

CHURCH OF THE INCARNATION

Episcopal/Anglican
Landmark Building, Living Faith

www.churchoftheincarnation.org

THE TENTH SUNDAY AFTER PENTECOST

August 2, 2026

Holy Eucharist at 11:00 a.m.

Our worship is according to *The Book of Common Prayer*. The 11:00 a.m. service is a celebration of Holy Eucharist on the first, third and fifth Sundays of the month, as well as major feast days. The second and fourth Sundays generally offer a service of Morning Prayer. Both Holy Eucharist and Morning Prayer follow “Rite I” in *The Book of Common Prayer*.

This leaflet contains everything you will need to participate actively. Hymn numbers refer to *The Hymnal 1982* and *Lift Every Voice and Sing (LEVAS)*, found in your pew, and those preceded with **S** are pieces of service music located at the front of *The Hymnal 1982*.

PRELUDE

RECTOR’S GREETINGS

The Rev. Adrian Dannhauser

INTROIT

Domine, Ego Credidi

Saint-Saëns

Domine, ego credidi, quia tu es Christus
Filius Dei vi, qui in hunc mundum venisti.

Lord, I believe that thou art the Christ,
The Son of God, which should come into the world.

HYMN 414 *All stand.*

Stuttgart

THE WORD OF GOD

Celebrant
People

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

Celebrant

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

GLORIA IN EXCELSIS *sung by all*

S 278

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
 almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.
 Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,
 you take away the sin of the world:
 have mercy on us;
 you are seated at the right hand of the Father:
 receive our prayer.
 For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.

COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy Spirit.**
Celebrant Let us pray.

O Lord, we beseech thee, let thy continual pity cleanse and defend thy Church, and, because it cannot continue in safety without thy succor, preserve it evermore by thy help and goodness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST LESSON *All sit.*

Genesis 32:22-31

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 17:1-7,16

ANTIPHON 

I shall see your face; when I a - wake, I shall be sat - is - fied.

1 Hear my plea of innocence, O Lord; give heed to my cry; listen to my prayer, which does not come from lying lips.

2 Let my vindication come forth from your presence; let your eyes be fixed on justice.

3 Weigh my heart, summon me by night, melt me down; you will find no impurity in me.

4 I give no offense with my mouth as others do; I have heeded the words of your lips. **ANTIPHON**

5 My footsteps hold fast to the ways of your law; in your paths my feet shall not stumble.

6 I call upon you, O God, for you will answer me; incline your ear to me and hear my words.

7 Show me your marvelous loving-kindness, O Savior of those who take refuge at your right hand from those who rise up against them.

16 But at my vindication I shall see your face; when I awake, I shall be satisfied, beholding your likeness.
ANTIPHON

SECOND LESSON

Romans 9:1-5

I am speaking the truth in Christ-- I am not lying; my conscience confirms it by the Holy Spirit-- I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

Reader The Word of the Lord.

People **Thanks be to God.**

HYMN 404 *All stand.*

Old 124th

HOLY GOSPEL

Matthew 14:13-21

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

People **Glory be to thee, O Lord.**

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Deacon The Gospel of the Lord.

People **Praise be to thee, O Christ.**

SERMON

The Rev. Adrian Dannhauser

NICENE CREED *All stand and face the high altar.*

All **I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;**

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God of God, light of light, very God of very God, begotten, not made, being of one substance with the Father; through him all things were made; who for us and for our salvation came down from heaven and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended

into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets.

And I believe in one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *All sit or kneel.*

Deacon Because our lives are joined forever in Christ, we unite our voices in prayer.

Leader For the whole body of Christ and all who bear his holy name, that we may serve him with glad and generous hearts and proclaim the Gospel in word and deed. Lord, in your mercy,

***People* Hear our prayer.**

Leader For a new birth of peace on earth among all nations, that those who govern and lead may know truth and practice integrity, and that all peoples may grow together in one accord. Lord, in your mercy,

***People* Hear our prayer.**

Leader For us and all the people of this land, that we may have grace to carry the torch of freedom and maintain our liberties with righteousness, dignity, and humility. Lord, in your mercy,

***People* Hear our prayer.**

Leader For all who suffer in mind, body, or spirit, especially victims of war, those forced to flee their native countries because of persecution and violence, those imprisoned unjustly, those on our parish prayer list, and those we name now in silence or aloud.

The people may add their own names in silence or aloud.

Leader Lord, in your mercy,

***People* Hear our prayer.**

Leader For the faithful departed and all who have died, especially Eric Ohley, and those we name now in silence or aloud.

The people may add their own names in silence or aloud.

Leader Lord, in your mercy,

***People* Hear our prayer.**

Leader For those who visit our parish, that they may see and know the Good News of God in Christ in this holy place and in its people, and find hospitality and welcome in our midst. Lord, in your mercy,

***People* Hear our prayer.**

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

Deacon Let us humbly confess our sins unto Almighty God.

A period of silent reflection is kept.

***All* Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our**

whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the Glory of thy Name. Amen.

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him. God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

THE PEACE *All stand.*

Celebrant The peace of the Lord be always with you.
People **And with thy spirit.**

All greet one another in the name of the Lord and then are seated.

THE HOLY EUCHARIST

OFFERTORY SENTENCES

The Ushers receive the collection from the congregation. We invite your offering for the support of the Church's mission in the world, and in thanksgiving for all that God has provided. To make a one-time or recurring gift online, please visit churchoftheincarnation.org/donate, text "Madison209" to 73256, or scan the QR code below. Thank you for your generosity.



SOLO

Domine Deus

Rossini

Domine Deus, Rex cœlestis, Deus Pater omnipotens, Domine, Fili Unigenite, Jesu Christe; Domine Deus, Agnus Dei, Filius Patris:

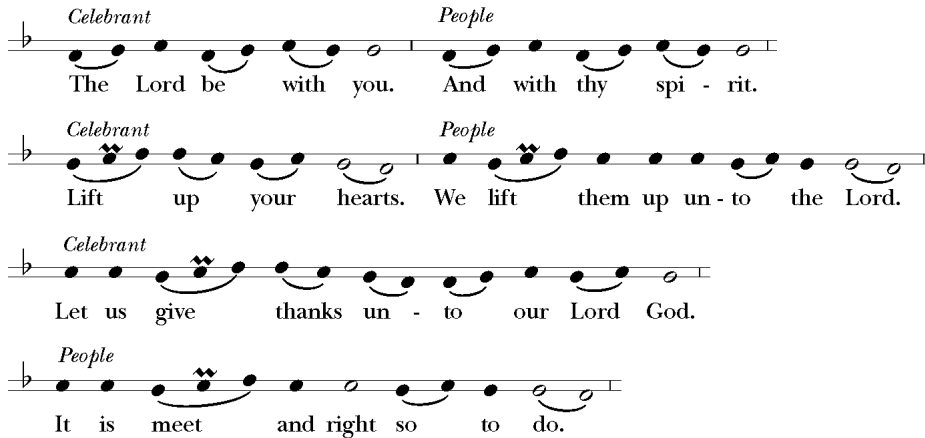
O Lord God, heavenly King, God the Father Almighty, O Lord, the only-begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father:

DOXOLOGY *sung by all, standing*

Old 100th

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son and Holy Ghost. Amen.

THE GREAT THANKSGIVING



Celebrant It is very meet, right, and our bounden duty that we should at all times and in all places give thanks to thee, O Lord, holy Father, almighty, everlasting God. Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS *sung by all*

S 128

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

PRAYER OF CONSECRATION *All sit or kneel.*

Prayer Book, p. 341

Celebrant All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him.... By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

AGNUS DEI *sung by all*

S 165

Jesus, Lamb of God: Have mercy on us.

Jesus, bearer of our sins: Have mercy on us.

Jesus, redeemer of the world: Give us your peace.

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

The Holy Eucharist is the meal that has traditionally nourished the baptized in their life of faith. You may take the bread in your hands and then take a sip of wine from the chalice, guiding the chalice bearer's hand to bring the chalice to your lips. Or you may intinct (dip the wafer into the wine). If you wish to receive a blessing instead of Communion, simply fold your arms across your chest. If you would like a gluten-free wafer, fold your hands downward.

LEVAS HYMN 189

POST COMMUNION PRAYER

Celebrant Let us pray.

All Almighty and everliving God, we most heartily thank thee for that thou dost feed us in these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

BLESSING

Celebrant The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. **Amen.**

HYMN 657 *All stand.*

Hyfrydol

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

POSTLUDE

Please join us for Coffee Hour in the Parish House following the postlude. Visitors are invited to pick up a welcome bag at the back of the church.

The Rev. Adrian Dannhauser, *Rector*
 The Ven. Denise LaVetty, *Archdeacon*
 The Rev. Canon George W. Brandt, *Honorary Assistant Priest*
 The Rev. J. Gregory Morgan, *Honorary Assistant Priest*
 Dr. Thomas M. Reefer, *Director of Music*
 Wesley Chinn, *Assistant Director of Music*
 Romy John Abraham, *Seminarian*
 Dr. Uche Akwuba II, *Master of Ceremonies*
 Oseloka Chira, *Head Usher*
 John Robert Motato, *Sexton*
 Robert Chipantiza and Emil Ramirez, *Assistant Sextons*

Linda Gossett, *Altar Guild*
Christopher Stromee and Sondra Carter, *Ushers*
Susan Ridgeway and Sondra Carter, *Lay Readers*
Susan Ridgeway, *Chalice Bearer*
Sam and Augie Scarangella, *Acolytes*
Maria Ju, *Door Greeter at the Parish House*
Michael Wang, *Coffee Hour Host*

If you would like to donate **Altar Flowers** in memory of a loved one or in thanksgiving for a special occasion, email the Rev. Adrian Dannhauser at adannhauser@churchoftheincarnation.org. The following upcoming Sundays are available: August 16, 23 and 30. The requested contribution is \$100.

Your prayers are requested for members and friends of the parish who are sick, sorrowful, or in any kind of trouble: Tom, Leonor, Harris, Veronica, Steven, Stacey, Ryan, Joan, Nadia, Padmini, Juliana, Jennifer, Marcey, Marika, Susan, Ruth, Stephanie, Lorelei, Brian, Bryce, Jaquelyn, Jane, Joseph, Josephine, the Shagdar Family, Ann, Julie, Jeanne, Patrick, Dianne, Dawn, Bartley, Mary, Natalia, Megan, Eduardo, Mike, Maria, Edwin, Henry, Gilberto, William, Peter, Granville, Andrew, Dee, Pamela, Corinne, Bill, Annette, Kathy, Carmela, Savannah Rose, Alair, Wendy, Deirdre, Donovan, Ellen, Jane, Lillian, Bruno, Tim, Augie, Ana, Sixto, Sandy, Lee, Sue, Mary, Michael, Danielle, Doris, Michell, Susan, Pam, Heidi, Monica, Luis, James, Robert, Rick, Allen, Barbara, Leslie, Treasure, Marisa, Ana, John, Emily, Jake, Sam, Cooper, Laurie, Larry, Julian, Barbara, Butch, the Russo/Maxwell Families, Santos, John, Katie, Claudia, Sabrina, Monika, Diane, Barbara, Lisa, Noelle, Nick and Jon. To add a name to the prayer list, call the church or email the Rev. Adrian Dannhauser.

The Church of the Incarnation, grounded in living faith and inspired by the beauty of our landmark building, seeks to engage the community through vibrant and varied worship, loving and practical service to others, and intellectual exploration, with a warm and open Christian welcome in the heart of New York City.

If you wish to learn more about our parish community and/or receive our weekly e-minder with spiritual reflections, upcoming events, and church news, please fill out the yellow "Connect Card" in your pew and place it in the offering plate or give it to an usher.

Thank you for worshiping with us today.

SUMMER SCHEDULE

Incarnation's program year runs from mid-September through early June. This means that our Sunday morning Bible Study, Children's classes, and certain other ministries go on hiatus for the summer, including our Thursday evening service of Candlelight Communion. The Incarnation Choir also takes a break, and we enjoy individual soloists at the principal Sunday service. The 2026-2027 program year will start up on Homecoming Sunday, the first Sunday after Labor Day.

Church of the Incarnation
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