



CHURCH OF THE INCARNATION

Episcopal/ Anglican
Landmark Building, Living Faith

www.churchoftheincarnation.org

THE SIXTH SUNDAY OF EASTER

May 10, 2026

Morning Prayer at 11:00 a.m.

Our worship is according to *The Book of Common Prayer*. The 11:00 a.m. service is a celebration of Holy Eucharist on the first, third and fifth Sundays of the month, as well as major feast days. The second and fourth Sundays generally offer a service of Morning Prayer. Both Holy Eucharist and Morning Prayer follow “Rite I” in *The Book of Common Prayer*.

This leaflet contains everything you will need to participate actively. Hymn numbers refer to *The Hymnal 1982* and *Lift Every Voice and Sing (LEVAS)*, found in your pew, and those preceded with **S** are pieces of service music located at the front of *The Hymnal 1982*.

PRELUDE	Andante Tranquillo	Whitlock
RECTOR’S GREETINGS		The Rev. Adrian Dannhauser
INTROIT	Ancient of Days from “Sacred Harp” <i>The text may be found in the 1982 Hymnal 423.</i>	Pasch
HYMN 400 <i>All stand.</i>		Lasst uns erfreuen

OPENING SENTENCES

Officiant Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.
This is the day which the Lord hath made; we will rejoice and be glad in it.

CONFESSION OF SIN

Deacon Let us humbly confess our sins unto Almighty God.

All kneel or sit. Silence may be kept.

All **Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous and sober life, to the glory of thy holy Name. Amen.**

Officiant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE INVITATORY AND PSALTER *All stand.*

S 1

Officiant O Lord, open thou our lips.

People **And our mouth shall show forth thy praise.**

All **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

SONG TO THE LAMB *sung by all*

S 266

Introduction *Antiphon*

Splen - dor and hon - or and
king - ly power are yours by right, — O Lord our God,
1. Splen - dor and hon - or and king - ly power are yours by right, —
— O Lord our God, 2. For you cre - a - ted ev - ery - thing that
is, and by your will they were cre - a - ted and have their be - ing. [Ant.]
3. And yours by right, O Lamb that was slain, for with your
blood you have re - deemed for God, 4. From ev - ery fam - ily, lan - guage,
peo - ple, and na - tion, a king - dom of priests to serve our God. [Ant.]

5. And so, to him who sits up-on the throne, and to Christ the Lamb, 6. Be
wor-ship and praise, do-min-ion and splen-dor, for ev-er and for ev-er-more.
[Ant.]

Music: Calvin Hampton (1938-1984), Copyright © 1984 M. Pambrun.

PSALM 66:7-18 *read responsively*

7 Bless our God, you peoples; make the voice of his praise to be heard;

8 Who holds our souls in life, and will not allow our feet to slip.

9 For you, O God, have proved us; you have tried us just as silver is tried.

10 You brought us into the snare; you laid heavy burdens upon our backs.

11 You let enemies ride over our heads; we went through fire and water; but you brought us out into a place of refreshment.

12 I will enter your house with burnt-offerings and will pay you my vows, which I promised with my lips and spoke with my mouth when I was in trouble.

13 I will offer you sacrifices of fat beasts with the smoke of rams; I will give you oxen and goats.

14 Come and listen, all you who fear God, and I will tell you what he has done for me.

15 I called out to him with my mouth, and his praise was on my tongue.

16 If I had found evil in my heart, the Lord would not have heard me;

17 But in truth God has heard me; he has attended to the voice of my prayer.

18 Blessed be God, who has not rejected my prayer, nor withheld his love from me.

All **Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.**

FIRST LESSON *All sit.*

Acts 17:16, 22-31

At the reading of the first lesson, children ages 3 to 9 (pre-K through 4th grade) are invited to gather at the entrance of the church to meet their teacher for Sunday School in the Parish House. Parents of children attending for the first time are asked to accompany them. The children will return before the end of worship.

While Paul was waiting for them in Athens, he was deeply distressed to see that the city was full of idols.

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times

of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.'

Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

Reader The Word of the Lord.
People Thanks be to God.

BENEDICTUS DOMINE DEUS *sung by the choir* St. George's Chapel, Windsor Service

Howells

Blessed be the Lord God of Israel,
 for he hath visited and redeemed his people;
 And hath raised up a mighty salvation for us
 in the house of his servant David,
 As he spake by the mouth of his holy prophets,
 which have been since the world began:
 That we should be saved from our enemies,
 and from the hands of all that hate us;
 To perform the mercy promised to our forefathers,
 and to remember his holy covenant;
 To perform the oath which he sware to our
 forefather Abraham,
 that he would give us,
 That we being delivered out of the hands of our
 enemies
 might serve him without fear,
 In holiness and righteousness before him,

all the days of our life.
 And thou, child, shalt be called the prophet of the
 Highest,
 for thou shalt go before the face of the Lord
 to prepare his ways;
 To give knowledge of salvation unto his people
 for the remission of their sins,
 Through the tender mercy of our God,
 whereby the dayspring from on high hath visited
 us;
 To give light to them that sit in darkness
 and in the shadow of death,
 and to guide our feet into the way of peace.

Glory be to the Father, and to the Son, and to the
 Holy Ghost:
 as it was in the beginning, is now, and ever shall
 be, world without end. Amen.

SECOND LESSON

John 14:15-21

Jesus said, "If you love me, you will keep my
 commandments. And I will ask the Father, and he will
 give you another Advocate, to be with you forever.
 This is the Spirit of truth, whom the world cannot
 receive, because it neither sees him nor knows him.
 You know him, because he abides with you, and he
 will be in you. I will not leave you orphaned; I am
 coming to you. In a little while the world will no

longer see me, but you will see me; because I live,
 you also will live. On that day you will know that I
 am in my Father, and you in me, and I in you. They
 who have my commandments and keep them are
 those who love me; and those who love me will be
 loved by my Father, and I will love them and reveal
 myself to them."

Reader The Word of the Lord.
People **Thanks be to God.**

HYMN 705 *All stand.*

Forest Green

SERMON

The Rev. Adrian Dannhauser

APOSTLES' CREED *All stand and face the high altar.*

Nettleton

We be - lieve in God the Fa - ther, God Al -
 Christ, who on the cross for - sak - en, like a
 We be - lieve in God the Spir - it; in one
 might - y, by whose plan Earth and heav - en sprang to
 lamb to slaugh - ter led, Suf - fered un - der Pon - tius
 church, be - low, a - bove: Saints of God in one com -

be - ing, all cre - at - ed things be - gan.
 Pi - late, he de - scend - ed to the dead.
 mu - nion, one in ho - li - ness and love.

We be - lieve in Christ the Sav - ior, Son of ___
 We be - lieve in Je - sus ris - en, Heav - en's ___
 So by ___ faith, our sins for - giv - en, Christ our ___

God in hu - man frame, Vir - gin - born, the child of
 King to rule and reign, To the Fa - ther's side as -
 Sav - ior, Lord and friend, We shall rise with him in

Mar - y up - on whom the Spir - it came.
 cend - ed till as judge he comes a - gain.
 glo - ry to the life that knows no end.

THE PRAYERS

Deacon The Lord be with you.

People **And with thy spirit.**

Deacon Let us pray.

All kneel or sit.

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Deacon O Lord, show thy mercy upon us;

S 22

People **And grant us thy salvation.**

Deacon Endue thy ministers with righteousness;

People **And make thy chosen people joyful.**

Deacon Give peace, O Lord, in all the world;

People **For only in thee can we live in safety.**

Deacon Lord, keep this nation under thy care;

People **And guide us in the way of justice and truth.**

Deacon Let thy way be known upon earth;

People **Thy saving health among all nations.**

Deacon Let not the needy, O Lord, be forgotten;

People **Nor the hope of the poor be taken away.**

Deacon Create in us clean hearts, O God;

People **And sustain us with thy Holy Spirit.**

THE COLLECTS

O God, who hast prepared for those who love thee such good things as pass human understanding: Pour into our hearts such love toward thee, that we, loving thee in all things and above all things, may obtain thy promises, which

exceed all that we can desire; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

O heavenly Father, in whom we live and move and have our being: We humbly pray thee so to guide and govern us by thy Holy Spirit, that in all the cares and occupations of our life we may not forget thee, but may remember that we are ever walking in thy sight; through Jesus Christ our Lord. **Amen.**

Father of all mercies and God of all comfort, we most humbly beseech thee, of thy goodness, O Lord, to hold and heal all who are sick or suffering, victims of war, those forced to flee their native countries because of persecution and violence, those on our parish prayer list, and those we name now in silence or aloud.

The People may add their own names and petitions in silence or aloud.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially Father Tom Newcomb, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom; through Jesus Christ our Lord. **Amen.**

THE GENERAL THANKSGIVING

All **Almighty God, Father of all mercies;
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all people.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ,
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we may show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.**

THE GRACE

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

THE PEACE *All stand.*

Officiant The peace of the Lord be always with you.
People **And with thy spirit.**

All greet one another in the name of the Lord and then are seated.

OFFERTORY SENTENCES

The Ushers receive the collection from the congregation. We invite your offering for the support of the Church's mission in the world, and in thanksgiving for all that God has provided. To make a one-time or recurring gift online, please visit churchoftheincarnation.org/donate, text "Madison209" to 73256, or scan the QR code below. Thank you for your generosity.



ANTHEM

I Waited Patiently on the Lord

Casurella

<p>I waited patiently upon the Lord; He stooped to me and heard my cry. He lifted me out of the desolate pit, out of the mire and clay; He set my feet upon a high cliff</p>	<p>and made my footing sure. He put a new song into my mouth, a song of praise to our God; many shall see and stand in awe, and put their trust in the Lord.</p>
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DOXOLOGY WITH ALLELUIAS *sung by all, standing*

Lasst uns erfreuen

Praise God from whom all blessings flow;
Praise Him, all creatures here below, Alleluia. Alleluia.
Praise Him above, ye heav'nly host;
Praise Father, Son and Holy Ghost. Alleluia. Alleluia.

MOTHER'S DAY LITANY

<i>Leader</i>	All who gather here are sons or daughters.
<i>All</i>	We praise God for the women who gave us life.
<i>Leader</i>	For mothers brave, strong, compassionate, full of wisdom and grace,
<i>All</i>	We give God thanks and praise.
<i>Leader</i>	For mothers vulnerable, worried, frustrated, and hurried,
<i>All</i>	We pray for peace.
<i>Leader</i>	For relationships that are strained and no longer a source of joy,
<i>All</i>	We pray for healing.
<i>Leader</i>	For mothers who have died, who live no longer with us, but whose light shines on in our hearts and memories,
<i>All</i>	We pray for those that mourn, and give God thanks for life eternal.
<i>Leader</i>	For mothers who grieve, who have lost children born or unborn,
<i>All</i>	We weep with those with broken hearts.
<i>Leader</i>	For those who are struggling to raise children, who are tired and weary,
<i>All</i>	We pray that we may be their village, offering real help in hard times.
<i>Leader</i>	For those who are preparing emptier nests,
<i>All</i>	We both celebrate and mourn with you, and hope their wings are as strong as their roots are deep.
<i>Leader</i>	For stepmothers, navigating the pitfalls and joys of creating a new family,
<i>All</i>	We pray for wisdom and patience.
<i>Leader</i>	For grandmothers who are doing the hard work of raising children again,
<i>All</i>	We pray the caregivers have those who care for them.

- Leader* For those who are waiting and sometimes struggling with the biological process to bring new life, and for those who are waiting for the adoptive process to be fulfilled.
- All* **We wait eagerly with you, and offer you our hand to hold in the trial.**
- Leader* For women who do not have children, but instead teach, lead, care for, and guide the children of others,
- All* **We give God thanks and praise.**
- Leader* For the mothers, godmothers, church mothers, sisters, daughters in our midst and around the world. For the women who, created in the image of God, give not just life, but abundant life. For women fighting, struggling, and sweating for the sake of others. For women caring, compassionate, and crying with the heart of Christ. For the caregivers, prophets, preachers, teachers, leaders, shepherds, healers. For Moms, in their wide variety and many forms,
- All* **We give God thanks and praise.**

A PRAYER OF ST. CHRYSOSTOM

- Officiant* Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

BLESSING

- Officiant* The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you and remain with you always. **Amen.**

HYMN 456 *All stand.*

De Tar

DISMISSAL

- Deacon* Go in peace to love and serve the Lord. Alleluia, alleluia.
People **Thanks be to God. Alleluia, alleluia.**

POSTLUDE

Jesus Christ Is Risen Today

Willan

Please join us for Coffee Hour in the Parish House following the postlude. Visitors are invited to pick up a welcome bag at the back of the church.

The Rev. Adrian Dannhauser, *Rector*
 The Ven. Denise LaVetty, *Archdeacon*
 The Rev. Canon George W. Brandt, *Honorary Assistant Priest*
 The Rev. J. Gregory Morgan, *Honorary Assistant Priest*
 Dr. Thomas M. Reefer, *Director of Music*
 Wesley Chinn, *Assistant Director of Music*
 Romy John Abraham, *Seminarian*
 Dr. Uche Akwuba II, *Master of Ceremonies*
 Oseloka Chira, *Head Usher*
 John Robert Motato, *Sexton*
 Robert Chipantiza and Emil Ramirez, *Assistant Sextons*

Linda Gossett and Stan Bian, *Ushers*
 Stephen Ju and Oseloka Chira, *Lay Readers*

Amanda Bell, *Sunday School Teacher*
Maria Ju, *Door Greeter at the Parish House*

The Altar Flowers are given to the glory of God and in loving memory of Father Tom Newcomb, a shepherd after God's own heart (Jeremiah 3:15).

If you would like to donate Altar Flowers in memory of a loved one or in thanksgiving for a special occasion, email the Rev. Adrian Dannhauser at adannhauser@churchoftheincarnation.org. The following upcoming Sundays are available: May 24 and 31, and June 14 and 28. The requested contribution is \$100.

Your prayers are requested for members and friends of the parish who are sick, sorrowful, or in any kind of trouble: Tom, Leonor, Harris, Veronica, Steven, Stacey, Ryan, Joan, Nadia, Padmini, Juliana, Jennifer, Marcey, Marika, Susan, Ruth, Stephanie, Lorelei, Brian, Bryce, Jaquelyn, Jane, Joseph, Josephine, the Shagdar Family, Ann, Julie, Jeanne, Patrick, Dianne, Dawn, Bartley, Mary, Natalia, Megan, Eduardo, Mike, Maria, Edwin, Henry, Gilberto, William, Peter, Granville, Andrew, Tom, Dee, Pamela, Corinne, Bill, Annette, Kathy, Carmela, Savannah Rose, Alair, Wendy, Deirdre, Donovan, Ellen, Jane, Lillian, Bruno, Tim, Augie, Ana, Sixto, Sandy, Lee, Sue, Mary, Michael, Danielle, Doris, Michell, Susan, Pam, Heidi, Monica, Luis, James, Robert, Rick, Allen, Barbara, Leslie, Treasure, Marisa, Tom, Ana, John, Emily, Jake, Sam, Cooper, Laurie, Larry, Julian, Barbara, Butch, the Russo/Maxwell Families, Santos, John and Katie.

To add a name to the prayer list, call the church or email the Rev. Adrian Dannhauser at adannhauser@churchoftheincarnation.org.

The Church of the Incarnation, grounded in living faith and inspired by the beauty of our landmark building, seeks to engage the community through vibrant and varied worship, loving and practical service to others, and intellectual exploration, with a warm and open Christian welcome in the heart of New York City.

If you wish to learn more about our parish community and/or receive our weekly e-minder with spiritual reflections, upcoming events, and church news, please fill out the yellow "Connect Card" in your pew and place it in the offering plate or give it to an usher.

Thank you for worshiping with us today.

On the mind of Seminarian Romy John Abraham...

I see May is a month filled with celebration and recognition, honoring not only the contributions of workers and labor movements but also the invaluable roles played by mothers, healthcare workers, and graduates. It's a time to reflect on the profound impact that these individuals have on our lives and society as a whole.

I want to take a moment to recognize and appreciate all mothers, who embody the essence of selflessness and unconditional love. Being a mother transcends biological ties; it encompasses spiritual mothers, mentor figures, nurturing educators, and so on. My own mother has been a guiding light in my life, exemplifying strength, resilience, and unwavering support. A mother cares for her children without expecting anything in return, and this is the true essence of unconditional love.

The role of a mother is sacred and multifaceted. In many ways, the Church can also be seen as a mother, nurturing and guiding its congregation. The classic hymn "The Church's One Foundation" (Hymn 525 from the 1982 hymnal) beautifully illustrates this concept, referring to the Church in the feminine form and emphasizing her role as a protector and nurturer of faith:

*The Church's one foundation
Is Jesus Christ her Lord;
She is his new creation,
By water and the word.*

This hymn serves as a reminder of the Church's mission to nurture believers, provide spiritual guidance, and create a sense of belonging. Just as a mother nurtures her children, the Church nurtures its members, helping them grow in faith and love.

Throughout the Bible and in society, the role of mothers has been tremendous. They have been the backbone of families and communities, shaping the next generation of leaders and visionaries. Mother Mary, for instance, exemplified profound love and devotion, nurturing Jesus with unwavering faith and strength. Her example serves as a reminder of the power of maternal love and the significant influence mothers have in our spiritual and moral development.

In celebrating mothers this May, let us also acknowledge the countless sacrifices they make and the lessons they impart. Their mentorship and guidance have the power to inspire greatness, instilling values that resonate through generations. As we honor mothers, let us commit to recognizing their contributions not just in May, but every day of the year. Their love and dedication deserve our deepest gratitude and respect.

Romy

CROSS NECKLACES

Incarnation Cross Necklaces are on sale in the Parish House and make a great gift for Mother's Day! The pendant is inspired by the large brass crosses, designed by Tiffany and Company, that adorn the wooden doors in the southeast corner of the sanctuary. Both the pendant and the 18-inch chain are 14-karat gold plate on sterling silver. Pendants are \$150; chains are \$50. Speak to the Rev. Adrian Dannhauser to purchase a necklace.

DALTON CHORALE SPRING CONCERT

Tuesday, May 12, 7:30 p.m. The Dalton Chorale performs Duruflé's Requiem, plus works by Pärt and Lauridsen. The Dalton Chorale is a mixed choir of some fifty voices, founded in New York in 1991 to give members the opportunity to sing significant sacred and secular music. Pieces are by well-known and less well-known composers, from the 17th century to the present day. Tickets are \$35 at the door or \$30 in advance. Go to daltonchorale.org to purchase yours and learn more.

AN EVENING FOR THE EPISCOPAL CHURCH IN EUROPE

Wednesday, May 13, 6:00 to 8:00 p.m. Incarnation is hosting the Board of Foreign Parishes for a special gathering dedicated to the Convocation of Episcopal Churches in Europe. The Rt. Rev. Mark Edington, Bishop in charge of the Convocation, will discuss the history and development of the Episcopal Church in Europe, and will speak to the dramatic shifts in its ministry with refugees in the wake of Russia's invasion of Ukraine.

We'll also screen a short section of an award-winning documentary sharing the story of the Convocation's refugee grant program, undertaken in partnership with Episcopal Relief and Development. Please join us!

There is no cost to attend. Register at <https://bit.ly/4cZNcW8>.

BIBLE STUDY

Sunday, May 17, 10:00 to 10:40 a.m. Seminarian Romy John Abraham offers the last session in a three-part series on Paul's letter to the Ephesians. This Pauline epistle sets out a theological vision of God's plan to unite all creation in Christ and exhorts the church to embody that unity through reconciliation across ethnic boundaries and holy conduct in everyday relationships. Please join us in learning about Paul's practical wisdom for our lives today.

SANDWICH SUNDAY

Sunday, May 17, 12:30 to 1:15 p.m. On the third Sunday of the month, parishioners are invited to make sandwiches for delivery to a nearby homeless drop-in center. Join us in the Parish Dining Room to help out!

EfM INFORMATION SESSION

Sunday May 24, 12:30 to 1:15 p.m. *Are you looking to deepen your faith?* If so, Incarnation offers a high-quality course to interested parishioners -- [Education for Ministry \(EfM\)](#). EfM is a four-year Christian formation program designed for lay people by the School of Theology at University of the South (Sewanee, TN). Participants need only commit to one academic year of study.

Join the Rev. Greg Morgan in the Parish Dining Room for a discussion about EfM at Incarnation to learn if this spiritual journey is right for you.

TRINITY SUNDAY VOLUNTEER CHOIR

Sunday, May 31, 11:00 a.m. Help lead the congregation in song on Trinity Sunday, May 31! A volunteer pick-up will join our professional singers to make a joyful noise unto the Lord. **There will be one evening rehearsal on Tuesday, May 26, from 6:30 to 8:30 p.m.** The call time on Trinity Sunday is 9:15 a.m.

If you'd like to participate, email Music Director Thomas Reefer at treefer@churchoftheincarnation.org. Be sure to let him know the part you sing and your past choral experience.

FAMILY FRIDAY

Friday, June 5, 6:00 to 8:00 p.m. Parents and children of all ages are invited to Family Friday. As usual, we'll have a pizza dinner and fun activity - a scavenger hunt in the church! RSVP to Children's Minister Amanda Bell at abell@churchoftheincarnation.org.

SUMMER BOOK READ

Sundays, June 7 – 28, 12:30 to 1:30 p.m. The Rev. Adrian Dannhauser will lead a four-part book study on *How We Learn to Be Brave: Decisive Moments in Life and Faith* by the Rt. Rev. Mariann Budde, Bishop of Washington.

Bishop Budde drew nationwide attention after addressing President Trump in her sermon during the inaugural prayer service at the National Cathedral in DC last year.

We are happy to offer a separate Zoom version of this book study provided there is sufficient interest. Email Adrian at adannhauser@churchoftheincarnation.org if you would like to participate, and she will work to find a day and time that works for most.

SPRING STEWARDSHIP – GIVING FOR GOD’S HOLY PURPOSES

Jesus called disciples to follow him, to learn from him, and to work alongside him for God’s holy purposes. Together they bore witness to God’s reign of justice, mercy and peace, making manifest in tangible ways God’s light and love. Do you have a practice of regular giving for the spread of God’s kingdom?

To date, **62** households have pledged to give a total of **\$250,922** in 2026. We invite you to join them and help us reach our goal of \$275,000. Fill out a Commitment Card at the back of the church or pledge online by scanning the QR code below.



Let’s deepen our journey together with Jesus as we move through Eastertide. Thank you for your commitment to the life we share in Christ.

EVERY WEEK AT INCARNATION

Sunday Bible Study: Bible Study is held in the Parish House from 10:00 to 10:40 a.m.

Sunday School for Children: During the 11:00 a.m. service, children ages 3 to 9 (pre-K through 4th grade) depart the service with their teacher for Sunday School in the Parish House. Learn more about Family Ministries at Incarnation, including offerings for older children, on the church website.

Wednesday Holy Eucharist: Join us each Wednesday at 12:15 p.m. for this Rite I spoken service of Holy Eucharist, which includes a brief homily, organ music, and healing prayer with holy oil.

Thursday Candlelight Communion: Join us each Thursday at 6:15 p.m. for Candlelight Communion, a service of Holy Eucharist that incorporates chant and silence as well as elements of contemporary worship. This service is informal and contemplative, with music led by a cantor and a brief reflection by one of the clergy. You can also stream this service at youtube.com/churchoftheincarnation.

Daily Office: Services of Morning Prayer and Compline are held via Zoom. To view the weekly schedule, go to churchoftheincarnation.org/worship.

Church of the Incarnation

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