



# CHURCH OF THE INCARNATION

Episcopal/ Anglican  
*Landmark Building, Living Faith*

[www.churchoftheincarnation.org](http://www.churchoftheincarnation.org)

## THE EIGHTH SUNDAY AFTER PENTECOST

July 14, 2024

### Morning Prayer at 11:00 a.m.

Our worship is according to *The Book of Common Prayer*. This leaflet contains everything you will need to participate actively. Hymn numbers refer to *The Hymnal 1982*, found in your pew, and those preceded with **S** are pieces of service music located at the front of the Hymnal.

#### PRELUDE

#### RECTOR'S GREETINGS

The Rev. Adrian Dannhauser

#### INTROIT

Baptized in Water

Hancock

Baptized in water, sealed by the Spirit,  
cleansed by the blood of Christ our King:  
heirs of salvation, trusting his promise,  
faithfully now God's praise we sing.

one with his rising, Freed and forgiven,  
thankfully now God's praise we sing.

Baptized in water, sealed by the Spirit,  
dead in the tomb with Christ our King:

Baptized in water, sealed by the Spirit,  
marked with the sign of Christ our King:  
born of one Father, we are his children,  
joyfully now God's praise we sing.

HYMN 686 *All stand.*

Nettleton

#### OPENING SENTENCES

*Officiant* Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

"I was glad when they said unto me, "We will go into the house of the Lord."

#### CONFESSION OF SIN

*Asst. Priest* Let us humbly confess our sins unto Almighty God.

*All kneel or sit. Silence may be kept.*

*All*

**Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared in Christ Jesus our Lord; and grant, O most merciful Father, for**

**his sake, that we may hereafter live a godly, righteous and sober life, to the glory of thy holy Name. Amen.**

*Officiant* The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE INVITATORY AND PSALTER *All stand.*

S 1

*Officiant* O Lord, open thou our lips.

*People* **And our mouth shall show forth thy praise.**

*All* **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

VENITE

S 2

O come, let us sing unto the Lord;  
let us heartily rejoice in the strength of our salvation.  
Let us come before his presence with thanksgiving  
and show ourselves glad in him with psalms.

For the Lord is a great God,  
and a great King above all gods.  
In his hand are all the corners of the earth,  
and the strength of the hills is his also.  
The sea is his, and he made it,  
and his hands prepared the dry land.

O come, let us worship and fall down,  
and kneel before the Lord our Maker.  
For he is the Lord our God,  
and we are the people of his pasture  
and the sheep of his hand.

O worship the Lord in the beauty of holiness;  
let the whole earth stand in awe of him.  
For he cometh, for he cometh to judge the earth,  
and with righteousness to judge the world  
and the peoples with his truth.

Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.

PSALM 24 *read responsively*

1 The earth is the LORD's and all that is in it, the world and all who dwell therein.

**2 For it is he who founded it upon the seas and made it firm upon the rivers of the deep.**

3 "Who can ascend the hill of the LORD? and who can stand in his holy place?"

**4 "Those who have clean hands and a pure heart, who have not pledged themselves to falsehood, nor sworn by what is a fraud.**

5 They shall receive a blessing from the LORD and a just reward from the God of their salvation."

**6 Such is the generation of those who seek him, of those who seek your face, O God of Jacob.**

7 Lift up your heads, O gates; lift them high, O everlasting doors; and the King of glory shall come in.

**8 "Who is this King of glory?" "The LORD, strong and mighty, the LORD, mighty in battle."**

9 Lift up your heads, O gates; lift them high, O everlasting doors; and the King of glory shall come in.

**10 "Who is he, this King of glory?" "The LORD of hosts, he is the King of glory."**

**All**     **Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.**

FIRST LESSON   *All sit.*

2 Samuel 6:1-5, 12b-19

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the LORD of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the LORD with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet. As the ark of the LORD came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the LORD; and she despised him in her heart. They brought in the ark of the LORD, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the LORD. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the LORD of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

*Reader*           The Word of the Lord.  
*People*           **Thanks be to God.**

BENEDICTUS ES, DOMINE   *The congregation is invited to join.*

S 236

Glory to you, Lord God of our fathers;  
  you are worthy of praise; glory to you.  
Glory to you for the radiance of your holy Name;  
  we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple;  
  on the throne of your majesty, glory to you.  
Glory to you, seated between the Cherubim;  
  we will praise you and highly exalt you for ever.

Glory to you, beholding the depths;  
  in the high vault of heaven, glory to you.  
Glory to you, Father, Son, and Holy Spirit;  
  we will praise you and highly exalt you for ever.

SECOND LESSON

Mark 6:14-29

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave

a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

*Reader*           The Word of the Lord.  
*People*            **Thanks be to God.**

HYMN 671 *All stand.*

New Britain

SERMON

The Rev. Dr. Nathaniel Jung-Chul Lee

APOSTLES' CREED *All stand and face the high altar.*

*All*                **I believe in God, the Father almighty,  
                      maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;  
                      who was conceived by the Holy Spirit,  
                      born of the Virgin Mary,  
                      suffered under Pontius Pilate,  
                      was crucified, dead and buried.  
                      He descended into hell.  
                      The third day he rose again from the dead.  
He ascended into heaven,  
                      and sitteth on the right hand of God the Father almighty.  
                      From thence he shall come to judge the quick and the dead.  
I believe in the Holy Spirit,  
                      the holy catholic Church,  
                      the communion of saints,  
                      the forgiveness of sins,  
                      the resurrection of the body,  
                      and the life everlasting. Amen.**

THE PRAYERS

*Officiant*        The Lord be with you.  
*People*            **And with thy spirit.**  
*Officiant*        Let us pray.

*All kneel or sit.*

*All*                **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done,  
on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us. And lead us not into temptation, but deliver us  
from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*Asst. Priest*     O Lord, show thy mercy upon us;  
*People*            **And grant us thy salvation.**  
*Asst. Priest*     Endue thy ministers with righteousness;  
*People*            **And make thy chosen people joyful.**

S 22

*Asst. Priest* Give peace, O Lord, in all the world;  
**People** **For only in thee can we live in safety.**  
*Asst. Priest* Lord, keep this nation under thy care;  
**People** **And guide us in the way of justice and truth.**  
*Asst. Priest* Let thy way be known upon earth;  
**People** **Thy saving health among all nations.**  
*Asst. Priest* Let not the needy, O Lord, be forgotten;  
**People** **Nor the hope of the poor be taken away.**  
*Asst. Priest* Create in us clean hearts, O God;  
**People** **And sustain us with thy Holy Spirit.**

#### THE COLLECTS

O Lord, we beseech thee mercifully to receive the prayers of thy people who call upon thee, and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfill the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

O God, the King eternal, who dividest the day from the night and turnest the shadow of death into the morning; Drive far from us all wrong desires, incline our hearts to keep thy law, and guide our feet into the way of peace; that, having done thy will with cheerfulness while it was day, we may, when the night cometh, rejoice to give thee thanks; through Jesus Christ our Lord. **Amen.**

Father of all mercies and God of all comfort, we most humbly beseech thee, of thy goodness, O Lord, to hold and heal all who are sick or suffering, including the people of Ukraine, victims of war and political violence in the Holy Land, those on our parish prayer list, and those we name now in silence or aloud.

*The People may add their own names and petitions in silence or aloud.*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom; through Jesus Christ our Lord. **Amen.**

#### THE GENERAL THANKSGIVING

*All* **Almighty God, Father of all mercies;  
we thine unworthy servants  
do give thee most humble and hearty thanks  
for all thy goodness and loving-kindness  
to us and to all people.  
We bless thee for our creation, preservation,  
and all the blessings of this life;  
but above all for thine inestimable love  
in the redemption of the world by our Lord Jesus Christ,  
for the means of grace, and for the hope of glory.  
And, we beseech thee,  
give us that due sense of all thy mercies,  
that our hearts may be unfeignedly thankful;  
and that we may show forth thy praise,  
not only with our lips, but in our lives,  
by giving up our selves to thy service,  
and by walking before thee  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with thee and the Holy Ghost,**

**be all honor and glory, world without end. Amen.**

THE GRACE

*Officiant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

THE PEACE *All stand.*

*Officiant* The peace of the Lord be always with you.  
*People* **And with thy spirit.**

*All greet one another in the name of the Lord and then are seated.*

OFFERTORY SENTENCES

*The Ushers receive the collection from the congregation. We invite your offering for the support of the Church's mission in the world, and in thanksgiving for all that God has provided. To make a one-time or recurring gift online, please visit [churchoftheincarnation.org/donate](http://churchoftheincarnation.org/donate), text "Madison209" to 73256, or scan the QR code below. Thank you for your generosity.*



SOLO

O Divine Redeemer

Gounod

Ah! ne repousse pas mon âme pécheresse  
Entends mes cris et vois mon repentir.  
A mon aide Seigneur hâte-toi d'accourir  
Et prends pitié de ma détresse!  
De la justice vengeresse  
Détourne les coups, mon Sauveur!  
O Divin Rédempteur!  
Pardonne à ma faiblesse,  
Pardonne, Pardonne à ma faiblesse,  
Pardonne O Divin Rédempteur!  
Pardonne à ma faiblesse,  
Pardonne, Pardonne à ma faiblesse,  
Dans le secret des nuits je répandrai mes pleurs  
Je meurtrirai ma chair sous le poids du cilice  
Et mon coeur altéré du sanglant sacrifice  
Bénira de ta main les clémentes rigueurs.  
O Divin Rédempteur!  
Pardonne à ma faiblesse,  
Pardonne, Pardonne à ma faiblesse,  
De la justice vengeresse  
Détourne les coups, mon Sauveur!  
O Divin Rédempteur!  
Pardonne à ma faiblesse

Do not reject my sinful soul,  
Hear my cries and see my penance.  
Hasten to gather me in, my Savior  
And take pity upon my distress.  
From your vengeful wrath  
Protect me, my Savior.  
O Divine Redeemer,  
Pardon my sinfulness.  
Pardon, my weakness.  
Pardon me, Divine Redeemer.  
Pardon my weakness.  
Pardon, pardon my sinfulness.  
In the darkness of the night I weep,  
I mortify my body with acts of penance  
As my heart is moved by your sacrifice.  
You will bless me and relieve my suffering.  
O Divine Redeemer,  
Forgive my weakness  
Forgive and pardon my sinfulness  
From your angry justice  
Protect me, my Savior.  
O Divine Redeemer,  
Forgive my sinfulness.

HYMN 380 (stanza 3) *All stand.*

Old 100<sup>th</sup>

Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host;

Praise Father, Son and Holy Ghost. Amen.

A PRAYER OF ST. CHRYSOSTOM

*Officiant* Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

BLESSING

*Officiant* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. **Amen.**

HYMN 436

Truro

DISMISSAL

*Asst. Priest* Go in peace to love and serve the Lord.  
*People* **Thanks be to God.**

POSTLUDE

*Please join us for Coffee Hour in the Parish House following the piano postlude. Visitors are invited to pick up a welcome bag at the back of the church.*

The Rev. Adrian Dannhauser, *Rector*  
The Rev. Dr. Nathaniel Jung-Chul Lee, *Associate Rector*  
The Rev. Canon Denise LaVetty, *Deacon*  
The Rev. Canon George W. Brandt, *Honorary Assistant*  
Dr. Thomas M. Reefer, *Director of Music*  
Dr. Uche Akwuba II, *Master of Ceremonies*  
Oseloka Chira, *Head Usher*  
John Robert Motato and Ameer Abdul-Maajid, *Sextons*

Christopher Strome and Linda Gossett, *Ushers*  
Catherine Carotenuto, *Crucifer*  
Stephen Ju and Christopher Strome, *Lay Readers*  
Maria Ju, *Door Greeter*

**The Altar Flowers** are given to the glory of God and in thanksgiving for the wedding of Holly Roselle and Ryan Janoska, married yesterday at Incarnation.

If you would like to donate Altar Flowers in memory of a loved one or in thanksgiving for a special occasion, email the Rev. Adrian Dannhauser at [adannhauser@churchoftheincarnation.org](mailto:adannhauser@churchoftheincarnation.org). The following upcoming Sundays are available: July 21 and 28; August 4, 11 and 25. The requested contribution is \$90.

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**Your prayers are requested for members and friends of the parish who are sick, sorrowful, or in any kind of trouble:** Tom, Leonor, Lou, Harris, Veronica, Steven, Stacey, Ryan, Joan, Roger, Nadia, Mihail, Padmini, Juliana, Jennifer, Marcey, Marika, Ruth, Stephanie, Lorelei, Geoffrey, Brian, Bryce, Jaquelyn, Jane, Garrett, Connie, Joseph, Josephine, Shagdar, Arthur, Michele, Ann, Julie, Jeanne, Patrick, Dianne, Dawn, Christopher, Bartley, Camden, Mary, Natalia, Berta, Megan, Eduardo, Mike, Maria, Edwin, Henry, Gilberto, Lucille, William, Penny, Peter, Gia, Granville, Andrew, Wayne, Tom, Matthew, Dee, Pamela, Robert, Corinne, Bill, Annette,

Bernard, Kathy, Barbara, Yolanda, Gary, Carmela, Frank, Hans, Jerry, Prisca, Savannah Rose, Alair, Gordon, Kevin, Wendy, Richard, Touro, Deirdre, Donovan, Joan, Gloria, Crystal, Carole and Jeff. To add a name to the prayer list, call the church or email the Rev. Adrian Dannhauser.

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The Church of the Incarnation, grounded in living faith and inspired by the beauty of our landmark building, seeks to engage the community through vibrant and varied worship, loving and practical service to others, and intellectual exploration, with a warm and open Christian welcome in the heart of New York City.

### **An Opportunity in Christian Formation**

*Are you looking to deepen your faith? To learn more about the Bible, Christian tradition, church history, and theology?*

If so, Incarnation offers a high-quality course to interested parishioners – Education for Ministry.

### **What is EfM (Education for Ministry)?**

EfM is a four-year Christian formation program founded and administered by the School of Theology (an Episcopal seminary) at University of the South in Sewanee, TN designed for lay people. Through prayer, study, worship and reflection, EfM seminar groups journey together through scripture, church, history, theology and ethics.

A seminar group consists of a mentor and between six and 12 students. The group meets up to 36 times per year (academic months). Year One covers the Hebrew Scriptures (Old Testament); Year Two, the Christian scriptures (New Testament); Year Three, Church history; and Year Four, theology, ethics and interfaith encounters. The Incarnation group will have participants enrolled in more than one Year of the program so that there will be a good deal of cross-fertilization across content areas in the weekly classes.

Weekly online classes last about 1 ½ hours, and students can expect to spend about two hours a week in reading. To enroll, participants pay a fee and purchase their own books. (Scholarships are available.) They sign up for one year at a time. If they complete all four years, they are eligible to receive a handsome diploma from the University of the South.

To learn more, please join us for an online introduction on **Wednesday, July 31, at 7:00 p.m.** or an in-person meeting on **Sunday, August 11, at 12:30 p.m.**

Your hosts for the introductory sessions will be The Rev. J. Gregory Morgan, new group mentor in 2024, and The Rev. Canon Deacon Denise LaVetty of the church staff, our diocesan contact for the program.

**Contact Deacon Denise** at [dlavetty@churchoftheincarnation.org](mailto:dlavetty@churchoftheincarnation.org) for Zoom access information if you are interested in the online introductory session.

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*The Rev. Greg Morgan worships regularly at Incarnation now that he is recently retired as Priest-in-Charge at St. Alban's parish on Staten Island. He has more than 20 years of experience with EfM and is both a former prep school teacher (history and French) and Head of School (20 years) as well as an ordained Episcopal priest (M.Div. General Seminary, 2012). He is excited to be pursuing this at a point in his life when he has the time to devote to a program he values highly.*



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**Church of the Incarnation**  
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