



CHURCH OF THE INCARNATION

Episcopal/ Anglican
Landmark Building, Living Faith

www.churchoftheincarnation.org

LAST SUNDAY AFTER PENTECOST Christ the King

November 23, 2025

Morning Prayer at 11:00 a.m.

Our worship is according to *The Book of Common Prayer*. The 11:00 a.m. service is a celebration of Holy Eucharist on the first, third and fifth Sundays of the month, as well as major feast days. The second and fourth Sundays generally offer a service of Morning Prayer. Both Holy Eucharist and Morning Prayer follow “Rite I” in *The Book of Common Prayer*.

This leaflet contains everything you will need to participate actively. Hymn numbers refer to *The Hymnal 1982* and *Lift Every Voice and Sing (LEVAS)*, found in your pew, and those preceded with **S** are pieces of service music located at the front of *The Hymnal 1982*.

PRELUDE

RECTOR’S GREETINGS

The Rev. Adrian Dannhauser

INTROIT

Rejoice Ye Shining Worlds on High

Billings

Rejoice, ye shining worlds on high,
Behold, the King of Glory nigh!
Who can this King of Glory be?
The mighty Lord, the Saviour’s he.

Rais’d from the dead he goes before;
He opens heav’n’s eternal door,
to give his saints a blest abode
Near their Redeemer and their God.

HYMN 460 *All stand.*

Hyfrydol

OPENING SENTENCES

Officiant Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.
This is the day which the Lord hath made; we will rejoice and be glad in it.

CONFESSION OF SIN

Officiant Let us humbly confess our sins unto Almighty God.

All kneel or sit. Silence may be kept.

All **Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended**

against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous and sober life, to the glory of thy holy Name. Amen.

Officiant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE INVITATORY AND PSALTER *All stand.*

S 1

Officiant O Lord, open thou our lips.

People **And our mouth shall show forth thy praise.**

All **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

JUBILATE *sung by all*

S 13



- 1 O be joyful in the Lord all ye lands; *
serve the Lord with gladness
and come before his presence with a song. [Ant.]
 - 2 Be ye sure that the Lord he is God;
it is he that hath made us and not we our selves; *
we are his people and the sheep of his pasture. [Ant.]
 - 3 O go your way into his gates with thanksgiving
and into his courts with praise; *
be thankful unto him and speak good of his Name. [Ant.]
 - 4 For the Lord is gracious;
his mercy is ever lasting; *
and his truth endureth from generation to generation. [Ant.]
- (Gloria Patri may be added)*
- Glory to the Father, and to the Son, *
and to the Holy Spirit:
As it was in the beginning, is now, *
and will be for ever. Amen. [Ant.]

Music: Henry Aldrich (1647-1710).

PSALM 46 *read responsively*

1 God is our refuge and strength, a very present help in trouble.

2 Therefore we will not fear, though the earth be moved, and though the mountains be toppled into the depths of the sea;

3 Though its waters rage and foam, and though the mountains tremble at its tumult.

4 The Lord of hosts is with us; the God of Jacob is our stronghold.

5 There is a river whose streams make glad the city of God, the holy habitation of the Most High.

6 God is in the midst of her; she shall not be overthrown; God shall help her at the break of day.

7 The nations make much ado, and the kingdoms are shaken; God has spoken, and the earth shall melt away.

8 The Lord of hosts is with us; the God of Jacob is our stronghold.

9 Come now and look upon the works of the Lord, what awesome things he has done on earth.

10 It is he who makes war to cease in all the world; he breaks the bow, and shatters the spear, and burns the shields with fire.

11 “Be still, then, and know that I am God; I will be exalted among the nations; I will be exalted in the earth.”

12 The Lord of hosts is with us; the God of Jacob is our stronghold.

All **Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.**

FIRST LESSON *All sit.*

Jeremiah 23:1-6

At the reading of the first lesson, children ages 3 to 9 (pre-K through 4th grade) are invited to gather at the entrance of the church to meet their teacher for Sunday School in the Parish House. Parents of children attending for the first time are asked to accompany them. The children will return before the end of worship.

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: “The Lord is our righteousness.”

Reader The Word of the Lord.
People **Thanks be to God.**

BENEDICTUS, DOMINE DEUS *sung by the choir* Morning Service in C Major, op. 115

Stanford

Blessed be the Lord God of Israel,
for he hath visited and redeemed his people;
And hath raised up a mighty salvation for us
in the house of his servant David,
As he spake by the mouth of his holy prophets,
which have been since the world began:
That we should be saved from our enemies,
and from the hands of all that hate us;
To perform the mercy promised to our forefathers,
and to remember his holy covenant;
To perform the oath which he sware to our forefather Abraham,
that he would give us,

That we being delivered out of the hands of our enemies
 might serve him without fear,
 In holiness and righteousness before him,
 all the days of our life.
 And thou, child, shalt be called the prophet of the Highest,
 for thou shalt go before the face of the Lord
 to prepare his ways;
 To give knowledge of salvation unto his people
 for the remission of their sins,
 Through the tender mercy of our God,
 whereby the dayspring from on high hath visited us;
 To give light to them that sit in darkness
 and in the shadow of death,
 and to guide our feet into the way of peace.
 Glory be to the Father, and to the Son, and to the Holy Ghost:
 as it was in the beginning, is now, and ever shall be, world without end. Amen.

SECOND LESSON

Luke 23:33-43

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

Reader The Word of the Lord.
People **Thanks be to God.**

HYMN 478 *All stand.*

Monk's Gate

SERMON

The Rev. J. Gregory Morgan

APOSTLES' CREED *All stand and face the high altar.*

Nettleton

We be - lieve in God the Fa - ther, God Al -
 Christ, who on the cross for - sak - en, like a
 We be - lieve in God the Spir - it; in one

might - y, by whose plan Earth and heav - en sprang to
 lamb to slaugh - ter led, suf - fered un - der Pon - tius
 church, be - low, a - bove: Saints of God in one com -

be - ing, all cre - at - ed things be - gan.
Pi - late, he de - scend - ed to the dead.
mu - nion, one in ho - li - ness and love.

We be - lieve in Christ the Sav - ior, Son of ____
We be - lieve in Je - sus ris - en, Heav - en's ____
So by ____ faith, our sins for - giv - en, Christ our ____

God in hu - man frame, Vir - gin - born, the child of
King to rule and reign, To the Fa - ther's side as -
Sav - ior, Lord and friend, We shall rise with him in

Mar - y up - on whom the Spir - it came.
cend - ed till as judge he comes a - gain.
glo - ry to the life that knows no end.

THE PRAYERS

Officiant The Lord be with you.
People **And with thy spirit.**
Officiant Let us pray.

All kneel or sit.

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Cantor O Lord, show thy mercy upon us;
People **And grant us thy salvation.**
Cantor Endue thy ministers with righteousness;
People **And make thy chosen people joyful.**
Cantor Give peace, O Lord, in all the world;
People **For only in thee can we live in safety.**
Cantor Lord, keep this nation under thy care;
People **And guide us in the way of justice and truth.**
Cantor Let thy way be known upon earth;
People **Thy saving health among all nations.**
Cantor Let not the needy, O Lord, be forgotten;
People **Nor the hope of the poor be taken away.**
Cantor Create in us clean hearts, O God;
People **And sustain us with thy Holy Spirit.**

S 22

THE COLLECTS

Almighty and everlasting God, whose will it is to restore all things in thy well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

Father of all mercies and God of all comfort, we most humbly beseech thee, of thy goodness, O Lord, to hold and heal all who are sick or suffering, including victims of war, those forced to flee their native countries because of persecution and violence, those on our parish prayer list, and those we name now in silence or aloud.

The People may add their own names and petitions in silence or aloud.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom; through Jesus Christ our Lord. **Amen.**

THE GENERAL THANKSGIVING

All **Almighty God, Father of all mercies;
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all people.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ,
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we may show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.**

THE GRACE

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

THE PEACE *All stand.*

Officiant The peace of the Lord be always with you.
People **And with thy spirit.**

All greet one another in the name of the Lord and then are seated.

OFFERTORY SENTENCES

The Ushers receive the collection from the congregation. We invite your offering for the support of the Church's mission in the world, and in thanksgiving for all that God has provided. To make a one-time or recurring gift online, please visit churchoftheincarnation.org/donate, text "Madison209" to 73256, or scan the QR code below. Thank you for your generosity.



ANTHEM

King of Glory

Ives

King of glory, King of peace,
I will love thee;
and that love may never cease,
I will move thee.
Thou hast granted my request,
thou hast heard me;
thou didst note my working breast,
thou hast spared me.

Wherefore with my utmost art
I will sing thee,
and the cream of all my heart
I will bring thee.

Though my sins against me cried,
thou didst clear me;
and alone, when they replied,
thou didst hear me.

Seven whole days, not one in seven,
I will praise thee;
in my heart, though not in heaven,
I can raise thee.
Small it is, in this poor sort
to enroll thee:
e'en eternity's too short
to extol thee.

DOXOLOGY *sung by all, standing*

Old 100th

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son and Holy Ghost. Amen.

A PRAYER OF ST. CHRYSOSTOM

Officiant Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

BLESSING

Officiant The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. **Amen.**

HYMN 494 *All stand.*

Diademata

DISMISSAL

Asst. Priest Go in peace to love and serve the Lord.
People **Thanks be to God.**

POSTLUDE

Fugue in C Major

Mendelssohn

Please join us for Coffee Hour in the Parish House following the postlude. Visitors are invited to pick up a welcome bag at the back of the church.

The Rev. Adrian Dannhauser, *Rector*
 The Ven. Denise LaVetty, *Archdeacon*
 The Rev. Canon George W. Brandt, *Honorary Assistant Priest*
 The Rev. J. Gregory Morgan, *Honorary Assistant Priest*
 Dr. Thomas M. Reefer, *Director of Music*
 Wesley Chinn, *Assistant Director of Music*
 Romy John Abraham, *Seminarian*
 Dr. Uche Akwuba II, *Master of Ceremonies*
 Oseloka Chira, *Head Usher*
 John Robert Motato and Ameer Abdul-Maajid, *Sextons*

Daphne Escobar and Kendall Pron, *Ushers*
 Oseloka Chira and Susan Ridgeway, *Lay Readers*
 Callaway Dannhauser, *Sunday School Teacher*
 Maria Ju, *Parish House Door Greeter*
 Michael Wang, *Coffee Hour Host*

The Altar Flowers are given by Jane Barron “to the glory of G_D and in thanksgiving to Church of the Incarnation for strengthening my faith to truly and humbly serve Him, for its richness of history and unresistant legacy, for it has been a unique landmark surrounded by respectful multicultural neighborhood communities. It is a home, a school and a spiritual shelter to me.”

Your prayers are requested for members and friends of the parish who are sick, sorrowful, or in any kind of trouble: Tom, Leonor, Harris, Veronica, Steven, Stacey, Ryan, Joan, Nadia, Padmini, Juliana, Jennifer, Marcey, Marika, Susan, Ruth, Stephanie, Lorelei, Brian, Bryce, Jaquelyn, Jane, Joseph, Josephine, the Shagdar Family, Ann, Julie, Jeanne, Patrick, Dianne, Dawn, Bartley, Mary, Natalia, Megan, Eduardo, Mike, Maria, Edwin, Henry, Gilberto, William, Peter, Granville, Andrew, Tom, Dee, Pamela, Corinne, Bill, Annette, Kathy, Carmela, Savannah Rose, Alair, Kevin, Wendy, Deirdre, Donovan, Drew, Ellen, David, Jane, Lillian, Bruno, Tim, Augie, Ana, Sixto, Sandy, Lee, Sue, Kelly, Mary, Michael, Danielle, Doris, Judyie, Cesar, Michell, Susan, Pam, Heidi, Frank, Monica, Luis, James, Robert, Rick, Allen, Barbara, Leslie, Treasure, Marisa, Apollo, Tom and Ana.

To add a name to the parish prayer list, call the church or email the Rev. Adrian Dannhauser at adannhauser@churchoftheincarnation.org.

The Church of the Incarnation, grounded in living faith and inspired by the beauty of our landmark building, seeks to engage the community through vibrant and varied worship, loving and practical service to others, and intellectual exploration, with a warm and open Christian welcome in the heart of New York City.

If you wish to learn more about our parish community and/or receive our weekly e-minder with spiritual reflections, upcoming events, and church news, please fill out the yellow “Connect Card” in your pew and place it in the offering plate or give it to an usher. Thank you for worshipping with us today.

Church of the Incarnation
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On the mind of the Ven. Archdeacon Denise LaVetty...

Today is the feast of Christ the King, concluding our church year. So, Sunday is a kind of liturgical “New Year’s Eve”. And next Sunday, we begin a new church year with the first Sunday of Advent. Yes, I know, it snuck up on me too!

The last day of Jesus’ life on earth was not very regal or royal. Pilate said, “Here is your King!” The words “King of the Jews” were affixed to his cross, as he hung there in an unspeakably torturous and humiliating death. The mocking of Jesus by calling him “King” on that last day was pointing to how “un-Kingly” he seemed; how meek, how weak, and on that day how seemingly defeated. To call him “the King of the Jews” was to ridicule him. Our Christ the King feast is to glorify him...Christ the King.

I wonder if there’s a white elephant hanging around all this celebrating Christ as our King. Personally, I’m feeling a little squeamish about the word “King”. The concept of “King” has had a tough go of it recently, hasn’t it?

And it doesn’t really matter whether you attended a “No Kings” rally, or supported those who did, or if you were less than pleased about the whole thing, there’s now a bit of a cloud over “Kingship”. “King” has been compromised. *Elvis has left the building.*

But let’s try to leave that cloud over “earthly kings”. Christ the King represents a very different kind of kingship, a kingship of humility, service, and love. He came not to be served, but to serve.

Choosing Jesus as our King has a whole different bunch of expectations and the things Jesus asks of us can be difficult to do. You know, all that loving, forgiveness, acceptance stuff. But the promise, the rewards of faith, are perpetual, everlasting.

This all leads me to think – who or what do we choose as our earthly king, our master, when the going gets rough, when we’re impatient, tired of waiting on God, frustrated, very afraid about the future? Is it a political figure, a person in our lives, an activity, a co-dependency, an obsession, an addiction? Do we easily replace our God with earthly comforts and distractions? Yes, sometimes we do.

Being part of the Reign of Christ is so very simple, yet so very hard at times. Yes, sometimes it’s just easier to choose something else. But, naming Christ as “king of kings”, reminds us that no earthly power can ultimately loosen the grasp of Christ upon his followers.

No earthly powers – things like our lifestyles, temptations, our addictions, our society, our leaders, our media, people around us, our justice system – no earthly powers – can ultimately block the Kingdom.

At least that’s what’s intended, that’s the idea. But it’s for us to figure out our role and how we can live under the reign of Christ the King in a world where that Kingdom can be difficult to see.

Jesus is the King who does the work, who shows the way, not just with the Word but with his actions, with his life and with his death. As Christians, we are called to emulate Christ’s example of selflessness and compassion, regardless of political systems or leadership structures. We are the hands and feet on the ground in this Body of Christ and there’s always work to do – kingdom work.

I’m asking myself and I’ll ask you – Where do you claim your place in the kingdom? Where do you love? Where do you forgive? Where do you accept? Where do you see the face of God in others? That’s where it is, this Kingdom. You’ve got this, you’re in it...just don’t let the world get in your way.

Archdeacon Denise

CARING FOR OUR PARISH

Thanks to everyone who has pledged to support Incarnation in 2026. As of today, **41 households have pledged a total of \$179,422**. Will you join them? Commitment Cards are available at the back of the church near the double doors.

The heart of Christian giving is the yearly pledge to one's church. Each year, members of Incarnation pledge how much we intend to give in the following year, so the Vestry can make a responsible budget to support the church's mission and related expenses. We are at our best and strongest when we all work together to minister to the needs of our parish and community. Thank you for your generosity and support of God's work at Incarnation.

NOMINATIONS FOR THE 2026 VESTRY

Want to recommend yourself or a fellow parishioner for Vestry? The Vestry of Incarnation plays a vital leadership role in carrying out the mission of our parish, providing counsel, and caring for our facilities. The Vestry Nominating Committee has been formed and is beginning to identify and develop a slate of candidates for the next Vestry class. To suggest someone for consideration, contact the Rev. Adrian Dannhauser (adannhauser@churchoftheincarnation.org) and share briefly why the person you are recommending would be a good leader of the parish through the work of our Vestry. All names must be received by **Sunday, December 14**. The final slate will be presented to the congregation for approval at the annual meeting on **Sunday, January 18, 2026**.

OPERATION SANTA

Operation Santa is our annual Christmas service project. Parishioners are invited to select a letter written to "Santa" by a child in need and purchase gifts for that child. This year we are providing presents for 50 children living in a nearby domestic violence shelter. Look for the Operation Santa binder at Coffee Hour or select a letter on the church website: churchoftheincarnation.org/advent-and-christmas/operation-santa.

ADVENT BIBLE STUDY

Sunday, November 30, 10:00 to 10:40 a.m. The Rev. Adrian Dannhauser will lead a Bible Study series on "The Promises of God" throughout the four Sundays of Advent. We will consider how Jesus is the fulfillment of all God's promises, look at the ways God's promises inform our actions as believers, and let God's promises shape our hope in Christ.

ADVENT WREATH MAKING FOR CHILDREN

Friday, December 5, 6:00 to 8:00 p.m. Children and families are invited to the Assembly Hall to make Advent wreaths and talk about how the four weeks of Advent help us prepare for the coming of Jesus at Christmas. We'll also have a pizza dinner! Email Amanda Bell at abell@churchoftheincarnation.org to RSVP.

CHRISTMAS FAIR

Saturday, December 6, 11:00 a.m. to 6:00 p.m. Incarnation's Christmas Fair dates back to 1942 and is one of Murray Hill's most anticipated events. The Fair includes a Silent Auction, a Christmas Boutique, and a Café and Bake Sale. Parishioners are essential to the Fair's success. Here are ways you can help:

- **Donate an item for the Silent Auction.** Examples include gift certificates to local restaurants, theater tickets, and items for gift baskets (nice wines, fancy mustards, gourmet coffee, etc.).
- **Donate gently used housewares and other saleable items.** (Please note we cannot accept clothing.)

- **Give an hour or two of your time for set-up.** We'll be setting up in the Parish House the week prior to the Fair.
- **Serve customers** and help with logistics during the Fair, 11:00 a.m. to 6:00 p.m.

Speak to Laurie Mygatt or Monica Culoso if you can volunteer for the Fair and/or solicit items for the Silent Auction. Speak to Susan Ridgeway if you can volunteer for the Café or contribute a baked good.

20s/30s ST. NICK'S PARTY

Saturday, December 6, 7:00 to 10:00 p.m. The biggest party of the year for 20s/30s in the Episcopal Diocese of New York is the annual St. Nick's Party. This year, the celebration will take place at Cathedral House on the grounds of the Cathedral of St. John the Divine (1047 Amsterdam Avenue between West 110th and 113th Streets). It's sure to be a festive night, full of all that the season holds. Contact the Rev. Adrian Dannhauser to RSVP.

LESSONS AND CAROLS

Sunday, December 7, at 6:00 p.m. An Incarnation tradition, Lessons and Carols is one of Incarnation's most beloved services we present each year. Based on the Festival of Nine Lessons and Carols at King's College, Cambridge, it consists of readings from Scripture interspersed with music for organ, strings and the Incarnation Choir.

Followed by Incarnation's Christmas Party from **7:30 to 9:00 p.m.** The party will be in the church, and volunteers are needed. Contact the Rev. Adrian Dannhauser if you can help!

ONE LITTLE CANDLE

Saturday, December 13, 11:00 a.m. to 1:00 p.m. All are invited to Moravian Open Door (347 E. 18th St.) for a service project. We'll assemble 150 "One Little Candle Packs" with MOD residents. Each pack consists of a warm hat, gloves, socks, thermal blanket, lip balm and a laminated blessing. After assembly of the packs, we'll enjoy a pizza lunch and then divvy up the packs for distribution on the street either that afternoon or at a time convenient for volunteers. Speak to Lenore Ritter to RSVP.

EVERY WEEK AT INCARNATION

Sunday Bible Study: Bible Study is held in the Parish House from 10:00 to 10:45 a.m.

Sunday School and Nursery Care for Children: During the 11:00 a.m. service, children ages 3 to 9 (pre-K through 4th grade) depart the service with their teacher for Sunday School in the Parish House. The nursery, also located in the Parish House, is available to parents and little ones at any time throughout the service. Learn more about Family Ministries at Incarnation, including offerings for older children, on the church website.

Wednesday Holy Eucharist: Join us each Wednesday at 12:15 p.m. for this Rite I spoken service of Holy Eucharist, which includes a brief homily, organ music, and healing prayer with holy oil.

Thursday Candlelight Communion: Join us each Thursday at 6:15 p.m. for Candlelight Communion, a service of Holy Eucharist that incorporates chant and silence as well as elements of contemporary worship. This service is informal and contemplative, with music led by a cantor and a brief reflection by one of the clergy. You can also stream this service at youtube.com/churchoftheincarnation.

Daily Office: Services of Morning Prayer and Compline are held via Zoom. To view the weekly schedule, go to churchoftheincarnation.org/worship.