



# CHURCH OF THE INCARNATION

Episcopal/ Anglican  
*Landmark Building, Living Faith*

[www.churchoftheincarnation.org](http://www.churchoftheincarnation.org)

## THE TENTH SUNDAY AFTER PENTECOST

July 28, 2024

### Morning Prayer at 11:00 a.m.

Our worship is according to *The Book of Common Prayer*. This leaflet contains everything you will need to participate actively. Hymn numbers refer to *The Hymnal 1982*, found in your pew, and those preceded with **S** are pieces of service music located at the front of the Hymnal.

#### PRELUDE

#### RECTOR'S GREETINGS

The Rev. Adrian Dannhauser

#### INTROIT

What Wondrous Love

Dixon

What wondrous love is this,  
O my soul, O my soul!  
What wondrous love is this, O my soul!  
What wondrous love is this  
that caused the Lord of bliss  
To bear the dreadful curse  
for my soul, for my soul,  
To bear the dreadful curse for my soul.

When I was sinking down,  
sinking down, sinking down,  
When I was sinking down, sinking down,  
When I was sinking down  
beneath God's righteous frown,  
Christ laid aside His crown  
for my soul, for my soul,  
Christ laid aside His crown for my soul.

To God and to the Lamb,  
I will sing, I will sing;  
To God and to the Lamb I will sing.  
To God and to the Lamb  
Who is the great I Am;  
While millions join the theme,  
I will sing, I will sing;  
While millions join the theme, I will sing.

And when from death I'm free,  
I'll sing on, I'll sing on;  
And when from death I'm free, I'll sing on.  
And when from death I'm free,  
I'll sing and joyful be,  
And through eternity  
I'll sing on, I'll sing on,  
And through eternity I'll sing on.

HYMN 414 *All stand.*

Stuttgart

#### OPENING SENTENCES

*Officiant*

Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

"I was glad when they said unto me, "We will go into the house of the Lord."

## CONFESSION OF SIN

*Officiant* Let us humbly confess our sins unto Almighty God.

*All kneel or sit. Silence may be kept.*

*All* **Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous and sober life, to the glory of thy holy Name. Amen.**

*Officiant* The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE INVITATORY AND PSALTER *All stand.*

S 1

*Officiant* O Lord, open thou our lips.

*People* **And our mouth shall show forth thy praise.**

*All* **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

## VENITE

S 2

O come, let us sing unto the Lord;  
let us heartily rejoice in the strength of our salvation.  
Let us come before his presence with thanksgiving  
and show ourselves glad in him with psalms.

For the Lord is a great God,  
and a great King above all gods.  
In his hand are all the corners of the earth,  
and the strength of the hills is his also.  
The sea is his, and he made it,  
and his hands prepared the dry land.

O come, let us worship and fall down,  
and kneel before the Lord our Maker.  
For he is the Lord our God,  
and we are the people of his pasture  
and the sheep of his hand.

O worship the Lord in the beauty of holiness;  
let the whole earth stand in awe of him.  
For he cometh, for he cometh to judge the earth,  
and with righteousness to judge the world  
and the peoples with his truth.

Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.

PSALM 14 *read responsively*

1 The fool has said in his heart, "There is no God." All are corrupt and commit abominable acts; there is none who does any good.

**2 The LORD looks down from heaven upon us all, to see if there is any who is wise, if there is one who seeks after God.**

3 Every one has proved faithless; all alike have turned bad; there is none who does good; no, not one.

**4 Have they no knowledge, all those evildoers who eat up my people like bread and do not call upon the LORD?**

5 See how they tremble with fear, because God is in the company of the righteous.

**6 Their aim is to confound the plans of the afflicted, but the Lord is their refuge.**

7 Oh, that Israel's deliverance would come out of Zion! when the LORD restores the fortunes of his people, Jacob will rejoice and Israel be glad.

*All*     **Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.**

FIRST LESSON   *All sit.*

2 Samuel 11:1-15

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant."

So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

*Reader*       The Word of the Lord.  
*People*        **Thanks be to God.**

BENEDICTUS ES, DOMINE   *The congregation is invited to join.*

S 236

Glory to you, Lord God of our fathers;  
  you are worthy of praise; glory to you.  
Glory to you for the radiance of your holy Name;  
  we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple;  
  on the throne of your majesty, glory to you.  
Glory to you, seated between the Cherubim;  
  we will praise you and highly exalt you for ever.

Glory to you, beholding the depths;  
 in the high vault of heaven, glory to you.  
 Glory to you, Father, Son, and Holy Spirit;  
 we will praise you and highly exalt you for ever.

## SECOND LESSON

John 6:1-21

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

HYMN 574 *All stand.*

St. Petersburg

SERMON

The Rev. Adrian Dannhauser

APOSTLES' CREED *All stand and face the high altar.*

*All*            **I believe in God, the Father almighty,  
 maker of heaven and earth;  
 And in Jesus Christ his only Son our Lord;  
 who was conceived by the Holy Spirit,  
 born of the Virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, dead and buried.  
 He descended into hell.  
 The third day he rose again from the dead.  
 He ascended into heaven,  
 and sitteth on the right hand of God the Father almighty.  
 From thence he shall come to judge the quick and the dead.  
 I believe in the Holy Spirit,  
 the holy catholic Church,  
 the communion of saints,**

**the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

#### THE PRAYERS

*Officiant* The Lord be with you.

*People* **And with thy spirit.**

*Officiant* Let us pray.

*All kneel or sit.*

*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*Officiant* O Lord, show thy mercy upon us;

S 22

*People* **And grant us thy salvation.**

*Officiant* Endue thy ministers with righteousness;

*People* **And make thy chosen people joyful.**

*Officiant* Give peace, O Lord, in all the world;

*People* **For only in thee can we live in safety.**

*Officiant* Lord, keep this nation under thy care;

*People* **And guide us in the way of justice and truth.**

*Officiant* Let thy way be known upon earth;

*People* **Thy saving health among all nations.**

*Officiant* Let not the needy, O Lord, be forgotten;

*People* **Nor the hope of the poor be taken away.**

*Officiant* Create in us clean hearts, O God;

*People* **And sustain us with thy Holy Spirit.**

#### THE COLLECTS

O God, the protector of all that trust in thee, without whom nothing is strong, nothing is holy: Increase and multiply upon us thy mercy; that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

Father of all mercies and God of all comfort, we most humbly beseech thee, of thy goodness, O Lord, to hold and heal all who are sick or suffering, including the people of Ukraine, victims of war and political violence in the Holy Land, those on our parish prayer list, and those we name now in silence or aloud.

*The People may add their own names and petitions in silence or aloud.*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially Augustine Song and Michele Keith, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom; through Jesus Christ our Lord. **Amen.**

#### THE GENERAL THANKSGIVING

*All* **Almighty God, Father of all mercies;**

**we thine unworthy servants  
do give thee most humble and hearty thanks  
for all thy goodness and loving-kindness  
to us and to all people.  
We bless thee for our creation, preservation,  
and all the blessings of this life;  
but above all for thine inestimable love  
in the redemption of the world by our Lord Jesus Christ,  
for the means of grace, and for the hope of glory.  
And, we beseech thee,  
give us that due sense of all thy mercies,  
that our hearts may be unfeignedly thankful;  
and that we may show forth thy praise,  
not only with our lips, but in our lives,  
by giving up our selves to thy service,  
and by walking before thee  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. Amen.**

THE GRACE

*Officiant*        The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

THE PEACE *All stand.*

*Officiant*        The peace of the Lord be always with you.  
*People*            **And with thy spirit.**

*All greet one another in the name of the Lord and then are seated.*

OFFERTORY SENTENCES

*The Ushers receive the collection from the congregation. We invite your offering for the support of the Church's mission in the world, and in thanksgiving for all that God has provided. To make a one-time or recurring gift online, please visit [churchoftheincarnation.org/donate](http://churchoftheincarnation.org/donate), text "Madison209" to 73256, or scan the QR code below. Thank you for your generosity.*



SOLO

For the Mountains Shall Depart, *Elijah*

Mendelssohn

For the mountains shall depart, and the hills be removed;  
but Thy kindness shall not depart from me;  
neither shall the covenant of Thy peace be removed.

HYMN 380 (stanza 3) *All stand.*

Old 100<sup>th</sup>

Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host;  
Praise Father, Son and Holy Ghost. Amen.

## A PRAYER OF ST. CHRYSOSTOM

*Officiant* Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

## BLESSING

*Officiant* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. **Amen.**

## HYMN 693

Woodworth

## DISMISSAL

*Officiant* Go in peace to love and serve the Lord.  
*People* **Thanks be to God.**

## POSTLUDE

*Please join us for Coffee Hour in the Parish House following the postlude. Visitors are invited to pick up a welcome bag at the back of the church. For those interested in a brief tour of the church's art and architecture, please meet one of our volunteer tour guides at the Chapel of the Resurrection near the back of the church.*

The Rev. Adrian Dannhauser, *Rector*  
 The Rev. Dr. Nathaniel Jung-Chul Lee, *Associate Rector*  
 The Rev. Canon Denise LaVetty, *Deacon*  
 The Rev. Canon George W. Brandt, *Honorary Assistant*  
 Dr. Thomas M. Reefer, *Director of Music*  
 Dr. Uche Akwuba II, *Master of Ceremonies*  
 Oseloka Chira, *Head Usher*  
 John Robert Motato and Ameer Abdul-Maajid, *Sextons*

Linda Gossett and Oseloka Chira, *Ushers*  
 Baird Johnson, *Crucifer*  
 Oseloka Chira and Christopher Strome, *Lay Readers*  
 Maria Ju, *Door Greeter*  
 Anne Tong, *Coffee Hour Host*  
 Laurie Mygatt, *Tour Guide*

The Altar Flowers are given to the glory of God and in thanksgiving for the life of Augustine Song.

If you would like to donate Altar Flowers in memory of a loved one or in thanksgiving for a special occasion, email the Rev. Adrian Dannhauser at [adannhauser@churchoftheincarnation.org](mailto:adannhauser@churchoftheincarnation.org). The following upcoming Sundays are available: August 4, 11 and 25, and September 1 and 8. The requested contribution is \$90.

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**Your prayers are requested for members and friends of the parish who are sick, sorrowful, or in any kind of trouble:** Tom, Leonor, Lou, Harris, Veronica, Steven, Stacey, Ryan, Joan, Roger, Nadia, Mihail, Padmini, Juliana, Jennifer, Marcey, Marika, Ruth, Stephanie, Lorelei, Geoffrey, Brian, Bryce, Jaquelyn, Jane, Garrett, Connie, Joseph, Josephine, Shagdar, Arthur, Ann, Julie, Jeanne, Patrick, Dianne, Dawn, Christopher, Bartley,

Camden, Mary, Natalia, Berta, Megan, Eduardo, Mike, Maria, Edwin, Henry, Gilberto, Lucille, William, Penny, Peter, Gia, Granville, Andrew, Wayne, Tom, Matthew, Dee, Pamela, Robert, Corinne, Bill, Annette, Bernard, Kathy, Barbara, Yolanda, Gary, Carmela, Frank, Hans, Jerry, Prisca, Savannah Rose, Alair, Gordon, Kevin, Wendy, Richard, Touro, Deirdre, Donovan, Joan, Gloria, Crystal, Carole, Jeff and Robert. To add a name to the prayer list, call the church or email the Rev. Adrian Dannhauser.

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The Church of the Incarnation, grounded in living faith and inspired by the beauty of our landmark building, seeks to engage the community through vibrant and varied worship, loving and practical service to others, and intellectual exploration, with a warm and open Christian welcome in the heart of New York City.

If you wish to learn more about our parish community and/or receive our weekly e-minder with spiritual reflections, upcoming events, and church news, please fill out the yellow "Connect Card" in your pew and place it in the offering plate or give it to an usher. Thank you for worshipping with us today.

### SUMMER SCHEDULE

Incarnation's program year runs from mid-September through early June. This means that our Sunday morning Bible Study, Children's classes, and certain other ministries go on hiatus for the summer. The Incarnation Choir also takes a break, and we enjoy individual soloists at the principal Sunday service. The 2024-2025 program year will start up on Homecoming Sunday, the first Sunday after Labor Day.

### WEEKDAY WORSHIP AT INCARNATION

**Wednesday Holy Eucharist:** Join us each Wednesday at 12:15 p.m. for this Rite I spoken service of Holy Eucharist, which includes a brief homily, organ music, and healing prayer with holy oil.

**Thursday Candlelight Communion:** Join us each Thursday at 6:15 p.m. for Candlelight Communion, a service of Holy Eucharist that incorporates chant and silence as well as elements of contemporary worship. This service is informal and contemplative, with music led by a Cantor and a brief reflection by one of the clergy. You can also stream this service at [youtube.com/churchoftheincarnation](https://www.youtube.com/churchoftheincarnation).

**Daily Office:** Services of Morning Prayer and Compline are held via Zoom. To view the weekly schedule, go to [churchoftheincarnation.org/worship](https://www.churchoftheincarnation.org/worship).