

# CHURCH OF THE INCARNATION

Episcopal/ Anglican  
*Landmark Building, Living Faith*

[www.churchoftheincarnation.org](http://www.churchoftheincarnation.org)

## THE EIGHTEENTH SUNDAY AFTER PENTECOST

October 12, 2025

### Morning Prayer at 11:00 a.m.

Our worship is according to *The Book of Common Prayer*. The 11:00 a.m. service is a celebration of Holy Eucharist on the first, third and fifth Sundays of the month, as well as major feast days. The second and fourth Sundays generally offer a service of Morning Prayer. Both Holy Eucharist and Morning Prayer follow “Rite I” in *The Book of Common Prayer*.

This leaflet contains everything you will need to participate actively. Hymn numbers refer to *The Hymnal 1982* and *Lift Every Voice and Sing (LEVAS)*, found in your pew, and those preceded with **S** are pieces of service music located at the front of *The Hymnal 1982*.

### PRELUDE

### RECTOR’S GREETINGS

The Rev. Adrian Dannhauser

### INTROIT

O Come, Ye Servants of the Lord

Tye

O come, ye servants of the Lord, and praise his holy name;  
from early morn to setting sun his might on earth proclaim.  
His laws are just, and glad the heart; he makes his mercies known:  
Ye princes come, ye people too, and bow before his throne.

HYMN 410 *All stand.*

Lauda Anima

### OPENING SENTENCES

*Officiant* Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

This is the day which the Lord hath made; we will rejoice and be glad in it.

### CONFESSION OF SIN

*Asst. Priest* Let us humbly confess our sins unto Almighty God.

*All kneel or sit. Silence may be kept.*

*All* **Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we**

have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous and sober life, to the glory of thy holy Name. Amen.

*Officiant* The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE INVITATORY AND PSALTER *All stand.*

S 1

*Officiant* O Lord, open thou our lips.

*People* **And our mouth shall show forth thy praise.**

*All* **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

JUBILATE *sung by all*

S 13



- 1 O be joyful in the 'Lord all ye 'lands; \*  
serve the Lord with gladness  
and come before his 'presence with a 'song. [Ant.]
- 2 Be ye sure that the Lord he is God;  
it is he that hath made us and not 'we our 'selves; \*  
we are his 'people and the 'sheep of his 'pasture. [Ant.]
- 3 O go your way into his gates with thanksgiving  
and into his 'courts with 'praise; \*  
be thankful unto 'him and speak 'good of his 'Name. [Ant.]
- 4 For the Lord is gracious;  
his mercy is 'ever 'lasting; \*  
and his truth endureth from gener'ation to 'gener'ation. [Ant.]

*(Gloria Patri may be added)*

Glory to the Father, and 'to the 'Son, \*  
and 'to the 'Holy 'Spirit:

As it was in the be'ginning, is 'now, \*  
and 'will be for 'ever. A 'men. [Ant.]

Music: Henry Aldrich (1647-1710).

PSALM 66:1-11 *read responsively*

- 1 Be joyful in God, all you lands; sing the glory of his Name; sing the glory of his praise.  
**2 Say to God, "How awesome are your deeds! because of your great strength your enemies cringe before you.**  
 3 All the earth bows down before you, sings to you, sings out your Name."  
**4 Come now and see the works of God, how wonderful he is in his doing toward all people.**  
 5 He turned the sea into dry land so that they went through the water on foot, and there we rejoiced in him.  
**6 In his might he rules for ever; his eyes keep watch over the nations; let no rebel rise up against him.**  
 7 Bless our God, you peoples; make the voice of his praise to be heard;  
**8 Who holds our souls in life, and will not allow our feet to slip.**  
 9 For you, O God, have proved us; you have tried us just as silver is tried.  
**10 You brought us into the snare; you laid heavy burdens upon our backs.**  
 11 You let enemies ride over our heads; we went through fire and water; but you brought us out into a place of refreshment.

*All* **Glory to the Father, and to the Son, and to the Holy Spirit:  
 as it was in the beginning, is now, and will be for ever. Amen.**

FIRST LESSON *All sit.*

2 Timothy 2:8-15

*At the reading of the first lesson, children ages 3 to 9 (pre-K through 4<sup>th</sup> grade) are invited to gather at the entrance of the church to meet their teacher for Sunday School in the Parish House. Parents of children attending for the first time are asked to accompany them. The children will return before the end of worship.*

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful-- for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

BENEDICTUS, DOMINE DEUS *sung by the choir* Morning Service in G, op. 81

Stanford

Blessed be the Lord God of Israel,  
 for he hath visited and redeemed his people;  
 And hath raised up a mighty salvation for us  
 in the house of his servant David,  
 As he spake by the mouth of his holy prophets,  
 which have been since the world began:  
 That we should be saved from our enemies,  
 and from the hands of all that hate us;  
 To perform the mercy promised to our forefathers,  
 and to remember his holy covenant;  
 To perform the oath which he sware to our forefather Abraham,  
 that he would give us,  
 That we being delivered out of the hands of our enemies  
 might serve him without fear,  
 In holiness and righteousness before him,

all the days of our life.  
 And thou, child, shalt be called the prophet of the Highest,  
 for thou shalt go before the face of the Lord  
 to prepare his ways;  
 To give knowledge of salvation unto his people  
 for the remission of their sins,  
 Through the tender mercy of our God,  
 whereby the dayspring from on high hath visited us;  
 To give light to them that sit in darkness  
 and in the shadow of death,  
 and to guide our feet into the way of peace.  
 Glory be to the Father, and to the Son, and to the Holy Ghost:  
 as it was in the beginning, is now, and ever shall be, world without end. Amen.

## SECOND LESSON

Luke 17:11-19

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

HYMN 397 *All stand.*

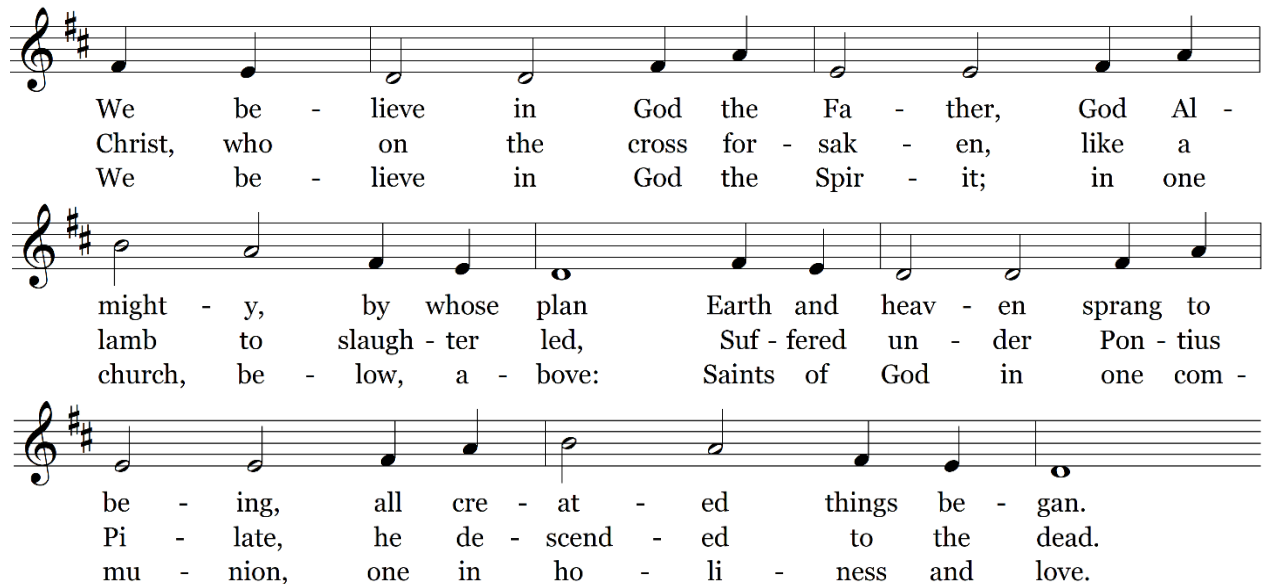
Nun Danket Alle Gott

SERMON

The Rev. Adrian Dannhauser

APOSTLES' CREED *All stand and face the high altar.*

Nettleton



We be - lieve in God the Fa - ther, God Al -  
 Christ, who on the cross for - sak - en, like a  
 We be - lieve in God the Spir - it; in one  
 might - y, by whose plan Earth and heav - en sprang to  
 lamb to slaugh - ter led, Suf - fered un - der Pon - tius  
 church, be - low, a - bove: Saints of God in one com -  
 be - ing, all cre - at - ed things be - gan.  
 Pi - late, he de - scend - ed to the dead.  
 mu - nion, one in ho - li - ness and love.

We be - lieve in Christ the Sav - ior, Son of \_\_\_  
 We be - lieve in Je - sus ris - en, Heav - en's \_\_\_  
 So by \_\_\_ faith, our sins for - giv - en, Christ our \_\_\_  
 God in hu - man frame, Vir - gin - born, the child of  
 King to rule and reign, To the Fa - ther's side as -  
 Sav - ior, Lord and friend, We shall rise with him in  
 Mar - y up - on whom the Spir - it came.  
 cend - ed till as judge he comes a - gain.  
 glo - ry to the life that knows no end.

## THE PRAYERS

*Priest* The Lord be with you.  
*People* **And with thy spirit.**  
*Asst. Priest* Let us pray.

*All kneel or sit.*

*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*Asst. Priest* O Lord, show thy mercy upon us;  
*People* **And grant us thy salvation.**  
*Asst. Priest* Endue thy ministers with righteousness;  
*People* **And make thy chosen people joyful.**  
*Asst. Priest* Give peace, O Lord, in all the world;  
*People* **For only in thee can we live in safety.**  
*Asst. Priest* Lord, keep this nation under thy care;  
*People* **And guide us in the way of justice and truth.**  
*Asst. Priest* Let thy way be known upon earth;  
*People* **Thy saving health among all nations.**  
*Asst. Priest* Let not the needy, O Lord, be forgotten;  
*People* **Nor the hope of the poor be taken away.**  
*Asst. Priest* Create in us clean hearts, O God;  
*People* **And sustain us with thy Holy Spirit.**

S 22

## THE COLLECTS

Lord, we pray thee that thy grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

Father of all mercies and God of all comfort, we most humbly beseech thee, of thy goodness, O Lord, to hold and heal all who are sick or suffering, including victims of war, those forced to flee their native countries because of persecution and violence, those on our parish prayer list, and those we name now in silence or aloud.

*The People may add their own names and petitions in silence or aloud.*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially John Dwight Evans, Jr., beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom; through Jesus Christ our Lord. **Amen.**

#### THE GENERAL THANKSGIVING

*All*                **Almighty God, Father of all mercies;  
we thine unworthy servants  
do give thee most humble and hearty thanks  
for all thy goodness and loving-kindness  
to us and to all people.  
We bless thee for our creation, preservation,  
and all the blessings of this life;  
but above all for thine inestimable love  
in the redemption of the world by our Lord Jesus Christ,  
for the means of grace, and for the hope of glory.  
And, we beseech thee,  
give us that due sense of all thy mercies,  
that our hearts may be unfeignedly thankful;  
and that we may show forth thy praise,  
not only with our lips, but in our lives,  
by giving up our selves to thy service,  
and by walking before thee  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. Amen.**

#### THE GRACE

*Officiant*        The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

#### THE PEACE *All stand.*

*Officiant*        The peace of the Lord be always with you.  
*People*            **And with thy spirit.**

*All greet one another in the name of the Lord and then are seated.*

#### STEWARDSHIP SKIT

#### OFFERTORY SENTENCES

*The Ushers receive the collection from the congregation. We invite your offering for the support of the Church's mission in the world, and in thanksgiving for all that God has provided. To make a one-time or recurring gift online, please visit [churchoftheincarnation.org/donate](http://churchoftheincarnation.org/donate), text "Madison209" to 73256, or scan the QR code below. Thank you for your generosity.*



ANTHEM

With a Voice of Singing

Shaw

With a voice of singing,  
Declare ye this and let it be heard, Alleluia!  
Utter it even unto the ends of the earth.  
The Lord hath delivered His people, Alleluia!  
O be joyful in God, all ye lands.  
O sing praises to the honor of His name,  
make His praise to be glorious.

DOXOLOGY *sung by all, standing*

Old 100th

Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host;  
Praise Father, Son and Holy Ghost. Amen.

A PRAYER OF ST. CHRYSOSTOM

*Officiant* Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

BLESSING

*Officiant* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. **Amen.**

HYMN 483 *All stand.*

St. Magnus

DISMISSAL

*Asst. Priest* Go in peace to love and serve the Lord.  
**People** **Thanks be to God.**

POSTLUDE

*Please join us for Coffee Hour in the Parish House following the postlude. Visitors are invited to pick up a welcome bag at the back of the church.*

The Rev. Adrian Dannhauser, *Rector*  
The Ven. Denise LaVetty, *Archdeacon*  
The Rev. Canon George W. Brandt, *Honorary Assistant Priest*  
The Rev. J. Gregory Morgan, *Honorary Assistant Priest*  
Dr. Thomas M. Reefer, *Director of Music*

Wesley Chinn, *Assistant Director of Music*  
 Romy John Abraham, *Seminarian*  
 Dr. Uche Akwuba II, *Master of Ceremonies*  
 Oseloka Chira, *Head Usher*  
 John Robert Motato and Ameer Abdul-Maajid, *Sextons*

Hunter Grist and Stan Bian, *Ushers*  
 Judy Veneroso and Barbara Clark, *Lay Readers*  
 Callaway Dannhauser, *Acolyte*  
 Amanda Bell, *Sunday School Teacher*  
 Anne Tong, *Coffee Hour Host*  
 Maria Ju, *Parish House Door Greeter*

**The Altar Flowers** are given to the glory of God and in thanksgiving for the life of John Dwight Evans, Jr. If you would like to donate Altar Flowers in memory of a loved one or in thanksgiving for a special occasion, email the Rev. Adrian Dannhauser at [adannhauser@churchoftheincarnation.org](mailto:adannhauser@churchoftheincarnation.org). The following Sunday is available: November 23. The requested contribution is \$90.

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**Your prayers are requested for members and friends of the parish who are sick, sorrowful, or in any kind of trouble:** Tom, Leonor, Harris, Veronica, Steven, Stacey, Ryan, Joan, Nadia, Padmini, Juliana, Jennifer, Marcey, Marika, Susan, Ruth, Stephanie, Lorelei, Brian, Bryce, Jaquelyn, Jane, Joseph, Josephine, the Shagdar Family, Ann, Julie, Jeanne, Patrick, Dianne, Dawn, Bartley, Mary, Natalia, Megan, Eduardo, Mike, Maria, Edwin, Henry, Gilberto, William, Peter, Granville, Andrew, Tom, Dee, Pamela, Corinne, Bill, Annette, Kathy, Carmela, Savannah Rose, Alair, Kevin, Wendy, Deirdre, Donovan, Drew, Ellen, David, Jane, Lillian, Bruno, Tim, Augie, Ana, Sixto, Sandy, Lee, Sue, Kelly, Mary, Michael, Danielle, Doris, Judyie, Cesar, Michell, Susan, Pam, Heidi, Frank, Monica, Luis, James, Robert, Rick, Allen, Barbara, Leslie, Treasure and Marisa. To add a name to the parish prayer list, call the church or email the Rev. Adrian Dannhauser.

### EVERY WEEK AT INCARNATION

**Sunday Bible Study:** Bible Study is held in the Parish House from 10:00 to 10:45 a.m.

**Sunday School and Nursery Care for Children:** During the 11:00 a.m. service, children ages 3 to 9 (pre-K through 4<sup>th</sup> grade) depart the service with their teacher for Sunday School in the Parish House. The nursery, also located in the Parish House, is available to parents and little ones at any time throughout the service. Learn more about Family Ministries at Incarnation, including offerings for older children, on the church website.

**Wednesday Holy Eucharist:** Join us each Wednesday at 12:15 p.m. for this Rite I spoken service of Holy Eucharist, which includes a brief homily, organ music, and healing prayer with holy oil.

**Thursday Candlelight Communion:** Join us each Thursday at 6:15 p.m. for Candlelight Communion, a service of Holy Eucharist that incorporates chant and silence as well as elements of contemporary worship. This service is informal and contemplative, with music led by a cantor and a brief reflection by one of the clergy. You can also stream this service at [youtube.com/churchoftheincarnation](https://youtube.com/churchoftheincarnation).

**Daily Office:** Services of Morning Prayer and Compline are held via Zoom. To view the weekly schedule, go to [churchoftheincarnation.org/worship](https://churchoftheincarnation.org/worship).

**Church of the Incarnation**  
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