



CHURCH OF THE INCARNATION

Episcopal/ Anglican
Landmark Building, Living Faith

churchoftheincarnation.org

ALL SAINTS' SUNDAY

November 2, 2025

Holy Eucharist at 11:00 a.m.

Our worship is according to *The Book of Common Prayer*. This leaflet contains everything you will need to participate actively. Hymn numbers refer to *The Hymnal 1982*, found in your pew, and those preceded with **S** are pieces of service music located at the front of the Hymnal.

PRELUDE

Wer nur den lieben Gott lässt walten

Böhm

RECTOR'S GREETINGS

The Rev. Adrian Dannhauser

INTROIT

O Quam Gloriosum

Victoria

O quam gloriosum est regnum,
in quo cum Christo gaudent omnes Sancti!
Amicti stolis albis,
sequuntur Agnum, quocumque ierit.

O, how glorious is the kingdom,
in which all the saints rejoice with Christ!
Arrayed in white robes,
they follow the Lamb, wherever he goes.

HYMN 287 *All stand.*

Sine Nomine

THE WORD OF GOD

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

Celebrant

There is one Body and one Spirit;

People

There is one hope in God's call to us;

Celebrant

One Lord, one Faith, one Baptism;

People

One God and Father of all.

COLLECT FOR THE DAY

Celebrant

The Lord be with you.

People

And with thy Spirit.

Celebrant

Let us pray.

Almighty God, who hast knit together thine elect in one communion and fellowship in the mystical body of thy Son Christ our Lord: Give us grace so to follow thy blessed saints in all virtuous and godly living, that we may come to those ineffable joys that thou hast prepared for those who

unfeignedly love thee; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, in glory everlasting. **Amen.**

FIRST LESSON *All sit.*

Daniel 7:1-3,15-18

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: “As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever.”

PSALM 149

ANTIPHON



1 Hallelujah! Sing to the Lord a new song; sing his praise in the congregation of the faithful.

2 Let Israel rejoice in his Maker; let the children of Zion be joyful in their King.

3 Let them praise his Name in the dance; let them sing praise to him with timbrel and harp.

4 For the Lord takes pleasure in his people and adorns the poor with victory. **ANTIPHON**

5 Let the faithful rejoice in triumph; let them be joyful on their beds.

6 Let the praises of God be in their throat and a two-edged sword in their hand;

7 To wreak vengeance on the nations and punishment on the peoples;

8 To bind their kings in chains and their nobles with links of iron;

9 To inflict on them the judgment decreed; this is glory for all his faithful people. Hallelujah! **ANTIPHON**

SECOND LESSON

Ephesians 1:11-23

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

HYMN 286 *All stand.*

Zeuch mich, zeuch mich

Celebrant The Holy Gospel of our Lord Jesus Christ according to Saint Luke.
People **Glory be to thee, O Lord.**

HOLY GOSPEL

Luke 6:20-31

Jesus looked up at his disciples and said:

“Blessed are you who are poor, for yours is the kingdom of God. “Blessed are you who are hungry now, for you will be filled. “Blessed are you who weep now, for you will laugh. “Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.” “But woe to you who are rich, for you have received your consolation. “Woe to you who are full now, for you will be hungry. “Woe to you who are laughing now, for you will mourn and weep. “Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

“But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

Celebrant The Gospel of the Lord.
People **Praise be to thee, O Christ.**

CHILDREN’S SERMON

The Rev. Adrian Dannhauser

HOLY BAPTISM

PRESENTATION AND EXAMINATION OF THE CANDIDATE

Celebrant The Candidate for Holy Baptism will now be presented.
Sponsor **I present Jasia King Garland to receive the Sacrament of Baptism.**

Celebrant Do you desire to be baptized?
Candidate ***I do.***

Celebrant Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
Candidate ***I renounce them.***

Celebrant Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
Candidate ***I renounce them.***

Celebrant Do you renounce all sinful desires that draw you from the love of God?
Candidate ***I renounce them.***

Celebrant Do you turn to Jesus Christ and accept him as your Savior?
Candidate ***I do.***

Celebrant Do you put your whole trust in his grace and love?
Candidate ***I do.***

Celebrant Do you promise to follow and obey him as your Lord?
Candidate ***I do.***

The people stand.

Celebrant Will you who witness these vows do all in your power to support this person in his life in Christ?
People **We will.**

Celebrant Let us join with the one committing himself to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

PRAYERS FOR THE CANDIDATE *All sit or kneel.*

Celebrant Let us pray for the person who is to receive the Sacrament of new birth.

Leader Deliver him, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open his heart to your grace and truth.

People **Lord, hear our prayer.**

<i>Leader</i>	Fill him with your holy and life-giving Spirit.
<i>People</i>	Lord, hear our prayer.
<i>Leader</i>	Keep him in the faith and communion of your holy Church.
<i>People</i>	Lord, hear our prayer.
<i>Leader</i>	Teach him to love others in the power of the Spirit.
<i>People</i>	Lord, hear our prayer.
<i>Leader</i>	Send him into the world in witness to your love.
<i>People</i>	Lord, hear our prayer.
<i>Leader</i>	Bring him to the fullness of your peace and glory.
<i>People</i>	Lord, hear our prayer.
<i>Celebrant</i>	Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. Amen.

THANKSGIVING OVER THE WATER

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And with thy spirit.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

Celebrant We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

<i>Celebrant</i>	Jasai, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.
	Jasai, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever. Amen.
	Jasai, receive this candle, and be as the light of Christ in the world. Amen.
<i>Celebrant</i>	Let us pray.
	Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.

All stand.

Celebrant Let us welcome the newly baptized.
All **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

THE PEACE *Remain standing.*

Celebrant The peace of the Lord be always with you.
People **And with thy spirit.**

All greet one another in the name of the Lord and then are seated.

STEWARDSHIP REFLECTION

Barbara Clark

THE HOLY EUCHARIST

OFFERTORY SENTENCES

The Ushers receive the collection from the congregation. We invite your offering for the support of the Church's mission in the world, and in thanksgiving for all that God has provided. To make a one-time or recurring gift online, please visit churchoftheincarnation.org/donate, text "Madison209" to 73256, or scan the QR code below. Thank you for your generosity.



ANTHEM

Te Deum Laudamus Bb

Stanford

We praise thee, O God we acknowledge thee to be the Lord. All the earth doth worship thee the Father everlasting. To thee all Angels cry aloud the Heavens, and all the Powers therein, to thee Cherubim and Seraphim continually do cry, Holy, Holy, Holy Lord God of Sabaoth; Heaven and earth are full of the Majesty of thy glory. The glorious company of the Apostles praise thee. The goodly fellowship of the Prophets praise thee. The noble army of Martyrs praise thee. The holy Church throughout all the world doth acknowledge thee; the Father of an infinite Majesty; Thine honourable, true and only Son; also, the Holy Ghost the Comforter. Thou art the King of Glory O Christ. Thou art the everlasting Son of the Father. When thou tookest upon thee to deliver man thou didst not abhor the Virgin's womb. When thou hadst

overcome the sharpness of death, thou didst open the Kingdom of Heaven to all believers. Thou sittest at the right hand of God in the glory of the Father. We believe that thou shalt come to be our Judge. We therefore pray thee, help thy servants whom thou hast redeemed with thy precious blood. Make them to be numbered with thy Saints in glory everlasting. O Lord, save thy people and bless thine heritage. Govern them and lift them up for ever. Day by day we magnify thee; and we worship thy Name ever world without end. Vouchsafe, O Lord to keep us this day without sin. O Lord, have mercy upon us have mercy upon us. O Lord, let thy mercy lighten upon us as our trust is in thee. O Lord, in thee have I trusted let me never be confounded.

HYMN 380 (stanza 3) *All stand.*

Old 100th

**Praise God from whom all blessings flow;
 Praise Him, all creatures here below;
 Praise Him above, ye heav'nly host;
 Praise Father, Son and Holy Ghost. Amen.**

READING OF NAMES OF THE DEPARTED

In Paradisum

Gregorian Chant, Mode VII

May the angels lead you into paradise;
 may the martyrs greet you at your arrival
 and lead you into the holy City of Jerusalem.
 May the choir of Angels greet you
 and like Lazarus, who once was a poor man,
 may you have eternal rest.

THE GREAT THANKSGIVING

Celebrant *People*
 The Lord be with you. And with thy spi - rit.

Celebrant *People*
 Lift up your hearts. We lift them up un - to the Lord.

Celebrant
 Let us give thanks un - to our Lord God.

People
 It is meet and right so to do.

Celebrant It is very meet, right, and our bounden duty that we should at all times and in all places give thanks to thee, O Lord, holy Father, almighty, everlasting God. Who, in the multitude of thy saints, hast compassed us about with so great a cloud of witnesses, that we, rejoicing in their fellowship, may run with patience the race that is set before us; and, together with them, may receive the crown of glory that fadeth not away. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS *sung by all*

S 130

Holy, Holy, Holy, Lord God of power and might,
 heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

PRAYER OF CONSECRATION *All sit or kneel.*

Prayer Book, p. 341

Celebrant All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him.... By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

AGNUS DEI *sung by all*

S 164

Jesus, Lamb of God: Have mercy on us.
 Jesus, bearer of our sins: Have mercy on us.
 Jesus, redeemer of the world: Give us your peace.

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

The Holy Eucharist is the meal that has traditionally nourished the baptized in their life of faith. You may take the bread in your hands and then take a sip of wine from the chalice, guiding the chalice bearer's hand to bring the chalice to your lips. Or you may intinct (dip the wafer into the wine). If you wish to receive a blessing instead of Communion, simply fold your arms across your chest. If you would like a gluten-free wafer, fold your hands downward.

ANTHEM

Faire Is the Heaven

Archer

Faire is the heaven, where happy soules have place in full enjoyment of felicitie, whence they doe still behold the glorious face of the Divine Eternall Majestie; yet farre more faire be those bright Cherubins, which all with golden wings are overdight and those eternall burning Seraphins, which from their faces dart out fiery light; yet fairer than they both, and much more bright, be th' Angels and Archangels, which

attend on God's owne Person, without rest or end. These then in faire each other farre excelling, as to the Highest they approach more neare, yet is the Highest farre beyond all telling, fairer than all the rest which there appear, though all their beauties joynd together were; how then can mortall tongue hope to expresse the image of such endlesse perfectnesse.

THE POST COMMUNION PRAYER

Celebrant Let us pray.

All **Almighty and everliving God, we most heartily thank thee for that thou dost feed us in these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

THE BLESSING

Celebrant May God give you grace to follow his saints in faith and hope and love; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always.
Amen.

HYMN 625 *All stand.*

Darwall's 148th

Celebrant Go in peace to love and serve the Lord. Alleluia, alleluia.
People **Thanks be to God. Alleluia, alleluia.**

POSTLUDE

Fugue in B Minor, BWV 544

Bach

Please join us for Coffee Hour in the Parish House following the postlude. Visitors are invited to pick up a welcome bag at the back of the church.

The Rev. Adrian Dannhauser, *Rector*
 The Ven. Denise LaVetty, *Archdeacon*
 The Rev. Canon George W. Brandt, *Honorary Assistant Priest*
 The Rev. J. Gregory Morgan, *Honorary Assistant Priest*
 Dr. Thomas M. Reefer, *Director of Music*
 Wesley Chinn, *Assistant Director of Music*
 Romy John Abraham, *Seminarian*
 Dr. Uche Akwuba II, *Master of Ceremonies*
 Oseloka Chira, *Head Usher*
 John Robert Motato and Ameer Abdul-Maajid, *Sextons*

Linda Gossett, *Altar Guild*
 Kendall Pron and Christopher Strome, *Ushers*
 Kendall Pron and Barbara Clark, *Lay Readers*
 Callaway Dannhauser, *Prayer Leader*
 Barbara Clark and Romy John Abraham, *Chalice Bearers*
 Maria Ju, *Parish House Door Greeter*

Your prayers are requested for members and friends of the parish who are sick, sorrowful, or in any kind of trouble: Tom, Leonor, Harris, Veronica, Steven, Stacey, Ryan, Joan, Nadia, Padmini, Juliana, Jennifer, Marcey, Marika, Susan, Ruth, Stephanie, Lorelei, Brian, Bryce, Jaquelyn, Jane, Joseph, Josephine, the Shagdar Family, Ann, Julie, Jeanne, Patrick, Dianne, Dawn, Bartley, Mary, Natalia, Megan, Eduardo, Mike, Maria, Edwin, Henry, Gilberto, William, Peter, Granville, Andrew, Tom, Dee, Pamela, Corinne, Bill, Annette, Kathy, Carmela, Savannah Rose, Alair, Wendy, Deirdre, Donovan, Drew, Ellen, David, Jane, Lillian, Bruno, Tim, Augie, Ana, Sixto, Sandy, Lee, Sue, Kelly, Mary, Michael, Danielle, Doris, Judyie, Michell, Susan, Pam, Heidi, Frank, Monica, Luis, James, Robert, Rick, Allen, Barbara, Leslie, Treasure, Marisa, Apollo and Tom.

The Church of the Incarnation, grounded in living faith and inspired by the beauty of our landmark building, seeks to engage the community through vibrant and varied worship, loving and practical service to others, and intellectual exploration, with a warm and open Christian welcome in the heart of New York City.

If you wish to learn more about our parish community and/or receive our weekly e-minder with spiritual reflections, upcoming events, and church news, please fill out the yellow "Connect Card" in your pew and place it in the offering plate or give it to an usher.

Thank you for worshipping with us today.

On the mind of Seminarian Romy John Abraham...

Last week, I had the chance of sharing lunch with my chapel team members from Union Theological Seminary. As is our tradition, we began our meeting by reflecting on the recent chapel services and discussing the upcoming ones. Our conversation naturally turned to prayer, where we lifted up those affected by conflict and war, those who face hunger, those who have passed away, and all who are enduring difficult times. We sought God's mercy and peace for all people, recognizing the profound need for compassion and love in our world.

As the year draws to a close, we find ourselves approaching a series of significant days: Halloween on October 31, followed by All Saints' Day on November 1 and All Souls' Day on November 2. Halloween, with its traditions of trick-or-treating, costume-wearing, pumpkin carving, and festive gatherings, marks a time of playful celebration. In contrast, All Saints' Day invites us to honor the lives of saints, while All Souls' Day encourages us to remember and pray for those who have departed. Many observe these days by attending mass, visiting graves, and lighting candles as symbols of hope and remembrance for loved ones.

This three-day observance, known as Allhallowtide, serves as a poignant reminder of the cycles of life and death, joy and sorrow. Each season brings its own unique rhythm, much like music. Just as every song has its distinct melody, so too do the seasons of our lives. They can be bright and joyful or somber and reflective, each with their own harmony and lyrics. We are the composers of our own life's melody, and to achieve harmony, we must engage with our community. Faith and harmony cannot flourish in isolation; they thrive in connection with others.

When faced with challenges, it's essential to sit with those feelings for a while. If you find you can resolve them on your own, that's wonderful. However, if the burden feels too heavy, reach out to trusted friends or mentors. Sometimes, a simple conversation over coffee or a walk can provide clarity. If you feel the need for deeper reflection, consider going on a retreat or engaging in activities that bring you joy—be it art, music, poetry, or cooking. These pursuits can rekindle hope, which is truly the anchor of the soul.

During times of trial, I often draw strength from scripture, and this time I read from the Book of Isaiah which offers profound reassurance.

Isaiah 43:2 "When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire, you shall not be burned, and the flame shall not consume you."

This verse reminds us that we are never alone in our struggles; divine presence accompanies us through every challenge. So celebrate and by celebrating we can bloom like flowers in the spring, becoming beacons of light for those around us. In doing so, we cultivate a sense of grounding, centering ourselves in grace and faith. By this, we also turn a melody which accompanies the other voice and plays a role in creating harmony.

As we navigate the complexities of life, let us remember the importance of community, the power of hope, and the grace that sustains us. Together, we can create a symphony of support and love, illuminating the path for ourselves and others.

Romy

BUTTERBALL TURKEY DRIVE



As part of our ministry to children of incarcerated parents, Incarnation is hosting a drive for Thanksgiving turkeys from Butterball! Our goal is to purchase 25 Butterball gift cards for \$25 each. Will you help us reach our "25 for 25" goal? Gift cards will be presented to families served by the Osborne Association on **Saturday, November 22**, when we host a special meal and mask-making event for children of incarcerated parents in the parish Assembly Hall. To donate, scan the QR code or go to churchoftheincarnation.org/donate and select "Butterball Turkey Drive" on the dropdown menu.

CROSSROADS YOUTH ART EXHIBIT

Saturday, November 8, 12:00 to 3:00 p.m. Incarnation will host an art exhibit created by youth participants in Art Club, a program at Crossroads Juvenile Center. Crossroads is a maximum-security detention facility in Brooklyn that is operated by the Division of Youth and Family Justice within the New York City Administration for Children's Services. Since 2023, Art Club has provided communal and music-making time for youth ages 13-20 in pretrial detention. Come to the exhibit in the Assembly Hall (enter through the Parish House) to support these young people! Refreshments will be served, and you can write notes of encouragement to the artists.

COMMITMENT SUNDAY

Sunday, November 9, marks the culmination of our stewardship season. It's Commitment Sunday and the day that all individuals, couples, and families are asked to make a financial pledge for 2026. Parishioners will be invited to place their 2026 Commitment Cards in the offering plate to be blessed. By doing so, we acknowledge before God and each other our intentions to set apart a percentage of our income to help build God's kingdom through the work of Incarnation. Our guest preacher on Commitment Sunday is the Rev. Yejide Peters Pietersen.

BIBLE STUDY

Sunday, November 9, 10:00 to 10:45 p.m. Join us for the fourth session in a six-part series, *Unshaken Faith in a Shaken World*: a study of Paul's letter to the Galatians. Led by Romy John Abraham, a final-year Master of Divinity student at Union Theological Seminary. Bibles will be provided. We hope to see you there!

SANDWICH SUNDAY

Sunday, November 16, 12:30 to 1:15 p.m. Every third Sunday of the month, parishioners and visitors are invited to the Parish Dining Room during Coffee Hour to help make sandwiches for delivery to a nearby homeless drop-in center. Please join us!

ORGAN DEDICATION AND CELEBRATION

Sunday, November 16, 5:00 p.m. Incarnation looks forward to celebrating our newly restored organ and the generosity of those who have made it happen. Please join us for a service of Evensong with the Rt. Rev. Matthew Heyd, Bishop of New York and Patron of our Common Chord Campaign. After Evensong, we will enjoy a brief organ recital by Raphaël Ashby. Raphaël is a Quebec-based organist, organ builder, and researcher pursuing a doctorate at McGill University on the French symphonic organ tradition. A voicer at Casavant Frères, he has contributed to major restoration projects, including Incarnation's Aeolian-Skinner Opus 1289. Followed by a festive reception in the church.

MASKS OF GRATITUDE

Saturday, November 22, 12:00 to 2:00 p.m. Children whose parents have been affected by the criminal justice system will gather in the Assembly Hall to enjoy a Thanksgiving-style lunch and decorate "masks of gratitude"—a way of celebrating the season and sharing their feelings of thankfulness. The event is in partnership with the Osborne Association, part of our ministry (along with Hour Children) to children of incarcerated parents. We're also planning to create a gallery of the finished masks, to be displayed at Incarnation and at Osborne. **Volunteers are needed to set up before the event, help during the event, and clean up afterward.** If you'd like to volunteer, speak to Vestry member Barbara Clark.

VOLUNTEER FOR THE CHRISTMAS FAIR!

Saturday, December 6, 11:00 a.m. to 6:00 p.m.

Incarnation's Christmas Fair dates back to 1942 and is one of Murray Hill's most anticipated events. The Fair includes a Silent Auction, a Christmas Boutique, and a Café and Bake Sale. Parishioners are essential to the Fair's success. Here are ways you can help:

- **Donate an item for the Silent Auction.** Examples include gift certificates to local restaurants, theater tickets, and items for gift baskets (nice wines, fancy mustards, gourmet coffee, etc.).
- **Donate gently used housewares and other saleable items.** (Please note we cannot accept clothing.)
- **Give an hour or two of your time for set-up.** We'll be setting up in the Parish House the week prior to the Fair.
- **Serve customers** and help with logistics during the Fair, 11:00 a.m. to 6:00 p.m.

Speak to Laurie Mygatt or Monica Culoso if you can volunteer for the Fair and/or solicit items for the Silent Auction. Speak to Susan Ridgeway if you can volunteer for the Café.

EVERY WEEK AT INCARNATION

Sunday Bible Study: Bible Study is held in the Parish House from 10:00 to 10:45 a.m.

Sunday School and Nursery Care for Children: During the 11:00 a.m. service, children ages 3 to 9 (pre-K through 4th grade) depart the service with their teacher for Sunday School in the Parish House. The nursery, also located in the Parish House, is available to parents and little ones at any time throughout the service. Learn more about Family Ministries at Incarnation, including offerings for older children, on the church website.

Wednesday Holy Eucharist: Join us each Wednesday at 12:15 p.m. for this Rite I spoken service of Holy Eucharist, which includes a brief homily, organ music, and healing prayer with holy oil.

Thursday Candlelight Communion: Join us each Thursday at 6:15 p.m. for Candlelight Communion, a service of Holy Eucharist that incorporates chant and silence as well as elements of contemporary worship. This service is informal and contemplative, with music led by a cantor and a brief reflection by one of the clergy. You can also stream this service at youtube.com/churchoftheincarnation.

Daily Office: Services of Morning Prayer and Compline are held via Zoom. To view the weekly schedule, go to churchoftheincarnation.org/worship.

Church of the Incarnation

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