

CHURCH OF THE INCARNATION

Episcopal/Anglican
Landmark Building, Living Faith

www.churchoftheincarnation.org

THE GREAT VIGIL OF EASTER

March 30, 2024

Holy Eucharist at 6:30 p.m.

Our worship is according to *The Book of Common Prayer*. This leaflet contains everything you will need to participate actively. Hymn numbers refer to *The Hymnal 1982*, found in your pew, and those preceded with **S** are pieces of service music located at the front of the Hymnal.

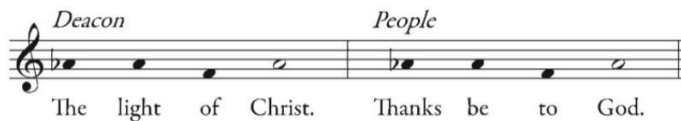
THE SERVICE OF LIGHT

In the darkness, the Paschal Fire is kindled; after which the Celebrant addresses the people.

Celebrant Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

Let us pray. O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of eternal light; through Jesus Christ our Lord. **Amen.**

The Paschal Candle is then lighted from the newly kindled fire, and candles distributed to members of the congregation are lighted from the Paschal Candle. A minister bearing the Candle leads the procession. The procession pauses three times and, at each pause, the following is sung (successively higher):



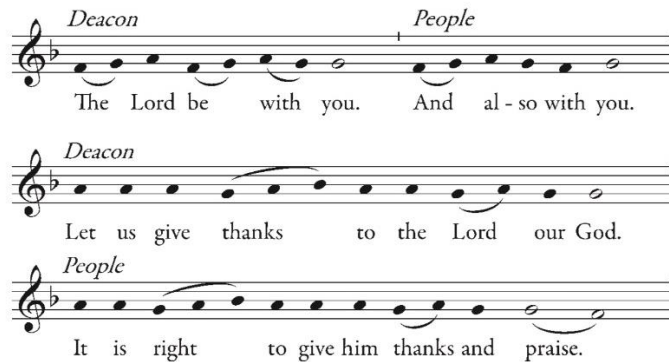
The people take their seats as the Paschal Candle is placed in its stand.

THE EASTER PROCLAMATION: THE EXULTET

Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King.

Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.



It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the night, when Christ broke the bonds of death, and hell and rose victorious from the grave.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation, and who lives and reigns for...



THE SERVICE OF LESSONS

Celebrant Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

The people extinguish their candles.

ISRAEL'S DELIVERANCE AT THE RED SEA

Exodus 14:10-15:1

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. They said to Moses, 'Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, "Let us alone and let us serve the Egyptians"? For it would have been better for us to serve the Egyptians than to die in the wilderness.' But Moses said to the people, 'Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. The LORD will fight for you, and you have only to keep still.'

Then the LORD said to Moses, ‘Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers.’

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh’s horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, ‘Let us flee from the Israelites, for the LORD is fighting for them against Egypt.’

Then the LORD said to Moses, ‘Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.’ So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

Then Moses and the Israelites sang this song to the LORD:

‘I will sing to the LORD, for he has triumphed gloriously;
horse and rider he has thrown into the sea.

CANTICLE 8 *The Song of Moses*

Antiphon: I will sing unto the Lord for he has risen up in might.

I will sing to the Lord, for he is lofty and uplifted;
the horse and its rider has he hurled into the sea.

The Lord is my strength and my refuge;
the Lord has become my Savior.

This is my God and I will praise him,
the God of my people and I will exalt him.

The Lord is a mighty warrior;
Yahweh is his Name.

The chariots of Pharaoh and his army has he hurled into the sea;
the finest of those who bear armor have been drowned in the Red Sea.

The fathomless deep has overwhelmed them;
they sank into the depths like a stone.

Your right hand, O Lord, is glorious in might;
your right hand, O Lord, has overthrown the enemy.

Who can be compared with you, O Lord, among the gods?
who is like you, glorious in holiness,
awesome in renown, and worker of wonders?

You stretched forth your right hand;
 the earth swallowed them up.
 With your constant love you led the people you redeemed;
 with your might you brought them in safety to your holy dwelling.
 You will bring them in and plant them
 on the mount of your possession,
 The resting-place you have made for yourself, O Lord,
 the sanctuary, O Lord, that your hand has established.
 The Lord shall reign
 for ever and for ever. **Antiphon**

COLLECT

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Paroah, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham,, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. **Amen.**

SALVATION OFFERED FREELY TO ALL

Isaiah 55:1-11

Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you. Seek the LORD while he may be found, call upon him while he is near; let the wicked forsake their way, and the unrighteous their thoughts; let them return to the LORD, that he may have mercy on them, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts. For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it.

CANTICLE 9 *The First Song of Isaiah*

Antiphon: Sing the praises of the Lord, for he has done great things.

Surely, it is God who saves me;
 I will trust in him and not be afraid.
 For the Lord is my stronghold and my sure defense,
 and he will be my Savior.
 Therefore you shall draw water with rejoicing
 from the springs of salvation.
 And on that day you shall say,
 Give thanks to the Lord and call upon his Name;
 Make his deeds known among the peoples;
 see that they remember that his Name is exalted.
 Sing the praises of the Lord, for he has done great things,
 and this is known in all the world.
 Cry aloud, inhabitants of Zion, ring out your joy,
 for the great one in the midst of you is the Holy One of Israel. **Antiphon**

COLLECT

O God, you have created all things by the power of your Word, and you renew the earth by your Spirit: Give now the water of life to those who thirst for you, that they may bring forth abundant fruit in your glorious kingdom; through Jesus Christ our Lord. **Amen.**

THE VALLEY OF DRY BONES

Ezekiel 37:1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

PSALM 30

Antiphon



1 I will exalt you, O LORD, because you have lifted me up and have not let my enemies triumph over me.

2 O LORD my God, I cried out to you, and you restored me to health.

3 You brought me up, O LORD, from the dead; you restored my life as I was going down to the grave.

4 Sing to the LORD, you servants of his; give thanks for the remembrance of his holiness. **Antiphon**

5 For his wrath endures but the twinkling of an eye, his favor for a lifetime.

6 Weeping may spend the night, but joy comes in the morning.

7 While I felt secure, I said, "I shall never be disturbed. You, LORD, with your favor, made me as strong as the mountains."

8 Then you hid your face, and I was filled with fear. **Antiphon**

9 I cried to you, O LORD; I pleaded with the Lord, saying,

10 "What profit is there in my blood, if I go down to the Pit? will the dust praise you or declare your faithfulness?"

11 Hear, O LORD, and have mercy upon me; O LORD, be my helper."

12 You have turned my wailing into dancing; you have put off my sack-cloth and clothed me with joy.

13 Therefore my heart sings to you without ceasing; O LORD my God, I will give you thanks for ever. **Antiphon**

COLLECT

Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord. **Amen.**

HOMILY

The Rev. Adrian Dannhauser

After a period of silent reflection, together we stand for

THE RENEWAL OF BAPTISMAL VOWS

Celebrant Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

People Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?
I do.

Celebrant Do you believe in God the Father?
People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

Celebrant May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

THE ASPERGES

The people remain standing to be sprinkled with Holy Water, a sign of renewal of their baptismal covenant.

ANTHEM DURING THE ASPERGES *sung by the cantors*

Tone VII

I saw water flowing from the right side of the temple, Alleluia. It brought God's life, and his salvation, and the people sing in joyful praise: Alleluia, alleluia.

THE BREAKING FORTH OF THE EASTER LIGHT

EASTER ACCLAMATION

During the Easter Acclamation, the lights are turned to full brightness, signifying the victory of Christ over the darkness of sin and death.

Celebrant Alleluia, Christ is risen!
People **The Lord is risen indeed! Alleluia!**
Celebrant Alleluia, Christ is risen!
People **The Lord is risen indeed! Alleluia!**
Celebrant Alleluia, Christ is risen!
People **The Lord is risen indeed! Alleluia!**

The Altar candles are lighted, and the people ring bells in celebration of the resurrection.

GLORIA IN EXCELSIS

S 280

Glory to God in the highest, and peace to his people on earth.
 Lord God, heavenly King, almighty God and Father,
 we worship you, we give you thanks, we praise you for your glory.
 Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
 you take away the sin of the world: have mercy on us;
 you are seated at the right hand of the Father: receive our prayer.
 For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
 Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy Spirit.**
Celebrant Let us pray.

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

HYMN 208

Victory

HOLY GOSPEL

Mark 16:1-8

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint Luke.
People **Glory to you, Lord Christ.**

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered

the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

PRAYERS OF THE PEOPLE *All sit or kneel.*

Deacon In joy and hope let us pray to the Lord.

Leader Lord Jesus, you are the light of the world, evermore risen and never going down: Fill us with the joy of your glorious and life-giving resurrection. Jesus, Lord of life,
People **Hear our prayer.**

Leader Lord Jesus, you are the true vine and we are the branches: Help us to be mindful of the connections we have with all the people of the earth, that as we abide in your love, your kingdom of peace and justice might be known on earth as it is enjoyed in heaven. Jesus, Lord of life,
People **Hear our prayer.**

Leader Lord Jesus, you are the bread of life come down from heaven: Give bread to those who hunger, a hunger for justice to those who have bread, and make us all hunger and thirst after righteousness. Jesus, Lord of life,
People **Hear our prayer**

Leader Lord Jesus, you are the Good Shepherd who gave your life for the sheep: Recover the straggler, bind up the injured, strengthen the sick and lead the healthy and strong to new pastures. Jesus, Lord of life,
People **Hear our prayer.**

Leader Lord Jesus, you are the resurrection and life: We commend to your never-failing care all those who have died, and pray that they may be raised on the last day. Jesus, Lord of life,
People **Hear our prayer.**

Leader Lord Jesus, you are our way, our truth, our life: Be with us and all who follow you in the Way. Give us the gift of your Spirit that we may embody your grace, mercy and peace in all we say and do as witnesses of your resurrection. Jesus, Lord of life,
People **Hear our prayer.**

Celebrant Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

THE PEACE *All stand.*

Celebrant The peace of the Lord be always with you.
People **And also with you.**

All greet one another in the name of the Lord and then are seated.

THE HOLY EUCHARIST

OFFERTORY SENTENCES

The Ushers receive the collection from the congregation. We invite your offering for the support of the Church's mission in the world, and in thanksgiving for all that God has provided. To make a one-time or recurring gift online, please visit churchoftheincarnation.org/donate or scan the QR code below. Thank you for your generosity.



ANTHEM

Laudamus Te

Vivaldi

Laudamus te, benedicimus te,
adoramus te, glorificamus te.

We praise you, we bless you,
We adore you, we glorify you.

DOXOLOGY WITH ALLELUIAS *sung by all, standing*

Lasst uns erfreuen

Praise God from whom all blessings flow;
Praise Him, all creatures here below, Alleluia. Alleluia.
Praise Him above, ye heav'nly host;
Praise Father, Son and Holy Ghost. Alleluia. Alleluia.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

***People* And also with you.**

Celebrant Lift up your hearts.

***People* We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

***People* It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to new life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

S 129

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessèd is he that cometh in the name of the Lord. Hosanna in the highest.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

AGNUS DEI

S 163

Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

The Holy Eucharist is the meal that has traditionally nourished the baptized in their life of faith. You may take the bread in your hands and then take a sip of wine from the chalice, guiding the chalice bearer's hand to bring the chalice to your lips. Or you may intinct (dip the wafer into the wine). If you wish to receive a blessing instead of Communion, simply fold your arms across your chest. If you would like a gluten-free wafer, fold your hands downward.

THE POST COMMUNION PRAYER

Celebrant Let us pray.

All **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be**

honor and glory, now and for ever. Amen.

THE BLESSING

Celebrant May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to eternal inheritance.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you and remain with you always. **Amen.**

HYMN 210 *All stand.*

Ellacombe

THE DISMISSAL

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia!

People **Thanks be to God. Alleluia, Alleluia!**

POSTLUDE

Christ ist Erstanden, BWV 627

Bach

The Rev. Adrian Dannhauser, *Rector*

The Rev. Dr. Nathaniel Jung-Chul Lee, *Associate Rector*

The Rev. Denise LaVetty, *Deacon*

The Rev. Canon George W. Brandt, *Honorary Assistant*

Dr. Thomas M. Reefer, *Director of Music*

Dr. Uche Akwuba II, *Master of Ceremonies*

Oseloka Chira, *Head Usher*

John Robert Motato and Ameer Abdul-Maajid, *Sextons*

Jane Barron, *Altar Guild*

Jacquelyn Carson and Linda Gossett, *Ushers*

Jamilyn Manning-White, Jane Baron, Dawn Harris Scarangella, *Lay Readers*

Jane Baron, *Chalice Bearer*

Jamilyn Manning-White, *soprano*

Janara Kellerman, *alto*

Your prayers are requested for members and friends of the parish who are sick, sorrowful, or in any kind of trouble: Tom, Leonor, Lou, Harris, Veronica, Steven, Stacey, Ryan, Frank, Joan, Roger, Nadia, Mihail, Susan, Padmini, Juliana, Jennifer, Marcey, Marika, Ruth, Stephanie, Lorelei, Geoffrey, Brian, Bryce, Jaquelyn, Jane, Garrett, Connie, Joseph, Josephine, Shagdar, Arthur, David, Michele, Ann, Julie, Jeanne, Patrick, Dianne, Dawn, Christopher, Bartley, Camden, Josh, Mary, Donnamarie, Natalia, Berta, Helen, Megan, Eduardo, Mike, Maria, Edwin, Henry, Gilberto, Lucille, Heidi, William, Penny, Travis, George, Peter, Gia, Pi-Hui, Granville, Andrew, Margaret, Wayne, Tom, Matthew, Dee, Pamela, Robert, Corinne, Bill, Annette, Bernard, Kathy, Barbara, Yolanda, Ellen, Jerome, Gary, Carmella, Frank and Hans.

To add a name to the prayer list, call the church or email the Rev. Adrian Dannhauser at adannhauser@churchoftheincarnation.org

The Church of the Incarnation, grounded in living faith and inspired by the beauty of our landmark building, seeks to engage the community through vibrant and varied worship, loving and practical service to others, and intellectual exploration, with a warm and open Christian welcome in the heart of New York City.

If you wish to learn more about our parish community and/or receive our weekly e-minder with spiritual reflections, upcoming events, and church news, please fill out the yellow “Connect Card” in your pew and place it in the offering plate or give it to an usher.

Thank you for worshiping with us today.

Church of the Incarnation

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