



CHURCH OF THE INCARNATION

Episcopal/ Anglican
Landmark Building, Living Faith

www.churchoftheincarnation.org

The First Sunday After Pentecost Trinity Sunday

May 31, 2026

Holy Eucharist at 11:00 a.m.

Our worship is according to *The Book of Common Prayer*. The 11:00 a.m. service is a celebration of Holy Eucharist on the first, third and fifth Sundays of the month, as well as major feast days. The second and fourth Sundays generally offer a service of Morning Prayer. Both Holy Eucharist and Morning Prayer follow “Rite I” in *The Book of Common Prayer*.

This leaflet contains everything you will need to participate actively. Hymn numbers refer to *The Hymnal 1982* and *Lift Every Voice and Sing (LEVAS)*, found in your pew, and those preceded with **S** are pieces of service music located at the front of *The Hymnal 1982*.

PRELUDE

Dem Bones

arr. Snyder

There’s a Wideness

arr. Schneider

The Incarnation Choir and Volunteers

Beautiful Love

Gillespie

Sarah Pillow and the Buckyball Trio

RECTOR’S GREETINGS

The Rev. Adrian Dannhauser

INTROIT

Precious Lord

Dorsey

The text may be found in LEVAS Hymn 106

HYMN 362 *All stand.*

Nicaea

THE WORD OF GOD

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

Celebrant

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

GLORIA IN EXCELSIS *sung by all*

S 278

Glory to God in the highest,
 and peace to his people on earth.
 Lord God, heavenly King,
 almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.
 Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,
 you take away the sin of the world:
 have mercy on us;
 you are seated at the right hand of the Father:
 receive our prayer.
 For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.

COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy Spirit.**
Celebrant Let us pray.

Almighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee that thou wouldest keep us steadfast in this faith and worship, and bring us at last to see thee in thy one and eternal glory, O Father; who with the Son and the Holy Spirit livest and reignest, one God, for ever and ever. **Amen.**

FIRST LESSON *All sit.*

Genesis 1:1-2:4a

At the reading of the first lesson, children ages 3 to 9 (pre-K through 4th grade) are invited to gather at the entrance of the church to meet their teacher for Sunday School in the Parish House. Parents of children attending for the first time are asked to accompany them. The children will return before the end of worship.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 8

ANTIPHON



How ex - al - ted is your Name in all the world!

1 O Lord our Governor, how exalted is your Name in all the world!

2 Out of the mouths of infants and children your majesty is praised above the heavens.

3 You have set up a stronghold against your adversaries, to quell the enemy and the avenger. **ANTIPHON**

4 When I consider your heavens, the work of your fingers, the moon and the stars you have set in their courses,

5 What is man that you should be mindful of him? the son of man that you should seek him out?

6 You have made him but little lower than the angels; you adorn him with glory and honor; **ANTIPHON**

7 You give him mastery over the works of your hands; you put all things under his feet:

8 All sheep and oxen, even the wild beasts of the field,

9 The birds of the air, the fish of the sea, and whatsoever walks in the paths of the sea.

10 O Lord our Governor, how exalted is your Name in all the world! **ANTIPHON**

SECOND LESSON

2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader The Word of the Lord.

People **Thanks be to God.**

LEVAS HYMN 120 *All stand.*

HOLY GOSPEL

Matthew 28:16-20

Celebrant The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

People **Glory be to thee, O Lord.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

Celebrant The Gospel of the Lord.

People **Praise be to thee, O Christ.**

Hal - le, hal - le, hal - le - lu - - - jah!

hal - le, hal - le, hal - le - lu - - - jah!
Hal - le - lu - jah!

hal - le, hal - le, hal - le - lu - - - jah! Hal - le -



SERMON

The Rev. Adrian Dannhauser

NICENE CREED *All stand and face the high altar.*

All I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God of God, light of light, very God of very God, begotten, not made, being of one substance with the Father; through him all things were made; who for us and for our salvation came down from heaven and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets.

And I believe in one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *All sit or kneel.*

Celebrant In joy and hope let us pray to the Lord.

Leader Lord Jesus, you are the light of the world, evermore risen and never going down: Fill us with the joy of your glorious and life-giving resurrection. Jesus, Lord of life,

People **Hear our prayer.**

Leader Lord Jesus, you are the true vine and we are the branches: Help us to be mindful of the connections we have with all the people of the earth, that as we abide in your love, your kingdom of peace and justice might be known on earth as it is enjoyed in heaven. Jesus, Lord of life,

People **Hear our prayer.**

Leader Lord Jesus, you are the bread of life come down from heaven: Give bread to those who hunger, a hunger for justice to those who have bread, and make us all hunger and thirst after righteousness. Jesus, Lord of life,

People **Hear our prayer.**

Leader Lord Jesus, you are the Good Shepherd who gave your life for the sheep: Recover the straggler, bind up the injured, strengthen the sick and lead the healthy and strong to new pastures. We pray especially for victims of war, those forced to flee their native countries because of persecution and violence, those on our parish prayer list, and those we name now in silence or aloud.

The people may add their own names in silence or aloud.

Leader Jesus, Lord of life,
People **Hear our prayer.**

Leader Lord Jesus, you are the resurrection and life: We commend to your never-failing care all those who have died, especially Richard O. Loengard, Jr., and pray that they may be raised on the last day.
Jesus, Lord of life,

People **Hear our prayer.**

Leader Lord Jesus, you are our way, our truth, our life: Be with us and all who follow you in the Way. Give us the gift of your Spirit that we may embody your grace, mercy and peace in all we say and do as witnesses of your resurrection. Jesus, Lord of life,

People **Hear our prayer.**

Celebrant Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

CONFESSION OF SIN

Celebrant Let us humbly confess our sins unto Almighty God.

A period of silent reflection is kept.

All Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the Glory of thy Name. Amen.

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Hear the Word of God to all who truly turn to him. God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

THE PEACE *All stand.*

Celebrant The peace of the Lord be always with you.
People **And with thy spirit.**

All greet one another in the name of the Lord and then are seated.

THE HOLY EUCHARIST

OFFERTORY SENTENCES

The Ushers receive the collection from the congregation. We invite your offering for the support of the Church's mission in the world, and in thanksgiving for all that God has provided. To make a one-time or recurring gift online, please visit churchoftheincarnation.org/donate, text "Madison209" to 73256, or scan the QR code below. Thank you for your generosity.



All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

AGNUS DEI *sung by all*

S 165

Jesus, Lamb of God: Have mercy on us.
Jesus, bearer of our sins: Have mercy on us.
Jesus, redeemer of the world: Give us your peace.

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

The Holy Eucharist is the meal that has traditionally nourished the baptized in their life of faith. You may take the bread in your hands and then take a sip of wine from the chalice, guiding the chalice bearer's hand to bring the chalice to your lips. Or you may intinct (dip the wafer into the wine). If you wish to receive a blessing instead of Communion, simply fold your arms across your chest. If you would like a gluten-free wafer, fold your hands downward.

ANTHEM

Just as a Father

Cherubini

Just as a father, full of compassion,
offers loving kindness unto all his children,
so the Lord is gracious to those who love him.

POST COMMUNION PRAYER

Celebrant Let us pray.

All **Almighty and everliving God, we most heartily thank thee for that thou dost feed us in these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

BLESSING

Celebrant The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. **Amen.**

LEVAS HYMN 227 *All stand.*

THE DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia!
People **Thanks be to God. Alleluia, alleluia!**

POSTLUDE

Too Marvelous for Words

Whiting

Please join us for Coffee Hour in the Parish House following the postlude. Visitors are invited to pick up a welcome bag at the back of the church. For those interested in a brief tour of the church's art and architecture, please meet one of our volunteer tour guides at the Chapel of the Resurrection near the back of the church.

The Rev. Adrian Dannhauser, *Rector*
The Ven. Denise LaVetty, *Archdeacon*
The Rev. Canon George W. Brandt, *Honorary Assistant Priest*
The Rev. J. Gregory Morgan, *Honorary Assistant Priest*
Dr. Thomas M. Reefer, *Director of Music*
Wesley Chinn, *Assistant Director of Music*
Romy John Abraham, *Seminarian*
Dr. Uche Akwuba II, *Master of Ceremonies*
Oseloka Chira, *Head Usher*
John Robert Motato, *Sexton*
Robert Chipantiza and Emil Ramirez, *Assistant Sextons*

Linda Gossett, *Altar Guild*
Linda Gossett and Oseloka Chira, *Ushers*
Robert Tobey and Christopher Strome, *Lay Readers*
Robert Tobey, *Chalice Bearer*
Taylor Anthony, *Acolyte*
Caitie Bullitt, *Sunday School Teacher*
Laurie Mygatt, *Tour Guide*
Daphne Escobar, *Door Greeter at the Parish House*
Anne Tong, *Coffee Hour Host*

Guest Musicians
Sarah Pillow, *vocals*
Arun Luthra, *soprano & tenor saxophone*
Hamish Smith, *bass*
Marc Wagnon, *drums*

The Altar Flowers are given to the glory of God and in loving memory of Richard O. Loengard, Jr.

If you would like to donate Altar Flowers in memory of a loved one or in thanksgiving for a special occasion, email the Rev. Adrian Dannhauser at adannhauser@churchoftheincarnation.org. The following Sundays are available: June 14, June 28 and July 5. The requested contribution is \$100.

Your prayers are requested for members and friends of the parish who are sick, sorrowful, or in any kind of trouble: Tom, Leonor, Harris, Veronica, Steven, Stacey, Ryan, Joan, Nadia, Padmini, Juliana, Jennifer, Marcey, Marika, Susan, Ruth, Stephanie, Lorelei, Brian, Bryce, Jaquelyn, Jane, Joseph, Josephine, the Shagdar Family, Ann, Julie, Jeanne, Patrick, Dianne, Dawn, Bartley, Mary, Natalia, Megan, Eduardo, Mike, Maria, Edwin, Henry, Gilberto, William, Peter, Granville, Andrew, Tom, Dee, Pamela, Corinne, Bill, Annette, Kathy, Carmela, Savannah Rose, Alair, Wendy, Deirdre, Donovan, Ellen, Jane, Lillian, Bruno, Tim, Augie, Ana, Sixto, Sandy, Lee, Sue, Mary, Michael, Danielle, Doris, Michell, Susan, Pam, Heidi, Monica, Luis, James, Robert, Rick, Allen,

Barbara, Leslie, Treasure, Marisa, Tom, Ana, John, Emily, Jake, Sam, Cooper, Laurie, Larry, Julian, Barbara, Butch, the Russo/Maxwell Families, Santos, John, Katie, Claudia, Sabrina, Monika and Diane.

To add a name to the prayer list, call the church or email the Rev. Adrian Dannhauser at adannhauser@churchoftheincarnation.org.

The Church of the Incarnation, grounded in living faith and inspired by the beauty of our landmark building, seeks to engage the community through vibrant and varied worship, loving and practical service to others, and intellectual exploration, with a warm and open Christian welcome in the heart of New York City.

If you wish to learn more about our parish community and/or receive our weekly e-minder with spiritual reflections, upcoming events, and church news, please fill out the yellow “Connect Card” in your pew and place it in the offering plate or give it to an usher.

Thank you for worshiping with us today.

IMPORTANT SUMMER ANNOUNCEMENTS!

The program year is winding down, and we have some news for the summer.

Air Conditioning: Today you will see industrial fans in the church to keep it cool. Our air conditioning system (from the 1950s!) has served us well but is finally beyond repair. We are currently working with mechanical engineers to craft a plan for a newer, more eco-friendly system, which will be installed at the start of 2027. The fans should keep the church at a comfortable temperature for worship, and we encourage you to wear lightweight clothing once temperatures rise.

Summer Hiatus: Today also marks the final Sunday of the program year. This means that our Sunday morning Bible Study and certain other ministries go on hiatus for the summer. The Incarnation Choir also takes a break, and we enjoy individual soloists at the principal Sunday service. This summer we are also suspending Candlelight Communion on Thursday evenings starting in June. Candlelight Communion will return on September 10, the first Thursday after Labor Day.

Open Church Hours: The slower rhythms of summer coincide with a lighter church calendar, but we there is one thing we’re adding for the benefit of our surrounding community. We will have open church hours on Tuesdays and Thursdays from 11:30 a.m. to 2:00 p.m., as we already have on Wednesdays. We have seen an uptick in visitors during open church hours on Wednesdays and trust that making our sacred space more available will be well received. We might even designate an “organ hour” when our organ can play a prerecorded concert for anyone coming in off the street!

Church of the Incarnation

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On the mind of Senior Warden Susan Ridgeway...

Come Holy Spirit, Come.

As I write this, I am wrapping up a three-week vacation in Mexico. This is the first time I've ever had the luxury of a three-week vacation in more than 52 years of working. So, getting older *does* have its advantages.

My sister and I discovered Cabo San Lucas, Mexico about 25 years ago and fell in love with it. So, we were enticed into buying a timeshare. Several years later we went on a timeshare presentation for a different resort, Pueblo Bonito Sunset Beach (PBSB). Admittedly, in the early days we were on very, very limited funds and so we would go to timeshare presentations for all the free gifts they promised just for listening for 90 minutes, which always and inevitably turned out to be three hours. But we fell in love with Pueblo Bonito Sunset Beach (PBSB) and we bought a second timeshare here and sold our other one. We have been coming to PBSB for over 20 years now. It is, as they say, "our happy place", and we have come every year since 2005 and, more recently, a couple of times a year. Junior Warden Chris Strome has also been here, so he can attest to the exceptional beauty of the place. We are at the tip of the Baja Peninsula where they advertise, "the Pacific Ocean meets the Sea of Cortez". You're at land's end and cannot go any further south or west.

One of the things I love most about the resort, though, is that it has its own chapel. It's hard to believe that a place that is driven on selling timeshares and making a profit would provide a place to worship; a place one might think would have limited appeal for vacationers and definitely NOT a profit center!

But Sunset Chapel is a treasure and I've been going to church services here for quite a few years, and I can attest that vacationers are devout churchgoers. In fact, these past couple of weeks, with the Ascension and Pentecost being major celebrations, extra chairs have had to be placed in the chapel courtyard and even beyond.

The priest is the same elderly man who has been presiding for years. As I see him growing older, I pray that I will see his face for several more years. He conducts the service in both English and Spanish and the attendees are generally evenly split. To me, it's miraculous to hear him do his homily in English and then repeat it again, from memory, in Spanish.

This past Sunday, he did the traditional liturgy for Pentecost. I paid close attention so that I could make sure I understood what he was saying in English tinged with the accent of his native language. A couple of things hit home. He read from the Book of Acts and reflected on how the disciples and apostles were gathered, likely behind closed doors for fear of the Jewish leaders (I hope I have that right). But, he said, when the Holy Spirit descended, **the doors opened** up and everyone there, many from other regions with different tongues, heard what the Holy Spirit was saying and heard it in their own language.

The priest said, "That's what happens all around the world every Sunday. People of all languages hear the same message, but hear it in their own language, so they can understand what they are hearing. I thought about how, back at Church of the Incarnation, everyone was hearing just what I was hearing over 2,400 miles away, and the people sitting across the aisle from me were hearing in Spanish and I was hearing in English. And the priest reminded us that this has happened, not just every Sunday in our present time, but over the millennia. Amazing! It's another way of making me believe, "there must be something to this God thing".

Something else that really struck me, was that he said "**the doors were opened**" and "that the **Holy Spirit also opens the doors** to our hearts and minds." I love that and will carry it with me. I do think I know when the Holy Spirit speaks to me. Sometimes my heart and mind can be closed, but when they are opened, I can feel it and I know the Holy Spirit has been at work, making it happen.

Blessings,
Susan

FAMILY FRIDAY

Friday, June 5, 6:00 to 8:00 p.m. Parents and children of all ages are invited to Family Friday. As usual, we'll have a pizza dinner and fun activity – a scavenger hunt in the church! RSVP to Children's Minister Amanda Bell at abell@churchoftheincarnation.org.

SUMMER BOOK READ

This June, the Rev. Adrian Dannhauser will lead a four-part book study on *How We Learn to Be Brave: Decisive Moments in Life and Faith* by the Rt. Rev. Mariann Budde, Bishop of Washington. Bishop Budde drew nationwide attention after addressing President Trump in her sermon during the inaugural prayer service at the National Cathedral in DC last year.

You can participate in the book study in person or on Zoom!

- **Sundays, June 7 – 28, 12:30 to 1:30 p.m.** in the Parish House.
- **Tuesdays, June 9 – 30, 5:00 to 6:00 p.m.** on Zoom.

Email Adrian (adannhauser@churchoftheincarnation.org) for the Zoom link.

Please note that you must read the book to participate in the study. If you would like to shop local and support an independent bookstore, speak to Harris Healy, owner of Logos Bookstore on the Upper East Side, at Coffee Hour. You will receive a 20% discount!

FREE CONCERT

Monday, June 8, 3:00 p.m. The Laramie High School Music Program from Laramie, Wyoming, presents a special performance at Incarnation. Recognized for musical excellence and community involvement, the ensemble features student musicians regularly selected for Wyoming All-State and All-Northwest honor groups. This concert also marks the program's first tour since before the COVID-19 pandemic, celebrating the resilience and dedication of its young musicians.