

# CHURCH OF THE INCARNATION

Episcopal/Anglican  
*Landmark Building, Living Faith*

[www.churchoftheincarnation.org](http://www.churchoftheincarnation.org)

## THE NINTH SUNDAY AFTER PENTECOST

August 7, 2022

### Holy Eucharist at 11:00 a.m.

Our worship is according to The Book of Common Prayer. This leaflet contains everything you will need to participate actively. Hymn numbers refer to The Hymnal 1982, found in your pew, and those preceded with **S** are pieces of service music located at the front of the Hymnal. At this time, we continue to require masking throughout the service.

PRELUDE	“Rockingham” and “St. Columba”	Kenneth Leighton
GREETINGS		The Rev. Adrian Dannhauser
INTROIT	The golden sun	English melody adapt. and harm. Vaughan Williams

The golden sun lights up the sky, imparting vigor to the day.  
Amid our customary round, we offer you our prayer and praise.

O God, creation’s ruling force, O Jesus, crucified for us,  
O Spirit, love’s life-giving ray, we praise and bless you every hour.

HYMN 688 *All stand.*

Ein feste Burg

1 A might - y for - tress is our God, a bul - wark nev - er  
2 Did we in our own strength con - fide, our striv - ing would be  
3 And though this world, with dev - ils filled, should threat - en to un -  
4 That word a - bove all earth - ly powers, no thanks to them, a -

fail - ing; our help - er he a - mid the flood  
 los - ing; were not the right man on our side,  
 do us; we will not fear, for God hath willed  
 bid - eth; the Spi - rit and the gifts are ours

of mor - tal ills pre - vail - ing: for still our an - cient foe  
 the man of God's own choos - ing: dost ask who that may be?  
 his truth to tri - umph through us; the prince of dark - ness grim,  
 through him who with us sid - eth: let goods and kin - dred go,

doth seek to work us woe; his craft and power are great,  
 Christ Je - sus, it is he; Lord Sa - ba - oth his Name,  
 we trem - ble not for him; his rage we can en - dure,  
 this mor - tal life al - so; the bo - dy they may kill:

and, armed with cru - el hate, on earth is not his e - qual.  
 from age to age the same, and he must win the bat - tle.  
 for lo! his doom is sure, one lit - tle word shall fell him.  
 God's truth a - bid - eth still, his king - dom is for ev - er.

## THE WORD OF GOD

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

GLORIA IN EXCELSIS *sung by all*

S 202

Glory be to God on high, and on earth peace, good will towards men.  
 We praise thee, we bless thee, we worship thee, we glorify thee,  
 we give thanks to thee for thy great glory,  
 O Lord God, heavenly King, God the Father Almighty.  
 O Lord, the only-begotten Son, Jesus Christ;  
 O Lord God, Lamb of God, Son of the Father,  
 that takest away the sins of the world, have mercy upon us.  
 Thou that takest away the sins of the world, receive our prayer.  
 Thou that sittest at the right hand of God the Father, have mercy upon us.  
 For thou only art holy; thou only art the Lord;  
 thou only, O Christ, with the Holy Ghost,  
 art most high in the glory of God the Father. Amen.

COLLECT FOR THE DAY

*Celebrant* The Lord be with you.  
*People* **And with thy Spirit.**  
*Celebrant* Let us pray.

Grant to us, Lord, we beseech thee, the spirit to think and do always such things as are right, that we, who cannot exist without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST LESSON *All sit.*

Isaiah 1:1, 10-20

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation-- I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood.

Wash ourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the LORD has spoken.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

PSALM 50:1-8, 23-24 *read responsively*

1 The LORD, the God of gods, has spoken; he has called the earth from the rising of the sun to its setting.

**2 Out of Zion, perfect in its beauty, God reveals himself in glory.**

3 Our God will come and will not keep silence; before him there is a consuming flame, and round about him a raging storm.

**4 He calls the heavens and the earth from above to witness the judgment of his people.**

5 “Gather before me my loyal followers, those who have made a covenant with me and sealed it with sacrifice.”

**6 Let the heavens declare the rightness of his cause; for God himself is judge.**

7 Hear, O my people, and I will speak: “O Israel, I will bear witness against you; for I am God, your God.

**8 I do not accuse you because of your sacrifices; your offerings are always before me.**

23 Consider this well, you who forget God, lest I rend you and there be none to deliver you.

**24 Whoever offers me the sacrifice of thanksgiving honors me; but to those who keep in my way will I show the salvation of God.”**

SECOND LESSON

Hebrews 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.”

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

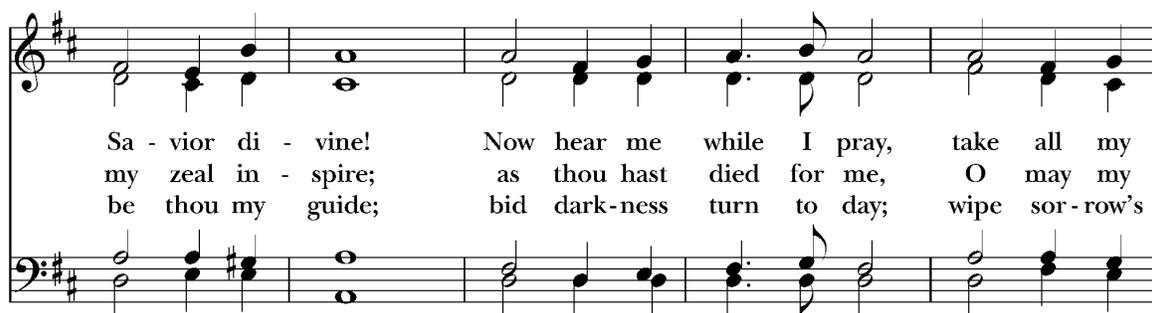
*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

HYMN 691 *All stand.*

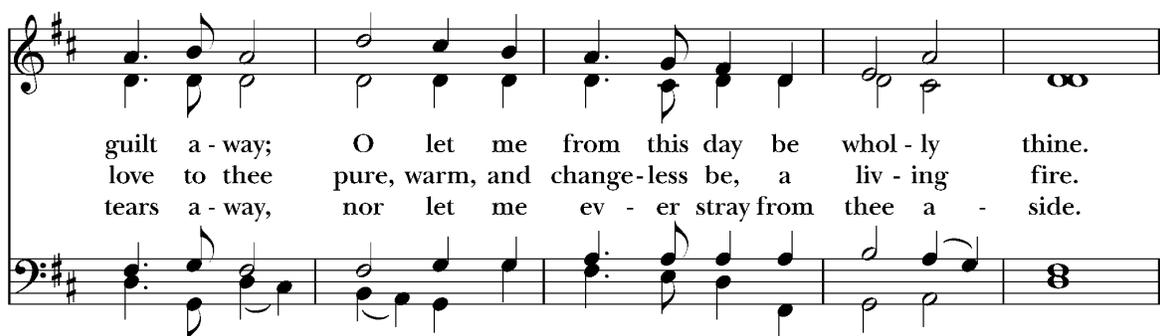
Olivet



1 My faith looks up to thee, thou Lamb of Cal - va - ry,  
 2 May thy rich grace im - part strength to my faint - ing heart,  
 3 While life's dark maze I tread, and griefs a - round me spread,



Sa - vior di - vine! Now hear me while I pray, take all my  
 my zeal in - spire; as thou hast died for me, O may my  
 be thou my guide; bid dark-ness turn to day; wipe sor - row's



guilt a - way; O let me from this day be whol - ly thine.  
 love to thee pure, warm, and change-less be, a liv - ing fire.  
 tears a - way, nor let me ev - er stray from thee a - side.

## HOLY GOSPEL

Luke 12:32-40

*Deacon* The Holy Gospel of our Lord Jesus Christ according to St. Luke.  
*People* **Glory be to thee, O Lord.**

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

*Deacon* The Gospel of the Lord.  
*People* **Praise be to thee, O Christ.**

SERMON

The Rev. Deacon Denise LaVetty

NICENE CREED *All stand and face the high altar.*

**All I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God of God, light of light, very God of very God, begotten, not made, being of one substance with the Father; through him all things were made; who for us and for our salvation came down from heaven and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.**

**And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets.**

**And I believe in one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE *All sit or kneel.*

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, our Presiding Bishop, and Andrew, Allen and Mary, our Bishops, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. We pray also for bishops from across the Anglican Communion gathered at the Lambeth Conference, that as they consider our shared mission and ministry, they may hear the call from God, and that we in turn, might add our voices to call others to make a difference for Christ in the world.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joe, our President, Kathy, our Governor, and all those who serve with them, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially the people of Ukraine, those affected by the coronavirus, those on our parish prayer list, and those we name now in silence or aloud...

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially Augustine Song, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

## CONFESSION OF SIN

*Deacon* Let us humbly confess our sins unto Almighty God.

*A period of silent reflection is kept.*

*All* **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the Glory of thy Name. Amen.**

*Celebrant* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you.

THE PEACE *All stand.*

*Celebrant* The peace of the Lord be always with you.  
*People* **And with thy spirit.**

*All greet one another in the name of the Lord and then are seated.*

## THE HOLY EUCHARIST

### OFFERTORY SENTENCES

*The Ushers receive the collection from the congregation. We invite your offering for the support of the Church's mission in the world, and in thanksgiving for all that God has provided. To make a one-time or recurring gift online, please visit [churchoftheincarnation.org/donate](http://churchoftheincarnation.org/donate) or scan the QR code below. Thank you for your generosity.*



SOLO

Ave Verum

W.A. Mozart

Ave verum Corpus, natum  
De Maria Virgine  
Vere passum immolatum  
In cruce pro homine:  
Cujus latus perforatum  
Unda fluxit et sanguine  
Esto nobis praegustatum  
In mortis examine.

Hail, true Body, born of Mary,  
By a wondrous Virgin-birth.  
Thou who on the cross wast offered  
To redeem the sons of earth;  
Thou whose side became a fountain  
Pouring forth thy precious blood,  
Give us now, and at our dying,  
Thine own self to be our food.

HYMN 380 (stanza 3) *All stand.*

Old 100th

Praise God from whom all blessings flow;  
 Praise Him, all creatures here below;  
 Praise Him above, ye heav'nly host;  
 Praise Father, Son and Holy Ghost. Amen.

### THE GREAT THANKSGIVING

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes.

*Celebrant*                      *People*  
 The Lord be with you. And with thy spi - rit.

*Celebrant*                      *People*  
 Lift up your hearts. We lift them up un - to the Lord.

*Celebrant*  
 Let us give thanks un - to our Lord God.

*People*  
 It is meet and right so to do.

*Celebrant*      It is very meet, right, and our bounden duty that we should at all times and in all places give thanks to thee, O Lord, holy Father, almighty, everlasting God. Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### SANCTUS *sung by all*

S 114

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory.  
 Glory be to thee, O Lord Most High.  
 Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

### PRAYER OF CONSECRATION *All sit or kneel.*

*Celebrant*      All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him.... By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

*All*              **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### THE BREAKING OF THE BREAD

*Celebrant*      Christ our Passover is sacrificed for us;  
*People*            **Therefore let us keep the feast.**

### AGNUS DEI *sung by all*

S 158

O Lamb of God, that takest away the sins of the world, have mercy upon us.  
 O Lamb of God, that takest away the sins of the world, have mercy upon us.  
 O Lamb of God, that takest away the sins of the world, grant us thy peace.

#### INVITATION TO COMMUNION

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

*The Holy Eucharist is the meal that has traditionally nourished the baptized in their life of faith. You may take the bread in your hands and then take a sip of wine from the chalice, guiding the chalice bearer's hand to bring the chalice to your lips. Pursuant to Diocesan policy and in the interest of public health, we do not permit communicants to intinct (dip the wafer into the wine) at this time.*

*If you wish to receive a blessing instead of Communion, simply fold your arms across your chest. If you would like a gluten-free wafer, fold your hands downward.*

SOLO

There's Wideness in God's Mercy

St. Helena

1. There's a wideness in God's mercy  
 like the wideness of the sea;  
 there's a kindness in his justice,  
 which is more than liberty.  
 There is welcome for the sinner,  
 and more graces for the good;  
 there is mercy with the Savior;  
 there is healing in his blood.

...There is plentiful redemption  
 in the blood that has been shed;  
 there is joy for all the members  
 in the sorrows of the Head.

2. There is no place where earth's sorrows  
 are more felt than up in heaven;  
 there is no place where earth's failings  
 have such kindly judgment given...

3. For the love of God is broader  
 than the measure of the mind;  
 and the heart of the Eternal  
 is most wonderfully kind.  
 If our love were but more faithful,  
 we should take him at his word;  
 and our life would be thanksgiving  
 for the goodness of the Lord.

#### THE POST COMMUNION PRAYER

*Celebrant* Let us pray.

*All* **Almighty and everliving God, we most heartily thank thee for that thou dost feed us in these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

#### BLESSING

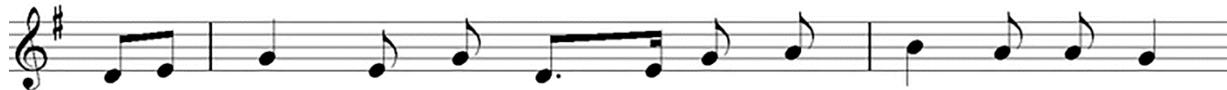
*Celebrant* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. **Amen.**

HYMN 636 *All stand.*

Foundation



1 How firm a foun - da - tion, ye saints of the Lord,  
 2 "Fear not, I am with thee; O be not dis - mayed!  
 3 "When through the deep wa - ters I call thee to go,  
 4 "When through fier - y tri - als thy path - way shall lie,  
 5 "The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!  
 2 For I am thy God, and will still give thee aid;  
 3 the riv - ers of woe shall not thee o - ver - flow;  
 4 my grace, all - suf - fi - cient, shall be thy sup - ply;  
 5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,  
 2 I'll strength - en thee, help thee, and cause thee to stand,  
 3 for I will be with thee, thy trou - bles to bless,  
 4 the flame shall not hurt thee; I on - ly de - sign  
 5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?  
 2 up - held by my right - eous, om - ni - po - tent hand.  
 3 and sanc - ti - fy to thee thy deep - est dis - tress.  
 4 thy dross to con - sume, and thy gold to re - fine.  
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

## DISMISSAL

*Deacon* Go in peace to love and serve the Lord.  
*People* **Thanks be to God.**

## POSTLUDE

Toccata Brevis

Daniel E. Gawthrop

Please join us on the sidewalk in front of the church for lemonade and refreshments following the postlude.

The Rev. Adrian Dannhauser, *Priest in Charge*  
 The Rev. Dr. Nathaniel Jung-Chul Lee, *Associate Priest*  
 The Rev. Denise LaVetty, *Deacon*  
 David Ralph, *Director of Music*  
 Dr. Uche Akwuba II, *Master of Ceremonies*  
 Jacquelyn Carson, *Head Usher*  
 Ameer Abdul-Maajid, *Assistant Sexton*

Joelle Anderson, *Altar Guild*  
Chris Strome and Mark Lulka, *Ushers*  
Susan Ridgeway and Robert Tobey, *Lay Readers*  
Robert Tobey, *Chalice Bearer*  
Lenore Ritter, *Hospitality*  
Paul Augustine, *Baritone*

If you would like to donate Altar Flowers in memory of a loved one or in thanksgiving for a special occasion, the following Sundays are available: August 28, September 4, and September 25. The usual contribution is \$75.

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**Your prayers are requested for members and friends of the parish who are sick, sorrowful, or in any kind of trouble:** Tom, Leonor, Lou, Harris, Veronica, Steven, Stacey, Ryan, Frank, Joan, Roger, Nadia, Mihail, Padmini, Rosalyn, Miriam, Juliana, Jennifer, Marcey, Sarah, Susan, Marika, Winifred, Ruth, Carol, Debra, Brian, Lorelai, Geoffrey, Jaquelyn, Jane, Garrett, Connie, Joseph, Josephine, Shagdar and Family, Arthur, Gia, David, Ronald, Michele, Elizabeth, Ann, Deirdre, Dorothy, Julie, Jeanne, Stanley, Patrick, Dianne, Edmund, Dawn, Christopher, Bartley, Camden, Lisa, Pete, Mary, Iryna, Roman Donnamarie, Susie, Judy, Natalia, Berta, Helen, Josh and Irene.

To add a name to the prayer list, call the church or email the Rev. Adrian Dannhauser at [adannhauser@churchoftheincarnation.org](mailto:adannhauser@churchoftheincarnation.org).

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The Church of the Incarnation, grounded in living faith and inspired by the beauty of our landmark building, seeks to engage the community through vibrant and varied worship, loving and practical service to others, and intellectual exploration, with a warm and open Christian welcome in the heart of New York City.

If you wish to learn more about our parish community and/or receive our weekly e-minder with spiritual reflections, upcoming events, and church news, please fill out the yellow "Connect Card" in your pew and place it in the offering plate or give it to an usher. Thank you for worshiping with us today.

**Church of the Incarnation**  
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