CHURCH OF THE INCARNATION

Episcopal/Anglican

Landmark Building, Living Faith

www.churchoftheincarnation.org

THE SECOND SUNDAY OF EASTER

April 12, 2026

Morning Prayer at 11:00 a.m.

Our worship is according to *The Book of Common Prayer*. The 11:00 a.m. service is a celebration of Holy Eucharist on the first, third and fifth Sundays of the month, as well as major feast days. The second and fourth Sundays generally offer a service of Morning Prayer. Both Holy Eucharist and Morning Prayer follow "Rite I" in *The Book of Common Prayer*.

This leaflet contains everything you will need to participate actively. Hymn numbers refer to *The Hymnal 1982* and *Lift Every Voice and Sing (LEVAS)*, found in your pew, and those preceded with **S** are pieces of service music located at the front of *The Hymnal 1982*.

PRELUDE

RECTOR'S GREETINGS — The Rev. Adrian Dannhauser

INTROIT — Joy Is Come — Carter

Joy is come! Eastertide! Sing we all far and wide, see the stone rolled aside, Christ our Lord is risen, bursting from his prison. Let the sound, sound, sound, ring a-round, round, round, and the song now rebound: Christ the Lord is risen! Joy is come! Easter Day! Join the dance, homage pay, Christ the Lord lights our way, from the tomb now breaking, Satan's power shaking. Let the song, song, song, echo long, long, long, shout it loud, sing it strong: Christ the Lord is risen! Joy is come! Easter morn! With your Lord greet the dawn, he endured crown of thorn and the bitter nailing, faithful and unfailing. Tidings tell, tell, tell, chant it well, well, well, risen Christ in us dwell, o'er the cross prevailing. Easter joy may we bring, welcome, Lord, heaven's King, winter turns into spring, darkness overtaking, and our spirits waking. Praises flow, flow, flow, voices grow, grow, grow, sounding far 'Gloria in excelsis Deo!'

HYMN 212 *All stand.* — Richmond

OPENING SENTENCES

Officiant Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

This is the day which the Lord hath made; we will rejoice and be glad in it.

CONFESSION OF SIN

Officiant Let us humbly confess our sins unto Almighty God.

All kneel or sit. Silence may be kept.

All **Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous and sober life, to the glory of thy holy Name. Amen.**

Officiant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

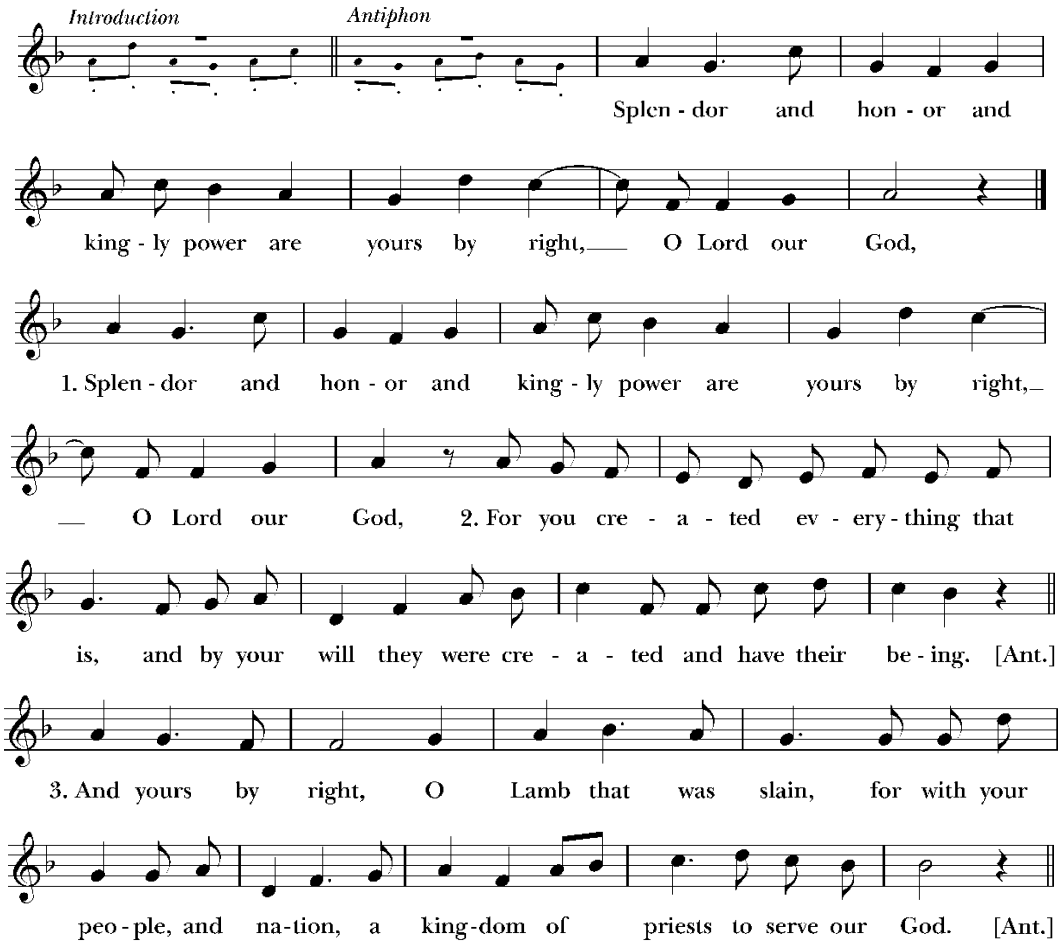
THE INVITATORY AND PSALTER *All stand.* S 1

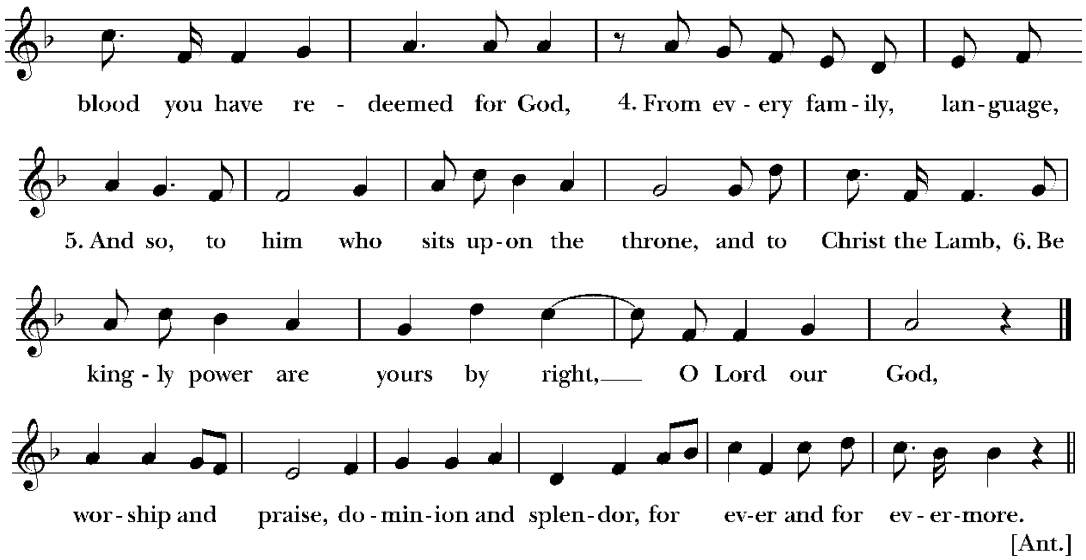
Officiant O Lord, open thou our lips.

People **And our mouth shall show forth thy praise.**

All **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

SONG TO THE LAMB *sung by all* S 266





Music: Calvin Hampton (1938-1984). Copyright © 1984 M. Pambrun.

PSALM 16 *read responsively*

1 Protect me, O God, for I take refuge in you; I have said to the Lord, "You are my Lord, my good above all other."
2 All my delight is upon the godly that are in the land, upon those who are noble among the people.
3 But those who run after other gods shall have their troubles multiplied.
4 Their libations of blood I will not offer, nor take the names of their gods upon my lips.
5 O Lord, you are my portion and my cup; it is you who uphold my lot.
6 My boundaries enclose a pleasant land; indeed, I have a goodly heritage.
7 I will bless the Lord who gives me counsel; my heart teaches me, night after night.
8 I have set the Lord always before me; because he is at my right hand I shall not fall.
9 My heart, therefore, is glad, and my spirit rejoices; my body also shall rest in hope.
10 For you will not abandon me to the grave, nor let your holy one see the Pit.
11 You will show me the path of life; in your presence there is fullness of joy, and in your right hand are pleasures for evermore.

All **Glory to the Father, and to the Son, and to the Holy Spirit:**
as it was in the beginning, is now, and will be for ever. Amen.

FIRST LESSON *All sit.* Acts 2:14a, 22-32

At the reading of the first lesson, children ages 3 to 9 (pre-K through 4th grade) are invited to gather at the entrance of the church to meet their teacher for Sunday School in the Parish House. Parents of children attending for the first time are asked to accompany them. The children will return before the end of worship.

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, 'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.'

"Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet,

he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.' This Jesus God raised up, and of that all of us are witnesses."

Reader The Word of the Lord.
People **Thanks be to God.**

BENEDICTUS DOMINE DEUS *sung by the choir* "Morning Service in C, op. 115" Stanford

Blessed be the Lord God of Israel,
for he hath visited and redeemed his people;
And hath raised up a mighty salvation for us
in the house of his servant David,
As he spake by the mouth of his holy prophets,
which have been since the world began:
That we should be saved from our enemies,
and from the hands of all that hate us;
To perform the mercy promised to our forefathers,
and to remember his holy covenant;
To perform the oath which he sware to our forefather Abraham,
that he would give us,
That we being delivered out of the hands of our enemies
might serve him without fear,
In holiness and righteousness before him,
all the days of our life.
And thou, child, shalt be called the prophet of the Highest,
for thou shalt go before the face of the Lord
to prepare his ways;
To give knowledge of salvation unto his people
for the remission of their sins,
Through the tender mercy of our God,
whereby the dayspring from on high hath visited us;
To give light to them that sit in darkness
and in the shadow of death,
and to guide our feet into the way of peace.

Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without end. Amen.

SECOND LESSON John 11:1-45

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

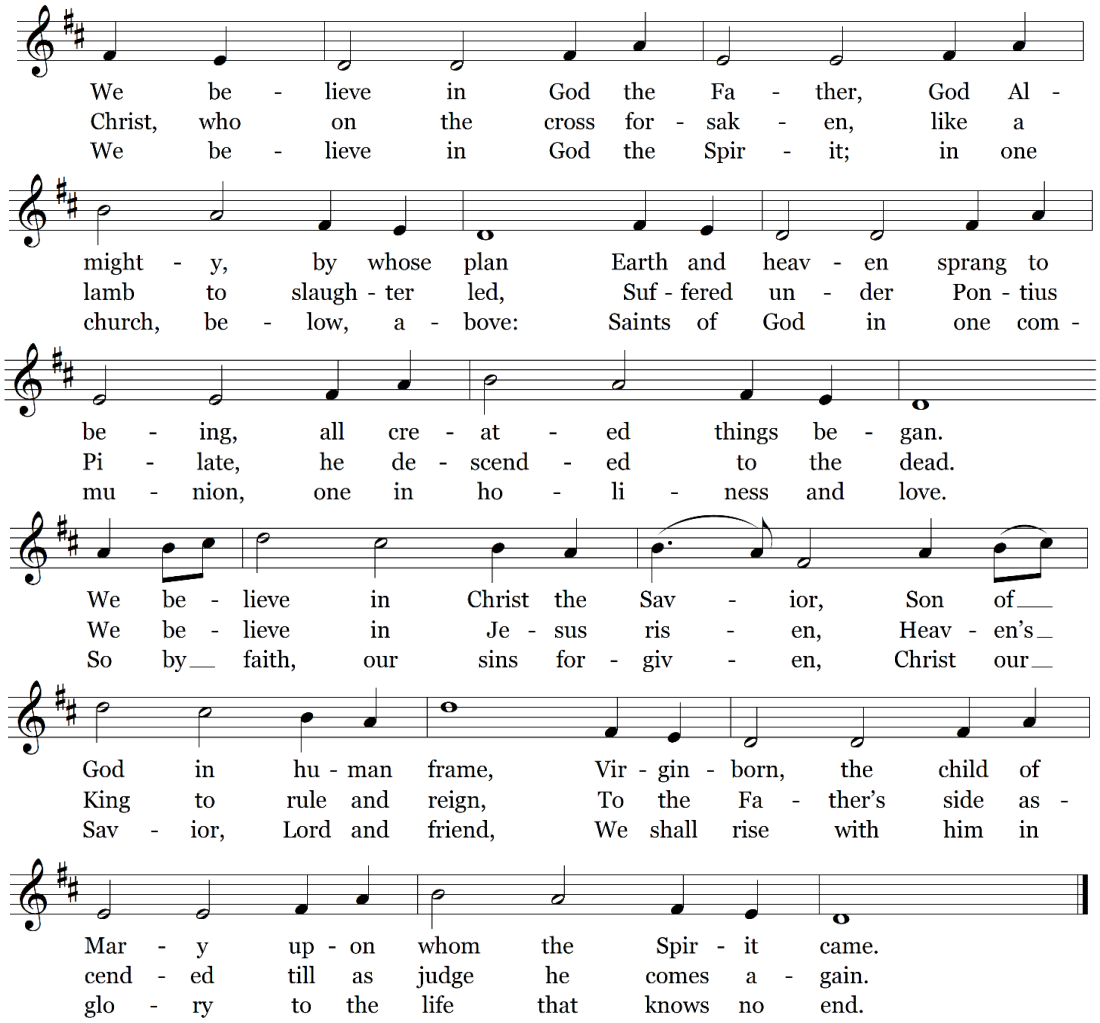
Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Reader The Word of the Lord.
People **Thanks be to God.**

HYMN 209 *All stand.* St. Botolph

SERMON The Rev. Adrian Dannhauser

APOSTLES' CREED *All stand and face the high altar.* Nettleton



THE PRAYERS

Officiant The Lord be with you.
People **And with thy spirit.**
Officiant Let us pray.

All kneel or sit.

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Cantor O Lord, show thy mercy upon us; S 22
People **And grant us thy salvation.**
Cantor Endue thy ministers with righteousness;
People **And make thy chosen people joyful.**
Cantor Give peace, O Lord, in all the world;
People **For only in thee can we live in safety.**
Cantor Lord, keep this nation under thy care;
People **And guide us in the way of justice and truth.**

Cantor Let thy way be known upon earth;
People **Thy saving health among all nations.**
Cantor Let not the needy, O Lord, be forgotten;
People **Nor the hope of the poor be taken away.**
Cantor Create in us clean hearts, O God;
People **And sustain us with thy Holy Spirit.**

THE COLLECTS

Almighty and everlasting God, who in the Paschal mystery hast established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen**.

O God, the King eternal, who dividest the day from the night and turnest the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep thy law, and guide our feet into the way of peace; that, having done thy will with cheerfulness while it was day, we may, when the night cometh, rejoice to give thee thanks; through Jesus Christ our Lord. **Amen**.

Father of all mercies and God of all comfort, we most humbly beseech thee, of thy goodness, O Lord, to hold and heal all who are sick or suffering, victims of war, those forced to flee their native countries because of persecution and violence, those on our parish prayer list, and those we name now in silence or aloud.

The People may add their own names and petitions in silence or aloud.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially Jose Croll, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom; through Jesus Christ our Lord. **Amen.**

THE GENERAL THANKSGIVING

All **Almighty God, Father of all mercies;**
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all people.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ,
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we may show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

THE GRACE

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

THE PEACE *All stand.*

Officiant The peace of the Lord be always with you.
People **And with thy spirit.**

All greet one another in the name of the Lord and then are seated.

OFFERTORY SENTENCES

The Ushers receive the collection from the congregation. We invite your offering for the support of the Church's mission in the world, and in thanksgiving for all that God has provided. To make a one-time or recurring gift online, please visit churchoftheincarnation.org/donate, text "Madison209" to 73256, or scan the QR code below. Thank you for your generosity.

ANTHEM Ye Choirs of New Jerusalem Stanford

Ye choirs of new Jerusalem
Your sweetest notes employ
The Paschal victory to hymn
In strains of holy joy.

For Judah's Lion bursts his chains,
Crushing the serpent's head;
And cries aloud through death's domains
To wake the imprisoned dead.

Devouring depths of hell their prey
At his command restore;
His ransomed hosts pursue their way
Where Jesus goes before.

Triumphant in his glory now
To him all power is given;
To him in one communion bow
All saints in earth and Heaven.

While we, His soldiers, praise out King,
His mercy we implore,
Within his palace bright to bring
And keep us evermore.

All glory to the Father be,
All glory to the Son,
All glory, Holy Ghost, to Thee,
While endless ages run.
Alleluia! Amen.

DOXOLOGY WITH ALLELUIAS *sung by all, standing* Lasst uns erfreuen

Praise God from whom all blessings flow;
Praise Him, all creatures here below, Alleluia. Alleluia.
Praise Him above, ye heav'nly host;
Praise Father, Son and Holy Ghost. Alleluia. Alleluia.

A PRAYER OF ST. CHRYSOSTOM

Officiant Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

BLESSING

Officiant The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you and remain with you always. **Amen.**

HYMN 193 *All stand.* Puer Nobis

DISMISSAL

Officiant Go in peace to love and serve the Lord.
People **Thanks be to God.**

POSTLUDE

Please join us for Coffee Hour in the Parish House following the postlude. Visitors are invited to pick up a welcome bag at the back of the church.

The Rev. Adrian Dannhauser, *Rector*
The Ven. Denise LaVetty, *Archdeacon*
The Rev. Canon George W. Brandt, *Honorary Assistant Priest*
The Rev. J. Gregory Morgan, *Honorary Assistant Priest*
Dr. Thomas M. Reefer, *Director of Music*
Wesley Chinn, *Assistant Director of Music*
Romy John Abraham, *Seminarian*
Dr. Uche Akwuba II, *Master of Ceremonies*
Oseloka Chira, *Head Usher*
John Robert Motato, *Sexton*
Robert Chipantiza and Emil Ramirez, *Assistant Sextons*

Cynthia Drayton and Harris Healy, *Ushers*
Judy Veneroso and Stephen Ju, *Lay Readers*
Jedd Katrancha, *Sunday School Teacher*
Maria Ju, *Door Greeter at the Parish House*
Michael Wang, *Coffee Hour Host*

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Your prayers are requested for members and friends of the parish who are sick, sorrowful, or in any kind of trouble: Tom, Leonor, Harris, Veronica, Steven, Stacey, Ryan, Joan, Nadia, Padmini, Juliana, Jennifer, Marcey, Marika, Susan, Ruth, Stephanie, Lorelei, Brian, Bryce, Jaquelyn, Jane, Joseph, Josephine, the Shagdar Family, Ann, Julie, Jeanne, Patrick, Dianne, Dawn, Bartley, Mary, Natalia, Megan, Eduardo, Mike, Maria, Edwin, Henry, Gilberto, William, Peter, Granville, Andrew, Tom, Dee, Pamela, Corinne, Bill, Annette, Kathy, Carmela, Savannah Rose, Alair, Wendy, Deirdre, Donovan, Drew, Ellen, David, Jane, Lillian, Bruno, Tim, Augie, Ana, Sixto, Sandy, Lee, Sue, Kelly, Mary, Michael, Danielle, Doris, Michell, Susan, Pam, Heidi, Frank, Monica, Luis, James, Robert, Rick, Allen, Barbara, Leslie, Treasure, Marisa, Tom, Ana, John, Emily, Jake, Sam, Cooper, Laurie, Larry, Julian, Barbara, Butch, the Russo/Maxwell Families and Santos. To add a name to the prayer list, call the church or email the Rev. Adrian Dannhauser at adannhauser@churchoftheincarnation.org.

The Church of the Incarnation, grounded in living faith and inspired by the beauty of our landmark building, seeks to engage the community though vibrant and varied worship, loving and practical service to others, and intellectual exploration, with a warm and open Christian welcome in the heart of New York City.

Church of the Incarnation
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