



# CHURCH OF THE INCARNATION

Episcopal/ Anglican  
*Landmark Building, Living Faith*

[www.churchoftheincarnation.org](http://www.churchoftheincarnation.org)

## THE THIRD SUNDAY OF EASTER

April 19, 2026

### Holy Eucharist at 11:00 a.m.

Our worship is according to *The Book of Common Prayer*. The 11:00 a.m. service is a celebration of Holy Eucharist on the first, third and fifth Sundays of the month, as well as major feast days. The second and fourth Sundays generally offer a service of Morning Prayer. Both Holy Eucharist and Morning Prayer follow “Rite I” in *The Book of Common Prayer*.

This leaflet contains everything you will need to participate actively. Hymn numbers refer to *The Hymnal 1982* and *Lift Every Voice and Sing (LEVAS)*, found in your pew, and those preceded with **S** are pieces of service music located at the front of *The Hymnal 1982*.

PRELUDE	Rohsymedre from “Three Preludes”	RV Williams
RECTOR’S GREETINGS		The Rev. Adrian Dannhauser
INTROIT	A New Commandment	Mundy

A new commandment give I unto you, saith the Lord:  
that ye love together as I have loved you,  
that even so ye love one another.

HYMN 180	<i>All stand.</i>	Unser Herrscher
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## THE WORD OF GOD

<i>Celebrant</i>	Alleluia! Christ is risen!
<i>People</i>	<b>The Lord is risen indeed! Alleluia!</b>

*Celebrant* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

GLORIA IN EXCELSIS	<i>sung by all</i>	S 202
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Glory be to God on high, and on earth peace, good will towards men.  
 We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory,  
 O Lord God, heavenly King, God the Father Almighty.  
 O Lord, the only-begotten Son, Jesus Christ;  
 O Lord God, Lamb of God, Son of the Father,  
 that takest away the sins of the world, have mercy upon us.  
 Thou that takest away the sins of the world, receive our prayer.  
 Thou that sittest at the right hand of God the Father, have mercy upon us.  
 For thou only art holy; thou only art the Lord;  
 thou only, O Christ, with the Holy Ghost,  
 art most high in the glory of God the Father. Amen.

## COLLECT FOR THE DAY

*Celebrant* The Lord be with you.  
*People* **And with thy Spirit.**  
*Celebrant* Let us pray.

O God, whose blessed Son did manifest himself to his disciples in the breaking of bread: Open, we pray thee, the eyes of our faith, that we may behold him in all his redeeming work; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

FIRST LESSON *All sit.*

Acts 2:14a,36-41

*At the reading of the first lesson, children ages 3 to 9 (pre-K through 4<sup>th</sup> grade) are invited to gather at the entrance of the church to meet their teacher for Sunday School in the Parish House. Parents of children attending for the first time are asked to accompany them. The children will return before the end of worship.*

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

PSALM 118:1-2 14-24 *sung by the choir*

Crotch

1 I love the Lord, because he has heard the voice of my supplication, because he has inclined his ear to me whenever I called upon him.  
 2 The cords of death entangled me; the grip of the grave took hold of me; I came to grief and sorrow.  
 3 Then I called upon the Name of the Lord: "O Lord, I pray you, save my life."  
 10 How shall I repay the Lord for all the good things he has done for me?  
 11 I will lift up the cup of salvation and call upon the Name of the Lord.  
 12 I will fulfill my vows to the Lord in the presence of all his people.  
 13 Precious in the sight of the Lord is the death of his servants.  
 14 O Lord, I am your servant; I am your servant and the child of your handmaid; you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving and call upon the Name of the Lord.  
 16 I will fulfill my vows to the Lord in the presence of all his people,  
 17 In the courts of the Lord'S house, in the midst of you, O Jerusalem. Hallelujah!

## SECOND LESSON

1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

HYMN 208 *All stand.*

Victory

## HOLY GOSPEL

Luke 24:13-35

*Deacon*            The Holy Gospel of our Lord Jesus Christ according to Saint Luke.  
*People*            **Glory be to thee, O Lord.**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

*Deacon*            The Gospel of the Lord.  
*People*            **Praise be to thee, O Christ.**

SERMON

The Rev. Adrian Dannhauser

NICENE CREED *All stand and face the high altar.*

*All*           **I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God of God, light of light, very God of very God, begotten, not made, being of one substance with the Father; through him all things were made; who for us and for our salvation came down from heaven and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.**

**And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets.**

**And I believe in one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE *All sit or kneel.*

*Deacon*       In joy and hope let us pray to the Lord.

*Leader*       Lord Jesus, you are the light of the world, evermore risen and never going down: Fill us with the joy of your glorious and life-giving resurrection. Jesus, Lord of life,

*People*       **Hear our prayer.**

*Leader*       Lord Jesus, you are the true vine and we are the branches: Help us to be mindful of the connections we have with all the people of the earth, that as we abide in your love, your kingdom of peace and justice might be known on earth as it is enjoyed in heaven. Jesus, Lord of life,

*People*       **Hear our prayer.**

*Leader*       Lord Jesus, you are the bread of life come down from heaven: Give bread to those who hunger, a hunger for justice to those who have bread, and make us all hunger and thirst after righteousness. Jesus, Lord of life,

*People*       **Hear our prayer**

*Leader*       Lord Jesus, you are the Good Shepherd who gave your life for the sheep: Recover the straggler, bind up the injured, strengthen the sick and lead the healthy and strong to new pastures. We pray especially for victims of war, those forced to flee their native countries because of persecution and violence, those on our parish prayer list, and those we name now in silence or aloud.

*The people may add their own names in silence or aloud.*

*Leader*       Jesus, Lord of life,

*People*       **Hear our prayer.**

*Leader*       Lord Jesus, you are the resurrection and life: We commend to your never-failing care all those who have died and pray that they may be raised on the last day. Jesus, Lord of life,

*People*       **Hear our prayer.**

*Leader*       Lord Jesus, you are our way, our truth, our life: Be with us and all who follow you in the Way.

Give us the gift of your Spirit that we may embody your grace, mercy and peace in all we say and do as witnesses of your resurrection. Jesus, Lord of life,

**People** **Hear our prayer.**

*Celebrant* Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you.” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

## CONFESSION OF SIN

*Deacon* Let us humbly confess our sins unto Almighty God.

*A period of silent reflection is kept.*

**All** Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the Glory of thy Name. Amen.

*Celebrant* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Hear the Word of God to all who truly turn to him. God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

## THE PEACE *All stand.*

*Celebrant* The peace of the Lord be always with you.  
**People** **And with thy spirit.**

*All greet one another in the name of the Lord and then are seated.*

## THE HOLY EUCHARIST

### OFFERTORY SENTENCES

*The Ushers receive the collection from the congregation. We invite your offering for the support of the Church's mission in the world, and in thanksgiving for all that God has provided. To make a one-time or recurring gift online, please visit [churchoftheincarnation.org/donate](http://churchoftheincarnation.org/donate), text “Madison209” to 73256, or scan the QR code below. Thank you for your generosity.*



### ANTHEM

### O Sacrum Convivium

Pavlechko

O sacrum convivium!  
in quo Christus sumitur:  
recolitur memoria passionis eius:  
mens impletur gratia:  
et futurae gloriae nobis pignus datur.  
Alleluia.

O sacred banquet!  
in which Christ is received,  
the memory of his Passion is renewed,  
the mind is filled with grace,  
and a pledge of future glory to us is given.  
Alleluia.



## THE BREAKING OF THE BREAD

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

AGNUS DEI *sung by all*

S 158

O Lamb of God, that takest away the sins of the world, have mercy upon us.  
 O Lamb of God, that takest away the sins of the world, have mercy upon us.  
 O Lamb of God, that takest away the sins of the world, grant us thy peace.

## INVITATION TO COMMUNION

*Celebrant* The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

*The Holy Eucharist is the meal that has traditionally nourished the baptized in their life of faith. You may take the bread in your hands and then take a sip of wine from the chalice, guiding the chalice bearer's hand to bring the chalice to your lips. Or you may intinct (dip the wafer into the wine). If you wish to receive a blessing instead of Communion, simply fold your arms across your chest. If you would like a gluten-free wafer, fold your hands downward.*

## ANTHEM

## Love Bade Me Welcome

Clarke

Love bade me welcome, yet my soul drew back,  
 guilty of dust and sin but quick-ey'd Love, observing  
 me grow slack from my first entrance in, drew nearer  
 to me, sweetly questioning if I lack'd anything. A  
 guest, I answer'd, "worthy to be here"; love said, "You  
 shall be he." "I, the unkind, the ungrateful? ah my  
 dear, I cannot look on thee." Love took my hand and

smiling did reply, who made the eyes but I? "Truth,  
 Lord, but I have marr'd them; let my shame go where  
 it doth deserve." And know you not, says Love, "who  
 bore the blame?" My dear, then I will serve. You must  
 sit down, says Love, "and taste my meat." So I did sit  
 and eat.

## POST COMMUNION PRAYER

*Celebrant* Let us pray.

*All* **Almighty and everliving God, we most heartily thank thee for that thou dost feed us in these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## BLESSING

*Celebrant* The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you and remain with you always. **Amen.**

HYMN 432 *All stand.*

Laudate Dominum

## THE DISMISSAL

