

CHURCH OF THE INCARNATION

Episcopal/ Anglican
Landmark Building, Living Faith

www.churchoftheincarnation.org

THE THIRD SUNDAY AFTER PENTECOST

June 14, 2026

Morning Prayer at 11:00 a.m.

Our worship is according to *The Book of Common Prayer*. The 11:00 a.m. service is a celebration of Holy Eucharist on the first, third and fifth Sundays of the month, as well as major feast days. The second and fourth Sundays generally offer a service of Morning Prayer. Both Holy Eucharist and Morning Prayer follow “Rite I” in *The Book of Common Prayer*.

This leaflet contains everything you will need to participate actively. Hymn numbers refer to *The Hymnal 1982* and *Lift Every Voice and Sing (LEVAS)*, found in your pew, and those preceded with **S** are pieces of service music located at the front of *The Hymnal 1982*.

PRELUDE

RECTOR’S GREETINGS

The Rev. Adrian Dannhauser

INTROIT

Sanctus

Gounod

Sanctus. Sanctus, Sanctus,
Dominus Deus Sabaoth!
Pleni sunt coeli et terra gloria tua.

Holy, holy, holy,
Lord God of Sabaoth.
Heaven and earth are full of Thy glory.

HYMN 391 *All stand.*

Winchester New

OPENING SENTENCES

Officiant Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.
I was glad when they said unto me, “We will go into the house of the Lord.”

CONFESSION OF SIN

Officiant Let us humbly confess our sins unto Almighty God.

All kneel or sit. Silence may be kept.

All **Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon**

us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous and sober life, to the glory of thy holy Name. Amen.

Officiant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE INVITATORY AND PSALTER *All stand.*

S 1

Officiant O Lord, open thou our lips.

People **And our mouth shall show forth thy praise.**

All **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

Officiant The earth is the Lord's for he made it:

People **O Come, let us adore him.**

VENITE *sung by all*

S 2

O come, let us sing unto the Lord;
let us heartily rejoice in the strength of our salvation.
Let us come before his presence with thanksgiving
and show ourselves glad in him with psalms.

For the Lord is a great God,
and a great King above all gods.
In his hand are all the corners of the earth,
and the strength of the hills is his also.
The sea is his, and he made it,
and his hands prepared the dry land.

O come, let us worship and fall down,
and kneel before the Lord our Maker.
For he is the Lord our God,
and we are the people of his pasture
and the sheep of his hand.

O worship the Lord in the beauty of holiness;
let the whole earth stand in awe of him.
For he cometh, for he cometh to judge the earth,
and with righteousness to judge the world
and the peoples with his truth.

Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.

The earth is the Lord's for he made it:

O Come, let us adore him.

PSALM 116:1, 10-17 *read responsively*

1 I love the Lord, because he has heard the voice of my supplication, because he has inclined his ear to me whenever I called upon him.

10 How shall I repay the Lord for all the good things he has done for me?

11 I will lift up the cup of salvation and call upon the Name of the Lord.

12 I will fulfill my vows to the Lord in the presence of all his people.

13 Precious in the sight of the Lord is the death of his servants.

14 O Lord, I am your servant; I am your servant and the child of your handmaid; you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving and call upon the Name of the Lord.

16 I will fulfill my vows to the Lord in the presence of all his people,

17 In the courts of the Lord's house, in the midst of you, O Jerusalem. Hallelujah!

**All Glory to the Father, and to the Son, and to the Holy Spirit:
 as it was in the beginning, is now, and will be for ever. Amen.**

FIRST LESSON *All sit.*

Romans 5:1-8

At the reading of the first lesson, children ages 3 to 9 (pre-K through 4th grade) are invited to gather at the entrance of the church to meet their teacher for Sunday School in the Parish House. Parents of children attending for the first time are asked to accompany them. The children will return before the end of worship.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Reader The Word of the Lord.
People **Thanks be to God.**

A SONG OF PRAISE *sung by all*

S 236

Glory to you, Lord God of our fathers;
 you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name;
 we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple;
 on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim;
 we will praise you and highly exalt you for ever.

Glory to you, beholding the depths;
 in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit;
 we will praise you and highly exalt you for ever.

SECOND LESSON

Matthew 9:35-23

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the

one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”

Reader The Word of the Lord.
People **Thanks be to God.**

HYMN *All stand.*

Lord You Give the Great Commission
Please see insert.

Abbot's Leigh


SERMON

The Rev. Adrian Dannhauser

APOSTLES' CREED *All stand and face the high altar.*

Nettleton

We be - lieve in God the Fa - ther, God Al -
Christ, who on the cross for - sak - en, like a
We be - lieve in God the Spir - it; in one
might - y, by whose plan Earth and heav - en sprang to
lamb to slaugh - ter led, Suf - fered un - der Pon - tius
church, be - low, a - bove: Saints of God in one com -
be - ing, all cre - at - ed things be - gan.
Pi - late, he de - scend - ed to the dead.
mu - nion, one in ho - li - ness and love.
We be - lieve in Christ the Sav - ior, Son of —
We be - lieve in Je - sus ris - en, Heav - en's —
So by — faith, our sins for - giv - en, Christ our —



God in hu - man frame, Vir - gin - born, the child of
King to rule and reign, To the Fa - ther's side as -
Sav - ior, Lord and friend, We shall rise with him in
Mar - y up - on whom the Spir - it came.
cend - ed till as judge he comes a - gain.
glo - ry to the life that knows no end.

THE PRAYERS

Officiant The Lord be with you.

People **And with thy spirit.**

Officiant Let us pray.

All kneel or sit.

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Cantor O Lord, show thy mercy upon us;

S 22

People **And grant us thy salvation.**

Cantor Endue thy ministers with righteousness;

People **And make thy chosen people joyful.**

Cantor Give peace, O Lord, in all the world;

People **For only in thee can we live in safety.**

Cantor Lord, keep this nation under thy care;

People **And guide us in the way of justice and truth.**

Cantor Let thy way be known upon earth;

People **Thy saving health among all nations.**

Cantor Let not the needy, O Lord, be forgotten;

People **Nor the hope of the poor be taken away.**

Cantor Create in us clean hearts, O God;

People **And sustain us with thy Holy Spirit.**

THE COLLECTS

Keep, O Lord, we beseech thee, thy household the Church in thy steadfast faith and love, that by the help of thy grace we may proclaim thy truth with boldness, and minister thy justice with compassion; for the sake of our Savior Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

O heavenly Father, in whom we live and move and have our being: We humbly pray thee so to guide and govern us by thy Holy Spirit, that in all the cares and occupations of our life we may not forget thee, but may remember that we are ever walking in thy sight; through Jesus Christ our Lord. **Amen.**

Father of all mercies and God of all comfort, we most humbly beseech thee, of thy goodness, O Lord, to hold and heal all who are sick or suffering, victims of war, those forced to flee their native countries because of persecution and violence, those on our parish prayer list, and those we name now in silence or aloud.

The People may add their own names and petitions in silence or aloud.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially Raymond

Capalbo and Cynthia Harden, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom; through Jesus Christ our Lord. **Amen.**

THE GENERAL THANKSGIVING

All **Almighty God, Father of all mercies;
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all people.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ,
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we may show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.**

THE GRACE

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

THE PEACE *All stand.*

Officiant The peace of the Lord be always with you.
People **And with thy spirit.**

All greet one another in the name of the Lord and then are seated.

REFLECTION

Senior Warden Susan Ridgeway

OFFERTORY SENTENCES

The Ushers receive the collection from the congregation. We invite your offering for the support of the Church's mission in the world, and in thanksgiving for all that God has provided. To make a one-time or recurring gift online, please visit churchoftheincarnation.org/donate, text "Madison209" to 73256, or scan the QR code below. Thank you for your generosity.



ANTHEM

Panis Angelicus

Franck

Panis angelicus	May the Bread of Angels
Fit panis hominum	Become bread for mankind;
Dat panis coelicus	The Bread of Heaven puts
Figuris terminum	All foreshadowings to an end;
O res mirabilis	Oh, thing miraculous!
Manducat dominum	The body of the Lord will nourish
Pauper, pauper	the poor, the poor,
Servus et humilis	the servile, and the humble.

DOXOLOGY *sung by all, standing*

Old 100th

Praise God from whom all blessings flow;
 Praise Him, all creatures here below,
 Praise Him above, ye heav'nly host;
 Praise Father, Son and Holy Ghost.

A PRAYER OF ST. CHRYSOSTOM

Officiant Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

BLESSING

Officiant The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. **Amen.**

HYMN 541 *All stand.*

Ora Labora

DISMISSAL

Officiant Go in peace to love and serve the Lord.
People **Thanks be to God.**

POSTLUDE

Please join us for Coffee Hour in the Parish House following the postlude. Visitors are invited to pick up a welcome bag at the back of the church.

The Rev. Adrian Dannhauser, *Rector*
 The Ven. Denise LaVetty, *Archdeacon*
 The Rev. Canon George W. Brandt, *Honorary Assistant Priest*
 The Rev. J. Gregory Morgan, *Honorary Assistant Priest*
 Dr. Thomas M. Reefer, *Director of Music*
 Wesley Chinn, *Assistant Director of Music*
 Romy John Abraham, *Seminarian*
 Dr. Uche Akwuba II, *Master of Ceremonies*
 Oseloka Chira, *Head Usher*
 John Robert Motato, *Sexton*
 Robert Chipantiza and Emil Ramirez, *Assistant Sextons*
 Christopher Strome and George Koutzen, *Ushers*

Oseloka Chira and Judy Veneroso, *Lay Readers*
Jedd Katrancha, *Sunday School Teacher*
Maria Ju, *Door Greeter at the Parish House*
Judy Veneroso, *Coffee Hour Host*

If you would like to donate Altar Flowers in memory of a loved one or in thanksgiving for a special occasion, email the Rev. Adrian Dannhauser at adannhauser@churchoftheincarnation.org. The following upcoming Sundays are available: July 5, 19 and 26. The requested contribution is \$100.

Your prayers are requested for members and friends of the parish who are sick, sorrowful, or in any kind of trouble: Tom, Leonor, Harris, Veronica, Steven, Stacey, Ryan, Joan, Nadia, Padmini, Juliana, Jennifer, Marcey, Marika, Susan, Ruth, Stephanie, Lorelei, Brian, Bryce, Jaquelyn, Jane, Joseph, Josephine, the Shagdar Family, Ann, Julie, Jeanne, Patrick, Dianne, Dawn, Bartley, Mary, Natalia, Megan, Eduardo, Mike, Maria, Edwin, Henry, Gilberto, William, Peter, Granville, Andrew, Tom, Dee, Pamela, Corinne, Bill, Annette, Kathy, Carmela, Savannah Rose, Alair, Wendy, Deirdre, Donovan, Ellen, Jane, Lillian, Bruno, Tim, Augie, Ana, Sixto, Sandy, Lee, Sue, Mary, Michael, Danielle, Doris, Michell, Susan, Pam, Heidi, Monica, Luis, James, Robert, Rick, Allen, Barbara, Leslie, Treasure, Marisa, Tom, Ana, John, Emily, Jake, Sam, Cooper, Laurie, Larry, Julian, Barbara, Butch, the Russo/Maxwell Families, Santos, John, Katie, Claudia, Sabrina, Monika, Diane, Barbara, Lisa and Noelle. To add a name to the prayer list, call the church or email the Rev. Adrian Dannhauser at adannhauser@churchoftheincarnation.org

The Church of the Incarnation, grounded in living faith and inspired by the beauty of our landmark building, seeks to engage the community through vibrant and varied worship, loving and practical service to others, and intellectual exploration, with a warm and open Christian welcome in the heart of New York City.

If you wish to learn more about our parish community and/or receive our weekly e-minder with spiritual reflections, upcoming events, and church news, please fill out the yellow "Connect Card" in your pew and place it in the offering plate or give it to an usher.

Thank you for worshipping with us today.

Church of the Incarnation
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