.**

SERMON

The Ven. Denise LaVetty

NICENE CREED *All stand and face the high altar.*

All **I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;**

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God of God, light of light, very God of very God, begotten, not made, being of one substance with the Father; through him all things were made; who for us and for our salvation came down from heaven and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets.

And I believe in one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *All sit or kneel.*

Celebrant Let us pray for the Church and for the world.

Leader For the wisdom to know the difference between the Word of God and our own words, let us pray to the Lord.

People **Lord, hear our prayer.**

Leader For the world, all nations, and each country's leaders and people, that peace and cooperation would be our common goal, let us pray to the Lord.

People **Lord, hear our prayer.**

Leader For the Church, that it may be a faithful witness, and that maintaining unity in the bond of peace, we may know what it means to have one Lord, one faith, and one baptism, let us pray to the Lord.

People **Lord, hear our prayer.**

Leader For justice and peace throughout the earth, following the way of Jesus and learning from his example, seeking to serve him in all people, loving our neighbors as ourselves, and respecting the dignity of every human being, let us pray to the Lord.

People **Lord, hear our prayer.**

Leader For all people in need or any kind of trouble, that each person's hunger may be satisfied and each person's pain may be relieved, especially victims of war, those forced to flee their native countries

because of persecution and violence, those imprisoned unjustly, those on our parish prayer list, and those we name now in silence or aloud.

The People may add their own names in silence or aloud.

People Let us pray to the Lord.
Lord, hear our prayer.

Leader For all who have died, that they may go from strength to strength in the life of perfect service in God's heavenly kingdom. We remember especially John and Janet Ridgeway, Beverly Daniel, Jeanine Taylor McConnell, and those we name now in silence or aloud.

The People may add their own names in silence or aloud.

People Let us pray to the Lord.
Lord, hear our prayer.

Leader For our own communities and families, that we may know God's presence and embody God's love, let us pray to the Lord.

People **Lord, hear our prayer.**

Leader For Susan Ridgeway, on the occasion of her birthday and in whose honor the altar flowers are given today, that she may grow in wisdom and grace and trust in your goodness all the days of her life, let us pray to the Lord.

People **Lord, hear our prayer.**

Leader For all visitors to our parish, that they may see and know the Good News of God in Christ in this holy place and in its people, let us pray to the Lord.

People **Lord, hear our prayer.**

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

CONFESSION OF SIN

Deacon Let us humbly confess our sins unto Almighty God.

A period of silent reflection is kept.

All **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the Glory of thy Name. Amen.**

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you.

THE PEACE *All stand.*

Celebrant The peace of the Lord be always with you.
People **And with thy spirit.**

All greet one another in the name of the Lord and then are seated.

REMARKS

Reza Akbari

THE HOLY EUCHARIST

OFFERTORY SENTENCES

The Ushers receive the collection from the congregation. We invite your offering for the support of the Church's mission in the world, and in thanksgiving for all that God has provided. To make a one-time or recurring gift online, please visit churchoftheincarnation.org/donate, text "Madison209" to 73256, or scan the QR code below. Thank you for your generosity.



ANTHEM

As Truly as God is Our Father

Mathias

As truly as God is our Father,
So just as truly is God our Mother.

In our Father, God Almighty,
We have our being;
In our merciful Mother
We are re-made and restored.

Our fragmented lives are knit together;
And by giving and yielding ourselves
Through grace, to the holy spirit
We are made whole.
It is I, the strength and goodness of Fatherhood.

It is I, the wisdom of Motherhood.
It is I, the light and grace of holy love.
It is I, the Trinity, it is I, the unity.

I am the sovereign goodness in all things.
It is I who teach you to love.
It is I who teach you to desire.
It is I who am the reward of all true desiring.

All shall be well,
And all shall be well,
And all manner of thing shall be well.
Amen.

DOXOLOGY *sung by all, standing*

Old 100th

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son and Holy Ghost. Amen.

THE GREAT THANKSGIVING

<i>Celebrant</i> The Lord be with you.	<i>People</i> And with thy spi - rit.
<i>Celebrant</i> Lift up your hearts.	<i>People</i> We lift them up un - to the Lord.
<i>Celebrant</i> Let us give thanks un - to our Lord God.	
<i>People</i> It is meet and right so to do.	

Celebrant It is very meet, right, and our bounden duty that we should at all times and in all places give thanks to thee, O Lord, holy Father, almighty, everlasting God. Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS *sung by all*

S 114

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory.
 Glory be to thee, O Lord Most High.
 Blessèd is he that cometh in the name of the Lord. Hosanna in the highest.

PRAYER OF CONSECRATION *All sit or kneel.*

Prayer Book, p. 341

Celebrant All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him.... By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

AGNUS DEI *sung by all*

S 158

O Lamb of God, that takest away the sins of the world, have mercy upon us.
 O Lamb of God, that takest away the sins of the world, have mercy upon us
 O Lamb of God, that takest away the sins of the world, grant us thy peace.

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

The Holy Eucharist is the meal that has traditionally nourished the baptized in their life of faith. You may take the bread in your hands and then take a sip of wine from the chalice, guiding the chalice bearer's hand to bring the chalice to your lips. Or you may intinct (dip the wafer into the wine). If you wish to receive a blessing instead of Communion, simply fold your arms across your chest. If you would like a gluten-free wafer, fold your hands downward.

LEVAS HYMN 170

POST COMMUNION PRAYER

Celebrant Let us pray.

All **Almighty and everliving God, we most heartily thank thee for that thou dost feed us in these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and**

that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

BLESSING

Celebrant The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. **Amen.**

HYMN 523 *All stand.*

Abbot's Leigh

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

POSTLUDE

Lift High the Cross

Young

Please join us for Coffee Hour in the Parish House following the postlude. Visitors are invited to pick up a welcome bag at the back of the church.

The Rev. Adrian Dannhauser, *Rector*
The Ven. Denise LaVetty, *Archdeacon*
The Rev. Canon George W. Brandt, *Honorary Assistant Priest*
The Rev. J. Gregory Morgan, *Honorary Assistant Priest*
Dr. Thomas M. Reefer, *Director of Music*
Wesley Chinn, *Assistant Director of Music*
Romy John Abraham, *Seminarian*
Dr. Uche Akwuba II, *Master of Ceremonies*
Oseloka Chira, *Head Usher*
John Robert Motato, *Sexton*
Robert Chipantiza and Emil Ramirez, *Assistant Sextons*

Linda Gossett *Altar Guild*
Christopher Stromee and Linda Gossett, *Ushers*
Romy John Abraham and Christopher Stromee, *Lay Readers*
Romy John Abraham, *Chalice Bearer*
Amanda Bell, *Sunday School Teacher*
Maria Ju, *Door Greeter at the Parish House*
Judy Veneroso, *Coffee Hour Host*

The Altar Flowers are given to the glory of God and in thanksgiving for the birth of Susan Ridgeway on this day 71 years ago and for her parents John and Janet Ridgeway.

If you would like to donate Altar Flowers in memory of a loved one or in thanksgiving for a special occasion, email the Rev. Adrian Dannhauser at adannhauser@churchoftheincarnation.org. The following upcoming Sundays are available: October 25 and November 1. The requested contribution is \$100.

Your prayers are requested for members and friends of the parish who are sick, sorrowful, or in any kind of trouble: Tom, Leonor, Harris, Veronica, Steven, Stacey, Ryan, Joan, Nadia, Padmini, Juliana, Jennifer, Marcey, Marika, Susan, Ruth, Stephanie, Lorelei, Brian, Bryce, Jaquelyn, Jane, Joseph, Josephine, the Shagdar Family, Ann, Julie, Jeanne, Patrick, Dianne, Dawn, Bartley, Mary, Natalia, Megan, Eduardo, Mike, Maria, Edwin, Henry, Gilberto, William, Peter, Granville, Andrew, Dee, Pamela, Corinne, Bill, Annette, Kathy, Carmela, Savannah Rose, Alair, Wendy, Deirdre, Donovan, Ellen, Jane, Lillian, Bruno, Tim, Augie, Ana, Sixto, Sandy, Lee, Sue, Mary, Michael, Danielle, Doris, Michell, Susan, Pam, Heidi, Monica, Luis, James, Robert, Rick, Allen, Barbara, Leslie, Treasure, Marisa, Ana, John, Emily, Jake, Sam, Cooper, Laurie, Larry, Julian, Barbara, Butch, the Russo/Maxwell Families, Santos, John, Katie, Claudia, Sabrina, Monika, Diane, Barbara, Lisa, Noelle, Nick, Jon, Barbara and Art.

To add a name to the prayer list, call the church or email the Rev. Adrian Dannhauser
adannhauser@churchoftheincarnation.org

The Church of the Incarnation, grounded in living faith and inspired by the beauty of our landmark building, seeks to engage the community through vibrant and varied worship, loving and practical service to others, and intellectual exploration, with a warm and open Christian welcome in the heart of New York City.

If you wish to learn more about our parish community and/or receive our weekly e-minder with spiritual reflections, upcoming events, and church news, please fill out the yellow "Connect Card" in your pew and place it in the offering plate or give it to an usher.

Thank you for worshiping with us today.

Church of the Incarnation
209 Madison Avenue at Thirty-Fifth Street, New York 10016
(212) 689-6350 • www.churchoftheincarnation.org

On the mind of the Rev. Adrian Dannhauser...

The word *agape* has been on my mind lately. First, because of the highly successful Agape Fund Bake Sale last weekend! Second, because of the dire need for more *agape* (Christlike) love in our world. And third, because of all the premarital counseling I've been doing lately.

Eros love is the love of romance. *Philia* love is the love of friendship. Both are loves that are based on our feelings or preference for a person. Agape love, in contrast, is based on God's command to love our neighbor. And who is our neighbor? Everyone, enemies included. It is the love of Christian duty grounded in our love of God and commitment to follow Jesus.

In his book *Works of Love*, Danish theologian Søren Kierkegaard argues that agape love is essential for a marriage to be secure because romantic love alone is inherently unstable and prone to emotional chaos. "The love which simply exists, however fortunate, however blissful, however satisfying, however poetic it is, still must survive the test of the years. But the love which has undergone the transformation of the eternal by becoming duty has won continuity." (p. 47).

Friendships – indeed, all relationships – benefit from agape love too. It's the glue that holds them together when feeling isn't enough. Kierkegaard writes of God as a "middle term" (p. 58), which other scholars have used to invoke the image of an equilateral triangle with God at the top point, the self at the bottom left point, and the other person (whether that be neighbor/lover/friend) at the bottom right point.

In choosing how to relate or react to someone, we can build a path along the bottom of the triangle. This might work out just fine, or it might not. Again, human emotions are all over the place, and this horizontal path could end up being driven by selfish desires, codependency, or negativity.

The other option is to build a path that goes through God. That could mean stopping short of saying something unkind because you've run into God on your way to responding to someone who offended you. It could mean calling your parents because God says to honor your father and mother. (I doubt my daughter at college is reading this, but, hey, you never know.) Or it could mean answering a request for help when you "just don't have the time." As is often the case, you may find that loving action leads to loving emotion.

The point is to center God in our relationships just as we seek to center God in our lives. It's hard work, to be sure. But love, it turns out, hangs on a command.

Adrian+

TODAY AFTER CHURCH

12:30 to 1:15 p.m. All are invited to the Parish Dining Room to help make sandwiches for delivery to a nearby homeless drop-in center.

POTENTIAL BLOOD DRIVE AT INCARNATION

Incarnation would like to host a blood drive on a Saturday this winter in conjunction with the New York Blood Center (NYBC). For a blood drive to be successful, 60 people need to donate. As we explore the possibility of hosting a drive, NYBC would like us to "take the temperature" of our congregation to see if we're likely to get a good turnout from the parish.

Please add your name to the Blood Drive Interest Sheet at the back of the church or online at <https://bit.ly/4Aax7qe> if you would donate blood should you be available on the date of the drive.

KEEP IT COOL CAMPAIGN

We recently launched the Keep It Cool Campaign to replace our 70-year-old air-conditioning system in the church. As of today, we have received **\$107,457** in pledges and gifts!

We are well on our way to meeting our campaign goal of **\$150,000**. Will you help us reach it with a pledge to the campaign? Pledges can be fulfilled in 2027. Use the pledge card in your pew by filling it out or scanning the QR code. Pick up a letter from the Rector and Wardens at the back of the church to learn more about this capital project to *Keep It Cool* at Incarnation.

RALLY TO STOP EXECUTIONS IN IRAN

Tuesday, September 22, 9:00 a.m. Today, Iran is facing a grave human rights crisis. Executions, arbitrary arrests and imprisonment, torture, suppression of freedom of expression and belief, and persecution for exercising fundamental rights have brought tremendous suffering to many families. The Association of Iranian Americans in New York invites us to attend a rally at Dag Hammarskjöld Plaza (47th St. b/w 1st and 2nd Aves.) to stand in solidarity with Iranians calling for “No Executions.” Pick up a flyer in the narthex for more information and let the Rev. Adrian Dannhauser know if you can join her there.

SUNDAY BIBLE STUDY

Sunday, September 27, 10:00 to 10:40 a.m. Join us in the Parish House for the last session in a three-part series on *The Parables of Jesus: An In-Depth Look*. Led by the Rev. Greg Morgan.

OUR BELIEFS, OUR PRACTICES, OUR PARISH

Sunday, September 27, 12:30 to 1:30 p.m. Aimed primarily at helping newcomers and new members integrate into the parish, this three-part class is open to everyone who would like to know more about what our church believes and does. Join the Rev. Adrian Dannhauser in the Parish Dining Room for a discussion about Christian doctrine foundational to our faith.

Remaining sessions will take place at the same time on October 11 and 25.

EVERY WEEK AT INCARNATION

Sunday Bible Study: Bible Study is held in the Parish House from 10:00 to 10:40 a.m.

Sunday School for Children: During the 11:00 a.m. service, children ages 3 to 9 (pre-K through 4th grade) depart the service with their teacher for Sunday School in the Parish House. Learn more about Family Ministries at Incarnation, including offerings for older children, on the church website.

Tuesday Morning Prayer: Join us on Zoom each Tuesday at 8:00 a.m. for Morning Prayer. Contact the Rev. Adrian Dannhauser or sign up for our weekly email to access the Zoom link.

Wednesday Holy Eucharist: Join us each Wednesday at 12:15 p.m. for this Rite I spoken service of Holy Eucharist, which includes a brief homily, organ music, and healing prayer with holy oil.

Thursday Candlelight Communion: Join us each Thursday at 6:15 p.m. for Candlelight Communion, a service of Holy Eucharist that incorporates chant and silence as well as elements of contemporary worship. This service is informal and contemplative, with music led by a cantor and a brief reflection by one of the clergy. You can also stream this service at youtube.com/churchoftheincarnation.

NOSFERATU MEETS

INCARNATE JAZZ

OCTOBER 30

7:00 PM

CHURCH OF THE INCARNATION
209 MADISON AVE.,
NEW YORK, NY 10016

LIVE JAZZ
LIVE PIPE ORGAN
LARGE SCREEN VIEWING

TICKETS: \$25 GENERAL
\$40 RESERVED SEATING

SARAH PILLOW SINGS
"WANDERER" CD RELEASE
AND
DR. KALLE TOIVIO PLAYS
LIVE ORGAN ACCOMPANIMENT
TO THE 1922 FILM "NOSFERATU"

