



CHURCH OF THE INCARNATION

Episcopal/ Anglican
Landmark Building, Living Faith
www.churchoftheincarnation.org

THE FOURTH SUNDAY OF LENT Legacy Sunday March 19, 2023

Holy Eucharist at 11:00 a.m.

Our worship is according to *The Book of Common Prayer*. This leaflet contains everything you will need to participate actively. Hymn numbers refer to *The Hymnal 1982*, found in your pew, and those preceded with **S** are pieces of service music located at the front of the Hymnal.

PRELUDE Partita: Ach wie nichtig, ach wie flüchtig Böhm
GREETINGS The Rev. Adrian Dannhauser
INTROIT Lord, We Beseech Thee Batten
Lord, we beseech thee, give ear unto our prayers, and by thy gracious visitation lighten the darkness of our hearts, by our Lord Jesus Christ. Amen.
HYMN 143 *All stand.* Erhalt uns, Herr

THE WORD OF GOD

Celebrant Bless the Lord who forgiveth all our sins;
People **His mercy endureth forever.**

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

KYRIE ELEISON S 92

Lord, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us.
Christ, have mercy upon us. Christ, have mercy upon us. Christ, have mercy upon us.
Lord, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us.

COLLECT FOR THE DAY

Celebrant The Lord be with you.
People **And with thy Spirit.**
Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST LESSON *All sit.*

1 Samuel 16:1-13

When the congregation sits, children ages 3 to 9 (pre-K through 4th grade) are invited to gather at the entrance of the church to meet their teacher for Sunday School in the Parish House. Parents of children attending for the first time are asked to accompany them. The children will return before the end of worship.

The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 23 (sung by the choir)

Bairstow

1 The Lord is my shepherd; I shall not be in want.
 2 He makes me lie down in green pastures and leads me beside still waters.
 3 He revives my soul and guides me along right pathways for his Name’s sake.
 4 Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me.
 5 You spread a table before me in the presence of those who trouble me; you have anointed my head with oil, and my cup is running over.
 6 Surely your goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord for ever.

SECOND LESSON

Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the

unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you."

Reader The Word of the Lord.
People **Thanks be to God.**

HYMN 645 *All stand.*

St. Columba

HOLY GOSPEL

John 9:1-41

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint John.
People **Glory be to thee, O Lord.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

Deacon The Gospel of the Lord.
People **Praise be to thee, O Christ.**

SERMON

The Rev. Deacon Denise LaVetty

NICENE CREED *All stand and face the high altar.*

All **I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;**

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God of God, light of light, very God of very God, begotten, not made, being of one substance with the Father; through him all things were made; who for us and for our salvation came down from heaven and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets.

And I believe in one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *All sit or kneel.*

Deacon With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

Leader For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People **Lord, have mercy.**

Leader For our Bishops, and for all the clergy and people, let us pray to the Lord.

People **Lord, have mercy.**

Leader For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People **Lord, have mercy.**

Leader For this city, for every city and community, and for those who live in them, let us pray to the Lord.

People **Lord, have mercy.**

Leader For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People **Lord, have mercy.**

Leader For the aged and infirm, for the sick and the suffering, and for all those in any need or trouble, especially the people of Ukraine, those on our parish prayer list, and those we name now in silence or aloud.

The People may add their own names in silence or aloud.

People Let us pray to the Lord.
Lord, have mercy.

Leader For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People **Lord, have mercy.**

Leader For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

People **Lord, have mercy.**

Leader For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People **Lord, have mercy.**

Leader That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People **Lord, have mercy.**

Leader In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People **To thee, O Lord our God.**

Celebrant Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

Deacon Let us humbly confess our sins unto Almighty God.

A period of silent reflection is kept.

All **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the Glory of thy Name. Amen.**

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you.

THE PEACE *All stand.*

Celebrant The peace of the Lord be always with you.
People **And with thy spirit.**

All greet one another in the name of the Lord and then are seated.

THE HOLY EUCHARIST

OFFERTORY SENTENCES

The Ushers receive the collection from the congregation. We invite your offering for the support of the Church's mission in the world, and in thanksgiving for all that God has provided. To make a one-time or recurring gift online, please visit churchoftheincarnation.org/donate or scan the QR code below. Thank you for your generosity.



ANTHEM

The Lord Is My Shepherd

Goodall

<p>The Lord is my shepherd I shall not want He maketh me to lie down in green pastures He leadeth me beside the still waters</p> <p>The Lord is my shepherd I shall not want He maketh me to lie down in green pastures He leadeth me beside the still waters</p> <p>Yea, though I walk Through the valley Of the shadow of death I will fear no evil</p> <p>Yea, though I walk Through the valley</p>	<p>Of the shadow of death I will fear no evil</p> <p>For You are with me You will comfort me You are with me You will comfort me (Comfort me)</p> <p>Surely goodness and mercy Shall follow me All the days of my life</p> <p>And I will dwell in the house Of the Lord forever Forever (Forever) Forever</p>
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All stand as the Ushers present the Offering in silence.

Celebrant All things come of thee, O Lord.
People **And of thine own have we given thee. Amen.**

REMEMBRANCE

We remember at the altar those who made bequests to our parish in recent years.

Anne Perkins	Irene Sorrough
Candice Nolan	Mimi McWilliam
Michael Linburn	Deb Berthel
Lee Slaughter	Thomas Southworth
Gladys Newbery	Edith Velde
Ann Elgar	Gertrude Macomber

THE GREAT THANKSGIVING

The Rev. Adrian Dannhauser, *Priest in Charge*
The Rev. Dr. Nathaniel Jung-Chul Lee, *Associate Priest*
The Rev. Denise LaVetty, *Deacon*
Dr. Thomas M. Reefer, *Interim Director of Music*
Dr. Uche Akwuba II, *Master of Ceremonies*
Oseloka Chira, *Head Usher*
Arnold Aguello, *Sexton*
Ameer Abdul-Maajid, *Assistant Sexton*

Linda Gossett, *Altar Guild*
Oseloka Chira and Linda Gossett, *Ushers*
Barbara Clark and Oseloka Chira, *Lay Readers*
Barbara Clark, *Chalice Bearer*
Jedd Katrancha, *Sunday School Teacher*
Maria Ju, *Door Greeter*
Christopher Strome, *Hospitality*

Your prayers are requested for members and friends of the parish who are sick, sorrowful, or in any kind of trouble: Tom, Lou, Harris, Veronica, Steven, Stacey, Ryan, Frank, Joan, Roger, Nadia, Mihail, Padmini, Juliana, Jennifer, Marcey, Sarah, Susan, Marika, Winifred, Ruth, Carol, Debra, Lorelai, Geoffrey, Jaquelyn, Jane, Garrett, Connie, Joseph, Josephine, Shagdar, Arthur, Gia, David, Ronald, Michele, Elizabeth, Ann, Deirdre, Julie, Jeanne, Patrick, Dianne, Edmund, Dawn, Christopher, Bartley, Camden, Lisa, Mary, Donnamarie, Natalia, Berta, Helen, Josh, Megan, Janice, Eduardo, Mike, Jeff, Maria, Robert, Edwin, Henry, Gilberto, Lucille, Xiang-Hao, Heidi, William, Penny and Travis.

To add a name to the prayer list, call the church or email the Rev. Adrian Dannhauser at adannhauser@churchoftheincarnation.org.

The Church of the Incarnation, grounded in living faith and inspired by the beauty of our landmark building, seeks to engage the community through vibrant and varied worship, loving and practical service to others, and intellectual exploration, with a warm and open Christian welcome in the heart of New York City.

If you wish to learn more about our parish community and/or receive our weekly e-minder with spiritual reflections, upcoming events, and church news, please fill out the yellow "Connect Card" in your pew and place it in the offering plate or give it to an usher.

Thank you for worshipping with us today.

Today is Legacy Sunday, when we remember with gratitude those who have recently made bequests to Incarnation. These planned gifts help assure the continuing witness and work of God's kingdom through the church.

Contact the Rev. Adrian Dannhauser for more information about legacies and to receive a copy of Incarnation's "Planning for the Future" booklet.

We are also happy to help you plan for your funeral service and your final resting place. We have for purchase niches in the church Columbarium as well as burial plots at Kensico Cemetery in Valhalla, New York.

In the spirit of Legacy Sunday, below is a letter from former parishioner, Anthony Antolini, who serves as Music Director at the Church of St. John Baptist in Thomaston, Maine.

“A Lenten Gift to your Family”

During Lent it’s tempting to grumble about how long winter will last. But there are some things we can do at this time of year that wouldn’t be better done during the sunnier times of year. One of them is preparing a gift for members of your family – planning ahead for your departure from this earthly realm. This letter isn’t about death itself; it’s about how life goes on and how we might meet that fact in a more positive way. It’s possibly a suggestion for a Lenten project that would have long lasting effects.

While waiting for Easter and the arrival of spring, how about spending a little time getting yourself organized as if preparing to take a trip? It doesn’t have to be as grim as it seems if you look at it with the Light of Christ! Here are some ideas to get you started.

There are a number of things you can do about end-of-life issues when there is nothing pressing. Taking care of these things in advance can be a tremendous gift to your loved ones and care givers when the time comes so that your wishes are heeded. Taking care of the future might relieve some stress for you too!

The following list is not exhaustive. It will get you going toward a goal of having thought things through that might be more difficult when you’re unable to take care of them yourself or if you’re no longer with us.

First, speak with one of the clergy about a form that can be on file at the church office with your wishes for a celebration of life, a funeral or memorial service.

Full disclosure: I am a member of the board of directors of the Funeral Consumers Alliance of Maine, an advocacy group devoted to providing helpful information to the public about options for end-of-life choices. I grew up in New York City and was a member of the Church of the Incarnation until I went away to college in Maine. I now reside there.

Here are some things you might not know about end-of-life choices:

- There are “green” cemeteries that do not require energy-consuming cremation of the body. To learn more about this visit the Green Burial Council at greenburialcouncil.org.
- How much you spend on a funeral is not an indication of how much you care.
- The best way to pay for a funeral may not be through a pre-paid plan.
- There are few limits on what you can do with ashes, and there are many possibilities. Basically, be discreet and respectful.
- A vault or grave liner is not required by law.
- The body does not have to be embalmed.
- Embalming is not necessary to protect public health.
- There is a legal alternative to cremation called alkaline hydrolysis or “green cremation.” This process produces the same ashes as regular cremation but reduces the large consumption of energy involved with standard cremation. New York State currently has no laws regarding alkaline hydrolysis.
- Metal caskets with sealed gaskets do not keep the body from decomposing.
- There’s a carpenter in Waterville, Maine, who will teach you how to make your own casket or make one for you. Name and contact information on request.
- The State of Washington has now approved human composting. The Maine legislature is considering this, as is Massachusetts. It involves an even greener method of disposal of remains (done by an undertaker) but instead of ashes, the family receives rich soil that can be used to plant a tree, garden or shrub.

There is also a national office of The Funeral Consumers Alliance. This organization oversees the many state and regional chapters and coordinates information about legislation in the various states. The national office published a 30-page workbook entitled *Before I Go You Should Know* in 2015 and it is available through the website: funerals.org. The workbook is intended to be a place to record everything survivors will need to know to be able to handle your estate. Topics include: Advance Directives, Living Wills, Power of Attorney, Wills, Body Disposition, Obituaries, Death Certificates, Finances, and a list of resources.

The national office has also done a remarkable job of lobbying the Federal Trade Commission to update the so-called “Funeral Rule.” In short, the funeral industry is not required to post prices on the internet because the regulations applying to that industry haven’t been updated in many years. As a result, many funeral homes require clients to visit the funeral home to obtain a price list. During such visits, funeral home representatives can persuade a client to spend more money on the funeral than they expect. One would not shop for any other service without being able to compare prices easily. The FTC has now agreed in a unanimous vote of the commissioners to rewrite the “Funeral Rule” so that comparison shopping online will become mandatory.

There are other tasks that aren’t covered in *Before I Go You Should Know*. An important one is going through stored family possessions and organizing them. Sturdy storage boxes that have been labeled can provide organization of photographs, family history, correspondence, treasures, and all sorts of things that your survivors might not bother with if these things were not sorted and identified. As you sort through these items, you may learn important things about your family that you never knew! And there’s probably quite a lot of stuff you can happily say good-bye to. Don’t forget the church fair!

Then there are things that you probably need help with, such as legal advice. *Before I Go You Should Know* cannot substitute for a competent estate-planning attorney, although such specialists will be pleased if you’ve already filled out your workbook before you arrive for your appointment. An attorney can help you with all the documents that make end-of-life issues go much more smoothly. They include, but are not limited to, an advance healthcare directive, a will, power of attorney and revocable living trusts.

None of this is fun, but you’ll feel so much better after you’ve taken care of such important business. The Funeral Consumers Alliance of the Finger Lakes has an excellent summary of your legal rights concerning funeral planning in New York State. Their website is fingerlakesfunerals.org/funeral-consumer-rights.

TODAY AFTER CHURCH

All are welcome to Coffee Hour in the Parish House following the 11:00 a.m. service.

12:15 to 1:00 p.m. Make-up acolyte training for parish youth. Meet Dr. Uche Akwuba, Master of Ceremonies, near the organ after the postlude.

12:30 to 1:15 p.m. Come to the Parish House Dining Room to help make sandwiches and pack lunches for Ecclesia Ministries of New York, which serves those who are food and housing insecure. The Rev. Deacon Denise LaVetty serves an Ecclesia congregation that currently worships at Church of the Transfiguration (29th Street, between 5th and Madison) every Sunday from 2:00 to 3:00 p.m. Parishioners are also invited to attend this 2:00 p.m. service of Holy Eucharist and then distribute the lunches.

1:15 to 2:00 p.m. Training for Hospitality Committee members in the Parish Dining Room. The Hospitality Committee is integral to Coffee Hour. If you are interested in this ministry, speak with Committee Chair Florin Georgescu (floringeorgescu@hotmail.com).

CONFIRMATION AND INQUIRERS’ CLASS

Wednesday, March 22, 7:00 to 8:00 p.m. All are welcome to attend the final installment of our yearly Confirmation and Inquirers' Class held in the Parish House (and also on Zoom) – “The Faith: Belief and Action.” Contact the Rev. Adrian Dannhauser (adannhauser@churchoftheincarnation.org) for more information.

CONFIRMATION SUNDAY

Sunday, March 26, 8:30 a.m. and 11:00 a.m. We welcome the Rt. Rev. Mary Glasspool, Assistant Bishop in the Diocese of New York, to preach and celebrate at both services of Holy Eucharist.

Bishop Glasspool Bishop will confirm members of the 2023 Confirmation Class at the 11:00 a.m. service. In honor of our confirmands and visiting Bishop, we'll have a special reception at Coffee Hour. **Please contact Florin Georgescu (floringeorgescu@hotmail.com) if you would like to bring a dessert or hors d'oeuvre.**

Bishop Glasspool will offer a “sermon talkback” in the Parish Dining Rom from 1:00 to 1:30 p.m.

LAY EUCHARISTIC MINISTER (CHALICE BEARER) TRAINING

Wednesday, March 29, 6:30 to 8:00 p.m. This training, for LEMs in the Diocese of New York, will be offered by Deacon Denise LaVetty in the church. Please let her know if you are interested in taking this training and becoming a licensed LEM. Contact Deacon Denise at dlavetty@churchoftheincarnation.org.

PALM SUNDAY PROCESSION AND PARISH FAMILY PHOTO

Children are invited to participate in the Procession of the Palms at 11:00 a.m. on **Palm Sunday, April 2**. Meet at the back of the church at 10:50 a.m. and grab a giant palm to wave.

Immediately after service, we will take a “parish family photo”! Please join us outside in front of the church for a quick pic before heading to Coffee Hour.

SIGN UP FOR THE PARISH EASTER LUNCHEON

The Easter Luncheon will be held in a private room at Slattery's Midtown Pub on East 36th Street between Madison and Fifth Avenues. The buffet menu includes Chicken Marsala, Baked Ziti, Beef Tips in a Burgundy Sauce, sides and dessert. Cost is \$35 for adults and \$25 for children. There is also a cash bar. To make a reservation, contact Thomas Reefer, Parish Administrator, at trefer@churchoftheincarnation.org or 212-689-6350 ext. 2. You can also add your name to the sign-up list at Coffee Hour.

EVERY WEEK AT INCARNATION

Sunday Bible Study: Bible Study is held in the Parish House (and via Zoom) from 10:00 to 10:30 a.m.

Sunday School for Children: During the 11:00 a.m. service, children ages 3 to 9 (pre-K through 4th grade) depart the service with their teacher for Sunday School in the Parish House. Nursery care is provided in the Parish House from 10:45 a.m. to 12:45 p.m. Learn more about Family Ministries at Incarnation, including offerings for older children, on the church website.

Wednesday Holy Eucharist: Join us each Wednesday at 12:15 p.m. for this Rite I spoken service of Holy Eucharist, which includes a brief homily, organ music, and healing prayer with holy oil.

Thursday Candlelight Communion: Join us each Thursday at 6:15 p.m. for Candlelight Communion, a service of Holy Eucharist that incorporates chant and silence as well as elements of contemporary worship. This service is informal and contemplative, with music led by a Cantor and a brief reflection by one of the clergy. You can also stream this service at youtube.com/churchoftheincarnation.

Daily Office: Services of Morning Prayer, Noonday Prayer and Compline are held via Zoom. To view the weekly schedule, go to churchoftheincarnation.org/worship.