

CHURCH OF THE INCARNATION

Episcopal/ Anglican
Landmark Building, Living Faith

www.churchoftheincarnation.org

THE ELEVENTH SUNDAY AFTER PENTECOST

August 9, 2026

Morning Prayer at 11:00 a.m.

Our worship is according to *The Book of Common Prayer*. The 11:00 a.m. service is a celebration of Holy Eucharist on the first, third and fifth Sundays of the month, as well as major feast days. The second and fourth Sundays generally offer a service of Morning Prayer. Both Holy Eucharist and Morning Prayer follow “Rite I” in *The Book of Common Prayer*.

This leaflet contains everything you will need to participate actively. Hymn numbers refer to *The Hymnal 1982* and *Lift Every Voice and Sing (LEVAS)*, found in your pew, and those preceded with **S** are pieces of service music located at the front of *The Hymnal 1982*.

PRELUDE	Adagio from Concerto in Eb	Haydn
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RECTOR'S GREETINGS The Rev. Adrian Dannhauser

INTROIT Sinner, Don't Let this Harvest Pass Burleigh

Sinner, please don't let this harvest pass
Sinner, please don't let this harvest pass
Sinner, please don't let this harvest pass
And die and lose your soul at last

I know that my Redeemer lives
I know that my Redeemer lives
I know that my Redeemer lives
Sinner, please don't let this harvest pass

Sinner, O see the cruel tree
Sinner, O see the cruel tree
Sinner, O see the cruel tree
Where Christ died for you and me

My God is a mighty man of war
My God is a mighty man of war
My God is a mighty man of war
Sinner, please don't let this harvest pass

HYMN 410 *All stand.* Lauda Anima

OPENING SENTENCES

Officiant Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.
I was glad when they said unto me, “We will go into the house of the Lord.”

CONFESSION OF SIN

Officiant Let us humbly confess our sins unto Almighty God.
All kneel or sit. Silence may be kept.

All **Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous and sober life, to the glory of thy holy Name. Amen.**

Officiant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE INVITATORY AND PSALTER *All stand.*

S 1

Officiant O Lord, open thou our lips.

People **And our mouth shall show forth thy praise.**

All **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

Officiant The earth is the Lord's for he made it:

People **O Come, let us adore him.**

VENITE *sung by all*

S 2

O come, let us sing unto the Lord;
 let us heartily rejoice in the strength of our salvation.
 Let us come before his presence with thanksgiving
 and show ourselves glad in him with psalms.

For the Lord is a great God,
 and a great King above all gods.
 In his hand are all the corners of the earth,
 and the strength of the hills is his also.
 The sea is his, and he made it,
 and his hands prepared the dry land.

O come, let us worship and fall down,
 and kneel before the Lord our Maker.
 For he is the Lord our God,
 and we are the people of his pasture
 and the sheep of his hand.

O worship the Lord in the beauty of holiness;
 let the whole earth stand in awe of him.
 For he cometh, for he cometh to judge the earth,
 and with righteousness to judge the world
 and the peoples with his truth.

Glory to the Father, and to the Son, and to the Holy Spirit:
 As it was in the beginning, is now, and will be for ever. Amen.

The earth is the Lord's for he made it:
 O Come, let us adore him.

PSALM 105, 1-6, 16-22, 45b *read responsively*

1 Give thanks to the Lord and call upon his Name; make known his deeds among the peoples.

2 Sing to him, sing praises to him, and speak of all his marvelous works.

3 Glory in his holy Name; let the hearts of those who seek the Lord rejoice.

4 Search for the Lord and his strength; continually seek his face.

5 Remember the marvels he has done, his wonders and the judgments of his mouth,

6 O offspring of Abraham his servant, O children of Jacob his chosen.

16 Then he called for a famine in the land and destroyed the supply of bread.

17 He sent a man before them, Joseph, who was sold as a slave.

18 They bruised his feet in fetters; his neck they put in an iron collar.

19 Until his prediction came to pass, the word of the Lord tested him.

20 The king sent and released him; the ruler of the peoples set him free.

21 He set him as a master over his household, as a ruler over all his possessions,

22 To instruct his princes according to his will and to teach his elders wisdom.

45 Hallelujah!

All **Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.**

FIRST LESSON *All sit.*

Genesis 37:1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Reader The Word of the Lord.
People **Thanks be to God.**

A SONG OF PRAISE *sung by all*

S 236

Glory to you, Lord God of our fathers;
 you are worthy of praise; glory to you.
 Glory to you for the radiance of your holy Name;
 we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple;
 on the throne of your majesty, glory to you.
 Glory to you, seated between the Cherubim;
 we will praise you and highly exalt you for ever.

Glory to you, beholding the depths;
 in the high vault of heaven, glory to you.
 Glory to you, Father, Son, and Holy Spirit;
 we will praise you and highly exalt you for ever.

SECOND LESSON

Matthew 14:22-33

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Reader The Word of the Lord.
People **Thanks be to God.**

HYMN 699 *All stand.*

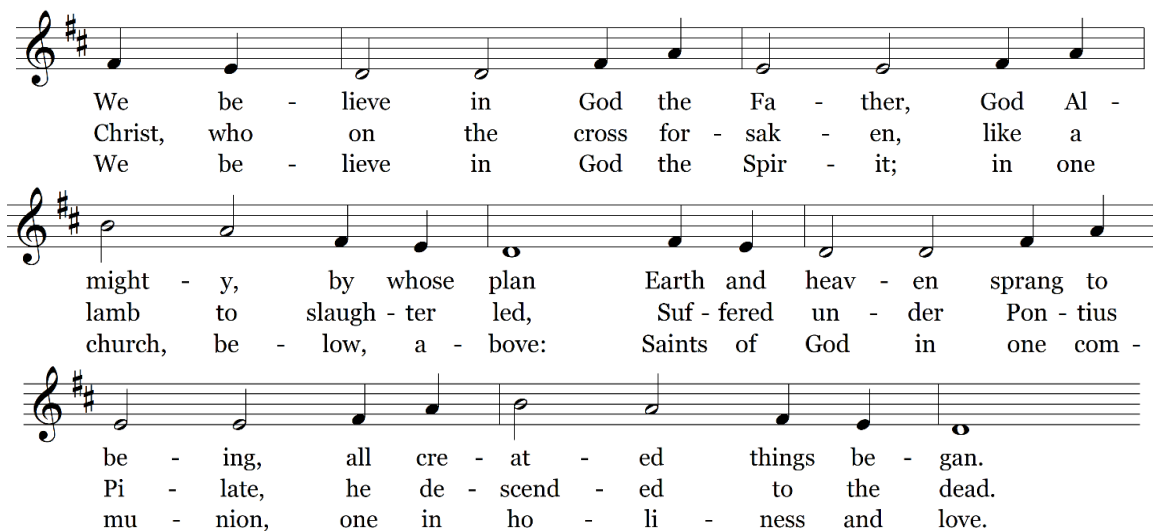
Aberystwyth

SERMON

The Rev. Adrian Dannhauser

APOSTLES' CREED *All stand and face the high altar.*

Nettleton



We be - lieve in God the Fa - ther, God Al -
 Christ, who on the cross for - sak - en, like a
 We be - lieve in God the Spir - it; in one

might - y, by whose plan Earth and heav - en sprang to
 lamb to slaugh - ter led, Suf - fered un - der Pon - tius
 church, be - low, a - bove: Saints of God in one com -

be - ing, all cre - at - ed things be - gan.
 Pi - late, he de - scend - ed to the dead.
 mu - nion, one in ho - li - ness and love.

We be - lieve in Christ the Sav - ior, Son of ___
 We be - lieve in Je - sus ris - en, Heav - en's ___
 So by ___ faith, our sins for - giv - en, Christ our ___
 God in hu - man frame, Vir - gin - born, the child of
 King to rule and reign, To the Fa - ther's side as -
 Sav - ior, Lord and friend, We shall rise with him in
 Mar - y up - on whom the Spir - it came.
 cend - ed till as judge he comes a - gain.
 glo - ry to the life that knows no end.

THE PRAYERS

Officiant The Lord be with you.

People **And with thy spirit.**

Officiant Let us pray.

All kneel or sit.

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Officiant O Lord, show thy mercy upon us;

S 22

People **And grant us thy salvation.**

Officiant Endue thy ministers with righteousness;

People **And make thy chosen people joyful.**

Officiant Give peace, O Lord, in all the world;

People **For only in thee can we live in safety.**

Officiant Lord, keep this nation under thy care;

People **And guide us in the way of justice and truth.**

Officiant Let thy way be known upon earth;

People **Thy saving health among all nations.**

Officiant Let not the needy, O Lord, be forgotten;

People **Nor the hope of the poor be taken away.**

Officiant Create in us clean hearts, O God;

People **And sustain us with thy Holy Spirit.**

THE COLLECTS

Grant to us, Lord, we beseech thee, the spirit to think and do always such things as are right, that we, who cannot exist without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

O heavenly Father, in whom we live and move and have our being: We humbly pray thee so to guide and govern us by thy Holy Spirit, that in all the cares and occupations of our life we may not forget thee, but may remember that we are ever walking in thy sight; through Jesus Christ our Lord. **Amen.**

Father of all mercies and God of all comfort, we most humbly beseech thee, of thy goodness, O Lord, to hold and

heal all who are sick or suffering, especially victims of war, those forced to flee their native countries because of persecution and violence, those imprisoned unjustly, those on our parish prayer list, and those we name now in silence or aloud.

The People may add their own names and petitions in silence or aloud.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially John Dwight Evans, Jr. and Allen Churchill, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom; through Jesus Christ our Lord. **Amen.**

THE GENERAL THANKSGIVING

All **Almighty God, Father of all mercies;
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all people.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ,
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we may show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.**

THE GRACE

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

THE PEACE *All stand.*

Officiant The peace of the Lord be always with you.
People **And with thy spirit.**

All greet one another in the name of the Lord and then are seated.

OFFERTORY SENTENCES

The Ushers receive the collection from the congregation. We invite your offering for the support of the Church's mission in the world, and in thanksgiving for all that God has provided. To make a one-time or recurring gift online, please visit churchoftheincarnation.org/donate, text "Madison209" to 73256, or scan the QR code below. Thank you for your generosity.



SOLO

Behold, I tell you a mystery; We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trumpet.

The trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality.

DOXOLOGY *sung by all, standing*

Old 100th

Praise God from whom all blessings flow;
Praise Him, all creatures here below,
Praise Him above, ye heav'nly host;
Praise Father, Son and Holy Ghost.

A PRAYER OF ST. CHRYSOSTOM

Officiant Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

BLESSING

Officiant The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. **Amen.**

HYMN 390 *All stand.*

Lobe den Herren

DISMISSAL

Officiant Go in peace to love and serve the Lord.
People **Thanks be to God.**

POSTLUDE

Te Deum

Charpentier

Please join us for Coffee Hour in the Parish House following the postlude. Visitors are invited to pick up a welcome bag at the back of the church.

The Rev. Adrian Dannhauser, *Rector*
The Ven. Denise LaVetty, *Archdeacon*
The Rev. Canon George W. Brandt, *Honorary Assistant Priest*
The Rev. J. Gregory Morgan, *Honorary Assistant Priest*
Dr. Thomas M. Reefer, *Director of Music*
Wesley Chinn, *Assistant Director of Music*
Romy John Abraham, *Seminarian*
Dr. Uche Akwuba II, *Master of Ceremonies*
Oseloka Chira, *Head Usher*
John Robert Motato, *Sexton*
Robert Chipantiza and Emil Ramirez, *Assistant Sextons*

David Peebles, *trumpet*
Damien Bleus, *bass baritone*

Kendall Pron and George Koutzen, *Ushers*
Judy Veneroso and Kendall Pron, *Lay Readers*

Callaway Dannhauser, *Acolyte*
Maria Ju, *Door Greeter at the Parish House*
Anne Tong, *Coffee Hour Host*

The special music today is given in thanksgiving for Callaway Dannhauser who has grown up at Church of the Incarnation and has immeasurably brightened all our lives.

The Altar Flowers are given to the glory of God and in thanksgiving for the life of John Dwight Evans, Jr.

If you would like to donate Altar Flowers in memory of a loved one or in thanksgiving for a special occasion, email the Rev. Adrian Dannhauser at adannhauser@churchoftheincarnation.org. The following upcoming Sundays are available: August 23 and 30 and September 6. The requested contribution is \$100.

Your prayers are requested for members and friends of the parish who are sick, sorrowful, or in any kind of trouble: Tom, Leonor, Harris, Veronica, Steven, Stacey, Ryan, Joan, Nadia, Padmini, Juliana, Jennifer, Marcey, Marika, Susan, Ruth, Stephanie, Lorelei, Brian, Bryce, Jaquelyn, Jane, Joseph, Josephine, the Shagdar Family, Ann, Julie, Jeanne, Patrick, Dianne, Dawn, Bartley, Mary, Natalia, Megan, Eduardo, Mike, Maria, Edwin, Henry, Gilberto, William, Peter, Granville, Andrew, Dee, Pamela, Corinne, Bill, Annette, Kathy, Carmela, Savannah Rose, Alair, Wendy, Deirdre, Donovan, Ellen, Jane, Lillian, Bruno, Tim, Augie, Ana, Sixto, Sandy, Lee, Sue, Mary, Michael, Danielle, Doris, Michell, Susan, Pam, Heidi, Monica, Luis, James, Robert, Rick, Allen, Barbara, Leslie, Treasure, Marisa, Ana, John, Emily, Jake, Sam, Cooper, Laurie, Larry, Julian, Barbara, Butch, the Russo/Maxwell Families, Santos, John, Katie, Claudia, Sabrina, Monika, Diane, Barbara, Lisa, Noelle, Nick and Jon.

To add a name to the prayer list, call the church or email the Rev. Adrian Dannhauser at adannhauser@churchoftheincarnation.org.

The Church of the Incarnation, grounded in living faith and inspired by the beauty of our landmark building, seeks to engage the community through vibrant and varied worship, loving and practical service to others, and intellectual exploration, with a warm and open Christian welcome in the heart of New York City.

If you wish to learn more about our parish community and/or receive our weekly e-minder with spiritual reflections, upcoming events, and church news, please fill out the yellow "Connect Card" in your pew and place it in the offering plate or give it to an usher.

Thank you for worshiping with us today.

SUMMER SCHEDULE

Incarnation's program year runs from mid-September through early June. This means that our Sunday morning Bible Study, Children's classes, and certain other ministries go on hiatus for the summer, including our Thursday evening service of Candlelight Communion. The Incarnation Choir also takes a break, and we enjoy individual soloists at the principal Sunday service. The 2026-2027 program year will start up on Homecoming Sunday, the first Sunday after Labor Day.

Church of the Incarnation
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(212) 689-6350 • www.churchoftheincarnation.org