

# CHURCH OF THE INCARNATION

Episcopal/ Anglican  
*Landmark Building, Living Faith*

*www.churchoftheincarnation.org*

## THE THIRD SUNDAY AFTER EPIPHANY

**January 25, 2026**

**Morning Prayer at 11:00 a.m.**

Our worship is according to *The Book of Common Prayer*. The 11:00 a.m. service is a celebration of Holy Eucharist on the first, third and fifth Sundays of the month, as well as major feast days. The second and fourth Sundays generally offer a service of Morning Prayer. Both Holy Eucharist and Morning Prayer follow “Rite I” in *The Book of Common Prayer*.

This leaflet contains everything you will need to participate actively. Hymn numbers refer to *The Hymnal 1982* and *Lift Every Voice and Sing (LEVAS)*, found in your pew, and those preceded with **S** are pieces of service music located at the front of *The Hymnal 1982*.

PRELUDE	The People that Walked in Darkness Damien Bleus, <i>bass</i>	Handel
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GREETINGS The Rev. J. Gregory Morgan

INTROIT                                      The People that Walked in Darkness                                      Shephard

The people that walked in darkness have seen a great light. And they that dwell in the land of the shadow of death, upon them hath the light shined. For unto us a child is born, unto us a son is given: and his name shall be called wonderful, counselor, The mighty God, The everlasting Father, The Prince of Peace.

HYMN 381 *All stand.* Ton-y-Botel

## OPENING SENTENCES

*Officiant* Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

I will give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

## CONFESSION OF SIN

*Officiant* Let us humbly confess our sins unto Almighty God.

*All kneel or sit. Silence may be kept.*

*All* Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended

against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous and sober life, to the glory of thy holy Name. Amen.

*Officiant* The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE INVITATORY AND PSALTER *All stand.*

S 1

*Officiant* O Lord, open thou our lips.

*People* **And our mouth shall show forth thy praise.**

*All* **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

JUBILATE *sung by all*

S 13



- 1 O be joyful in the Lord all ye lands; \*  
serve the Lord with gladness  
and come before his presence with a song. [Ant.]
- 2 Be ye sure that the Lord he is God;  
it is he that hath made us and not we our selves; \*  
we are his people and the sheep of his pasture. [Ant.]
- 3 O go your way into his gates with thanksgiving  
and into his courts with praise; \*  
be thankful unto him and speak good of his Name. [Ant.]
- 4 For the Lord is gracious;  
his mercy is ever lasting; \*  
and his truth endureth from generation to generation. [Ant.]

*(Gloria Patri may be added)*

Glory to the Father, and to the Son, \*  
and to the Holy Spirit:

As it was in the beginning, is now, \*  
and will be for ever. Amen. [Ant.]

Music: Henry Aldrich (1647-1710).

PSALM 27:1, 5-13 *read responsively*

1 The LORD is my light and my salvation; whom then shall I fear? the LORD is the strength of my life; of whom then shall I be afraid?

**5 One thing have I asked of the LORD; one thing I seek; that I may dwell in the house of the LORD all the days of my life;**

6 To behold the fair beauty of the LORD and to seek him in his temple.

**7 For in the day of trouble he shall keep me safe in his shelter; he shall hide me in the secrecy of his dwelling and set me high upon a rock.**

8 Even now he lifts up my head above my enemies round about me.

**9 Therefore I will offer in his dwelling an oblation with sounds of great gladness; I will sing and make music to the LORD.**

10 Hearken to my voice, O LORD, when I call; have mercy on me and answer me.

**11 You speak in my heart and say, "Seek my face." Your face, LORD, will I seek.**

12 Hide not your face from me, nor turn away your servant in displeasure.

**13 You have been my helper; cast me not away; do not forsake me, O God of my salvation.**

*All* **Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.**

FIRST LESSON *All sit.*

Isaiah 9:1-4

*At the reading of the first lesson, children ages 3 to 9 (pre-K through 4<sup>th</sup> grade) are invited to gather at the entrance of the church to meet their teacher for Sunday School in the Parish House. Parents of children attending for the first time are asked to accompany them. The children will return before the end of worship.*

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness-- on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

BENEDICTUS, DOMINE DEUS *sung by the choir* Morning Service in G, op. 81

Stanford

Blessed be the Lord God of Israel,  
for he hath visited and redeemed his people;  
And hath raised up a mighty salvation for us  
in the house of his servant David,  
As he spake by the mouth of his holy prophets,  
which have been since the world began:  
That we should be saved from our enemies,  
and from the hands of all that hate us;  
To perform the mercy promised to our forefathers,  
and to remember his holy covenant;  
To perform the oath which he sware to our forefather Abraham,  
that he would give us,  
That we being delivered out of the hands of our enemies  
might serve him without fear,  
In holiness and righteousness before him,

all the days of our life.  
 And thou, child, shalt be called the prophet of the Highest,  
 for thou shalt go before the face of the Lord  
 to prepare his ways;  
 To give knowledge of salvation unto his people  
 for the remission of their sins,  
 Through the tender mercy of our God,  
 whereby the dayspring from on high hath visited us;  
 To give light to them that sit in darkness  
 and in the shadow of death,  
 and to guide our feet into the way of peace.  
 Glory be to the Father, and to the Son, and to the Holy Ghost:  
 as it was in the beginning, is now, and ever shall be, world without end. Amen.

## SECOND LESSON

Matthew 4:12-23

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

HYMN 653 *All stand.*

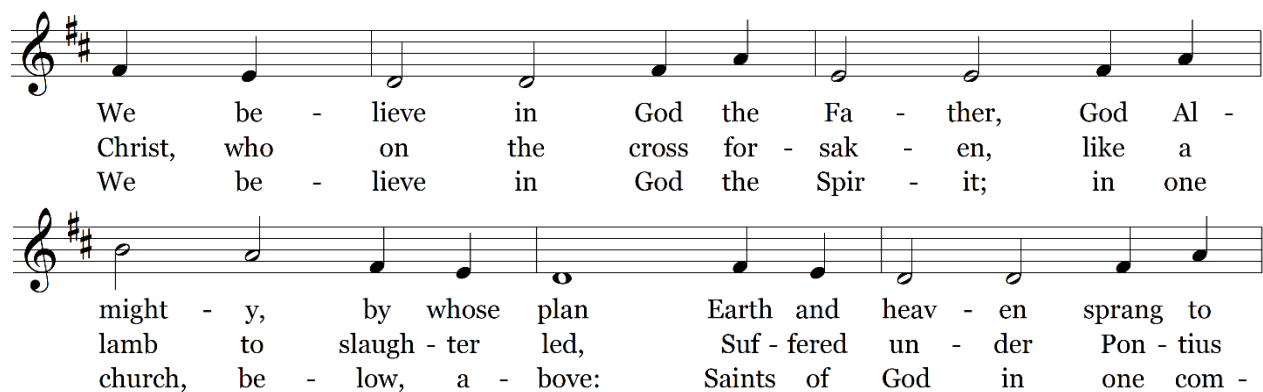
Repton

## SERMON

The Rev. J. Gregory Morgan

APOSTLES' CREED *All stand and face the high altar.*

Nettleton



We be - lieve in God the Fa - ther, God Al -  
 Christ, who on the cross for - sak - en, like a  
 We be - lieve in God the Spir - it; in one  
 might - y, by whose plan Earth and heav - en sprang to  
 lamb to slaugh - ter led, Suf - fered un - der Pon - tius  
 church, be - low, a - bove: Saints of God in one com -

be - ing, all cre - at - ed things be - gan.  
Pi - late, he de - scend - ed to the dead.  
mu - nion, one in ho - li - ness and love.

We be - lieve in Christ the Sav - ior, Son of \_\_\_\_  
We be - lieve in Je - sus ris - en, Heav - en's \_\_\_\_  
So by \_\_\_\_ faith, our sins for - giv - en, Christ our \_\_\_\_

God in hu - man frame, Vir - gin - born, the child of  
King to rule and reign, To the Fa - ther's side as -  
Sav - ior, Lord and friend, We shall rise with him in

Mar - y up - on whom the Spir - it came.  
cend - ed till as judge he comes a - gain.  
glo - ry to the life that knows no end.

## THE PRAYERS

*Priest* The Lord be with you.  
*People* **And with thy spirit.**  
*Priest* Let us pray.

*All kneel or sit.*

*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*Cantor* O Lord, show thy mercy upon us;  
*People* **And grant us thy salvation.**  
*Cantor* Endue thy ministers with righteousness;  
*People* **And make thy chosen people joyful.**  
*Cantor* Give peace, O Lord, in all the world;  
*People* **For only in thee can we live in safety.**  
*Cantor* Lord, keep this nation under thy care;  
*People* **And guide us in the way of justice and truth.**  
*Cantor* Let thy way be known upon earth;  
*People* **Thy saving health among all nations.**  
*Cantor* Let not the needy, O Lord, be forgotten;  
*People* **Nor the hope of the poor be taken away.**  
*Cantor* Create in us clean hearts, O God;  
*People* **And sustain us with thy Holy Spirit.**

S 22

## THE COLLECTS

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and all the whole world may perceive the glory of his marvelous works; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

Father of all mercies and God of all comfort, we most humbly beseech thee, of thy goodness, O Lord, to hold and heal all who are sick or suffering, including victims of war, those forced to flee their native countries because of persecution and violence, those on our parish prayer list, and those we name now in silence or aloud.

*The People may add their own names and petitions in silence or aloud.*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom; through Jesus Christ our Lord. **Amen.**

## THE GENERAL THANKSGIVING

*All*            **Almighty God, Father of all mercies;  
we thine unworthy servants  
do give thee most humble and hearty thanks  
for all thy goodness and loving-kindness  
to us and to all people.  
We bless thee for our creation, preservation,  
and all the blessings of this life;  
but above all for thine inestimable love  
in the redemption of the world by our Lord Jesus Christ,  
for the means of grace, and for the hope of glory.  
And, we beseech thee,  
give us that due sense of all thy mercies,  
that our hearts may be unfeignedly thankful;  
and that we may show forth thy praise,  
not only with our lips, but in our lives,  
by giving up our selves to thy service,  
and by walking before thee  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. Amen.**

## THE GRACE

*Officiant*        The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

THE PEACE *All stand.*

*Officiant*        The peace of the Lord be always with you.  
*People*            **And with thy spirit.**

*All greet one another in the name of the Lord and then are seated.*

## OFFERTORY SENTENCES

*The Ushers receive the collection from the congregation. We invite your offering for the support of the Church's mission in the world, and in thanksgiving for all that God has provided. To make a one-time or recurring gift online, please visit [churchoftheincarnation.org/donate](http://churchoftheincarnation.org/donate), text "Madison209" to 73256, or scan the QR code below. Thank you for your generosity.*



## ANTHEM

Almighty and Everlasting God

Gibbons

Almighty and everlasting God,  
mercifully look upon our infirmities,  
and in all our dangers and necessities  
stretch forth thy right hand to help and defend us,  
through Christ our Lord. Amen.

DOXOLOGY *sung by all, standing*

Old 100th

Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host;  
Praise Father, Son and Holy Ghost. Amen.

## A PRAYER OF ST. CHRYSOSTOM

*Officiant* Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

## BLESSING

*Officiant* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. **Amen.**

HYMN 537 *All stand.*

Moscow

## DISMISSAL

*Officiant* Go in peace to love and serve the Lord.  
*People* **Thanks be to God.**

## POSTLUDE

*Please join us for Coffee Hour in the Parish House following the postlude. Visitors are invited to pick up a welcome bag at the back of the church. For those interested in a brief tour of the church's art and architecture, please meet one of our volunteer tour guides at the Chapel of the Resurrection near the back of the church.*

The Rev. Adrian Dannhauser, *Rector*  
The Ven. Denise LaVetty, *Archdeacon*  
The Rev. Canon George W. Brandt, *Honorary Assistant Priest*  
The Rev. J. Gregory Morgan, *Honorary Assistant Priest*

Dr. Thomas M. Reefer, *Director of Music*  
Wesley Chinn, *Assistant Director of Music*  
Romy John Abraham, *Seminarian*  
Dr. Uche Akwuba II, *Master of Ceremonies*  
Oseloka Chira, *Head Usher*  
John Robert Motato, *Sexton*  
Robert Chipantiza and Emil Ramirez, *Assistant Sextons*

Linda Gossett and Oseloka Chira, *Ushers*  
Stephen Ju and Kendall Pron, *Lay Readers*  
Amanda Bell, *Sunday School Teacher*  
Christopher Strome, *Tour Guide*  
Daphne Escobar, *Parish House Door Greeter*

**Your prayers are requested for members and friends of the parish who are sick, sorrowful, or in any kind of trouble:** Tom, Leonor, Harris, Veronica, Steven, Stacey, Ryan, Joan, Nadia, Padmini, Juliana, Jennifer, Marcey, Marika, Susan, Ruth, Stephanie, Lorelei, Brian, Bryce, Jaquelyn, Jane, Joseph, Josephine, the Shagdar Family, Ann, Julie, Jeanne, Patrick, Dianne, Dawn, Bartley, Mary, Natalia, Megan, Eduardo, Mike, Maria, Edwin, Henry, Gilberto, William, Peter, Granville, Andrew, Tom, Dee, Pamela, Corinne, Bill, Annette, Kathy, Carmela, Savannah Rose, Alair, Kevin, Wendy, Deirdre, Donovan, Drew, Ellen, David, Jane, Lillian, Bruno, Tim, Augie, Ana, Sixto, Sandy, Lee, Sue, Kelly, Mary, Michael, Danielle, Doris, Cesar, Michell, Susan, Pam, Heidi, Frank, Monica, Luis, James, Robert, Rick, Allen, Barbara, Leslie, Treasure, Marisa, Apollo, Tom, Ana, John, Emily, Jake, Sam, Cooper, Laurie and Larry.

To add a name to the parish prayer list, call the church or email the Rev. Adrian Dannhauser at [adannhauser@churchoftheincarnation.org](mailto:adannhauser@churchoftheincarnation.org).

### EVERY WEEK AT INCARNATION

**Sunday Bible Study:** Bible Study is held in the Parish House from 10:00 to 10:40 a.m.

**Sunday School and Nursery Care for Children:** During the 11:00 a.m. service, children ages 3 to 9 (pre-K through 4<sup>th</sup> grade) depart the service with their teacher for Sunday School in the Parish House. The nursery, also located in the Parish House, is available to parents and little ones at any time throughout the service. Learn more about Family Ministries at Incarnation, including offerings for older children, on the church website.

**Wednesday Holy Eucharist:** Join us each Wednesday at 12:15 p.m. for this Rite I spoken service of Holy Eucharist, which includes a brief homily, organ music, and healing prayer with holy oil.

**Thursday Candlelight Communion:** Join us each Thursday at 6:15 p.m. for Candlelight Communion, a service of Holy Eucharist that incorporates chant and silence as well as elements of contemporary worship. This service is informal and contemplative, with music led by a cantor and a brief reflection by one of the clergy. You can also stream this service at [youtube.com/churchoftheincarnation](https://youtube.com/churchoftheincarnation).

**Daily Office:** Services of Morning Prayer and Compline are held via Zoom. To view the weekly schedule, go to [churchoftheincarnation.org/worship](https://churchoftheincarnation.org/worship).

**Church of the Incarnation**  
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