



# CHURCH OF THE INCARNATION

Episcopal/Anglican  
*Landmark Building, Living Faith*

[www.churchoftheincarnation.org](http://www.churchoftheincarnation.org)

## THE EIGHTEENTH SUNDAY AFTER PENTECOST

October 1, 2023

### Holy Eucharist at 11:00 a.m.

Our worship is according to *The Book of Common Prayer*. This leaflet contains everything you will need to participate actively. Hymn numbers refer to *The Hymnal 1982*, found in your pew, and those preceded with **S** are pieces of service music located at the front of the Hymnal.

PRELUDE	O Lamm Gottes, unschuldig BWV 618	Bach
GREETINGS		The Rev. Adrian Dannhauser
INTROIT	Lord, Make Me to Know	Byrd
	Lord, make me to know thy ways. O Lord, teach me thy paths. O lead me in thy truth, for thou art the God of my salvation.	
HYMN 435 <i>All stand.</i>		King's Weston

### THE WORD OF GOD

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

GLORIA IN EXCELSIS *sung by all* S 202

Glory be to God on high, and on earth peace, good will towards men.  
We praise thee, we bless thee, we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.  
 O Lord, the only-begotten Son, Jesus Christ;  
 O Lord God, Lamb of God, Son of the Father,  
 that takest away the sins of the world, have mercy upon us.  
 Thou that takest away the sins of the world, receive our prayer.  
 Thou that sittest at the right hand of God the Father, have mercy upon us.  
 For thou only art holy; thou only art the Lord;  
 thou only, O Christ, with the Holy Ghost,  
 art most high in the glory of God the Father. Amen.

#### COLLECT FOR THE DAY

*Celebrant*        The Lord be with you.  
*People*            **And with thy Spirit.**  
*Celebrant*        Let us pray.

O God, who declarest thy almighty power chiefly in showing mercy and pity: Mercifully grant unto us such a measure of thy grace, that we, running to obtain thy promises, may be made partakers of thy heavenly treasure; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

#### FIRST LESSON *All sit.*

Exodus 17:1-7

*When the congregation sits, children ages 3 to 9 (pre-K through 4<sup>th</sup> grade) are invited to gather at the entrance of the church to meet their teacher for Sunday School in the Parish House. Parents of children attending for the first time are asked to accompany them. The children will return before the end of worship.*

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

#### PSALM 78:1-4, 12-16 *sung by the choir*

Jackson

1 Hear my teaching, O my people; incline your ears to the words of my mouth.  
 2 I will open my mouth in a parable; I will declare the mysteries of ancient times.  
 3 That which we have heard and known, and what our forefathers have told us, we will not hide from their children.  
 4 We will recount to generations to come the praiseworthy deeds and the power of the LORD, and the wonderful works he has done.  
 12 He worked marvels in the sight of their forefathers, in the land of Egypt, in the field of Zoan.  
 13 He split open the sea and let them pass through; he made the waters stand up like walls.  
 14 He led them with a cloud by day, and all the night through with a glow of fire.

15 He split the hard rocks in the wilderness and gave them drink as from the great deep.  
 16 He brought streams out of the cliff, and the waters gushed out like rivers.

## SECOND LESSON

Philippians 2:1-13

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death--even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

HYMN 575 *All stand.*

St. Petersburg

## HOLY GOSPEL

Matthew 21:23-32

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

*People* **Glory be to thee, O Lord.**

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

*Deacon* The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

## SERMON

The Rev. Adrian Dannhauser

NICENE CREED *All stand and face the high altar.*

*All* **I believe in one God, the Father Almighty, maker of heaven and earth, and of all things.**

**visible and invisible;**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God of God, light of light, very God of very God, begotten, not made, being of one substance with the Father; through him all things were made; who for us and for our salvation came down from heaven and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.**

**And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets.**

**And I believe in one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE *All sit or kneel.*

*Deacon* In peace, we pray to you, Lord God.

*Leader* For all people in their daily life and work;  
*People* **For our families, friends, and neighbors, and for those who are alone.**

*Leader* For this community, the nation, and the world;  
*People* **For all who work for justice, freedom, and peace.**

*Leader* For the just and proper use of your creation;  
*People* **For the victims of hunger, fear, injustice, and oppression.**

*Leader* For all who are in danger, sorrow, or any kind of trouble;  
*People* **For those who minister to the sick, the friendless, and the needy.**

*Leader* For the peace and unity of the Church of God;  
*People* **For all who proclaim the Gospel, and all who seek the Truth.**

*Leader* For Michael, our Presiding Bishop, and Andrew, Matthew, Allen, and Mary, our Bishops; and for all bishops and other ministers;  
*People* **For all who serve God in his Church.**

*Leader* For the special needs and concerns of this congregation, especially those on our parish prayer list and those we name now.

*The People may add their own names and petitions in silence or aloud.*

*People* Hear us, Lord;  
**For your mercy is great.**

*Leader* We thank you, Lord, for all the blessings of this life, including the birthdays of Stephen and Maria Ju, in whose honor the altar flowers are given today.

*The People may add their own thanksgivings in silence or aloud.*

*Leader* We will exalt you, O God our King;  
*People* **And praise your Name for ever and ever.**

*Leader* We pray for all who have died, that they may have a place in your eternal kingdom.  
*The People may add their own names in silence or aloud.*

*Leader* Lord, let your loving-kindness be upon them;  
*People* **Who put their trust in you.**

*Celebrant* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

*Deacon* Let us humbly confess our sins unto Almighty God.

*A period of silent reflection is kept.*

*All* **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the Glory of thy Name. Amen.**

*Celebrant* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you.

THE PEACE *All stand.*

*Celebrant* The peace of the Lord be always with you.  
*People* **And with thy spirit.**

*All greet one another in the name of the Lord and then are seated.*

STEWARSHIP SKIT

“The Pledge”

Incarnation Players

**THE HOLY EUCHARIST**

OFFERTORY SENTENCES

*The Ushers receive the collection from the congregation. We invite your offering for the support of the Church’s mission in the world, and in thanksgiving for all that God has provided. To make a one-time or recurring gift online, please visit [churchoftheincarnation.org/donate](http://churchoftheincarnation.org/donate) or scan the QR code below. Thank you for your generosity.*



ANTHEM

Wash Me Thoroughly

Wesley

Wash me thoroughly from my wickedness, and forgive me all my sin. For I acknowledge my faults and my sin is ever before me.

HYMN 380 (stanza 3) *All stand.*

Old 100<sup>th</sup>

Praise God from whom all blessings flow;  
 Praise him, all creatures here below;  
 Praise him above, ye heavenly host;  
 Praise Father, Son, and Holy Ghost. Amen.

### THE GREAT THANKSGIVING

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes.

*Celebrant*                      *People*  
 The Lord be with you.      And with thy spi - rit.

*Celebrant*                      *People*  
 Lift up your hearts.      We lift them up un - to the Lord.

*Celebrant*  
 Let us give thanks un - to our Lord God.

*People*  
 It is meet and right so to do.

*Celebrant*      It is very meet, right, and our bounden duty that we should at all times and in all places give thanks to thee, O Lord, holy Father, almighty, everlasting God. Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### SANCTUS *sung by all*

S 114

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory.  
 Glory be to thee, O Lord Most High.  
 Blessèd is he that cometh in the name of the Lord. Hosanna in the highest.

### PRAYER OF CONSECRATION *All sit or kneel.*

Prayer Book, p. 341

*Celebrant*      All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him.... By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,  
*All*              **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### THE BREAKING OF THE BREAD

*Celebrant*      Christ our Passover is sacrificed for us;  
*People*              **Therefore let us keep the feast.**

### AGNUS DEI *sung by all*

S 158

O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.

#### INVITATION TO COMMUNION

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

*The Holy Eucharist is the meal that has traditionally nourished the baptized in their life of faith. You may take the bread in your hands and then take a sip of wine from the chalice, guiding the chalice bearer's hand to bring the chalice to your lips. Or you may intinct (dip the wafer into the wine). If you wish to receive a blessing instead of Communion, simply fold your arms across your chest. If you would like a gluten-free wafer, fold your hands downward.*

ANTHEM Teach Me, O Lord Attwood

Teach me, O Lord, the way of thy statutes, and I shall keep it unto the end.

#### THE POST COMMUNION PRAYER

*Celebrant* Let us pray.

*All* **Almighty and everliving God, we most heartily thank thee for that thou dost feed us in these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

#### BLESSING

*Celebrant* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. **Amen.**

HYMN 477 *All stand.* Engelberg

#### DISMISSAL

*Deacon* Go in peace to love and serve the Lord.  
*People* **Thanks be to God.**

POSTLUDE O Lamm Gottes unschuldig BWV 656 Bach

*Please join us for Coffee Hour in the Parish House following the organ postlude.*

The Rev. Adrian Dannhauser, *Priest in Charge*  
The Rev. Dr. Nathaniel Jung-Chul Lee, *Associate Priest*  
The Rev. Denise LaVetty, *Deacon*  
Dr. Thomas M. Reefer, *Interim Director of Music*  
Dr. Uche Akwuba II, *Master of Ceremonies*  
Oseloka Chira, *Head Usher*  
Arnold Aguello, *Sexton*

Ameer Abdul-Maajid, *Assistant Sexton*

Jane Barron, *Altar Guild*

Stan Bian and Oseloka Chira, *Ushers*

Brad Donnell and Christopher Strome, *Lay Readers*

Brad Donnell, *Chalice Bearer*

Valentina Ju, *Acolyte*

Annette Defex, *Sunday School Teacher*

Maria Ju, *Door Greeter*

Anne Tong, *Coffee Hour Host*

**The Altar Flowers** are given to the glory of God and in thanksgiving for the birthdays of Stephen and Maria Ju.

If you would like to donate Altar Flowers in memory of a loved one or in thanksgiving for a special occasion, the following Sundays are available: October 22 and November 5, 19 and 26. The requested contribution is \$90.

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**Your prayers are requested for members and friends of the parish who are sick, sorrowful, or in any kind of trouble:** Tom, Leonor, Lou, Harris, Veronica, Steven, Stacey, Ryan, Frank, Joan, Roger, Nadia, Mihail, Susan, Padmini, Juliana, Jennifer, Marcey, Marika, Ruth, Stephanie, Lorelei, Geoffrey, Brian, Bryce, Jaquelyn, Jane, Garrett, Connie, Joseph, Josephine, Shagdar, Arthur, David, Michele, Elizabeth, Ann, Julie, Jeanne, Patrick, Dianne, Dawn, Christopher, Bartley, Camden, Josh, Mary, Donnamarie, Natalia, Berta, Helen, Megan, Eduardo, Mike, Maria, Robert, Edwin, Henry, Gilberto, Lucille, Heidi, William, Penny, Travis, George, Peter, Gia, Pi-Hui, Granville, Polly, Andrew, Margaret, Wayne, Tom, Chaz, Matthew, Dee, Marsha, Pamela, Robert and Corinne.

To add a name to the prayer list, call the church or email the Rev. Adrian Dannhauser at [adannhauser@churchoftheincarnation.org](mailto:adannhauser@churchoftheincarnation.org).

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The Church of the Incarnation, grounded in living faith and inspired by the beauty of our landmark building, seeks to engage the community through vibrant and varied worship, loving and practical service to others, and intellectual exploration, with a warm and open Christian welcome in the heart of New York City.

If you wish to learn more about our parish community and/or receive our weekly e-minder with spiritual reflections, upcoming events, and church news, please fill out the yellow "Connect Card" in your pew and place it in the offering plate or give it to an usher.

Thank you for worshiping with us today.

**DONATE ITEMS FOR THE CHRISTMAS FAIR!**

The Christmas Fair is Saturday, December 9, and will be here before you know it.

Contact Laurie Mygatt to donate gently used housewares and other salable items now for early sorting and pricing. (Please note we cannot accept clothing.)

Contact Monica Culosio to donate items for the silent auction, such as gift certificates to local restaurants, theater tickets, unique "antiques" and items for gift baskets (nice wines, fancy mustards, gourmet coffee, etc.).

**Church of the Incarnation**

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