



CHURCH OF THE INCARNATION

Episcopal/Anglican
Landmark Building, Living Faith

www.churchoftheincarnation.org

THE SECOND SUNDAY AFTER PENTECOST

June 19, 2022

Holy Eucharist at 11:00 a.m.

Our worship is according to *The Book of Common Prayer*. This leaflet contains everything you will need to participate actively. Hymn numbers refer to *The Hymnal 1982*, found in your pew, and those preceded with **S** are pieces of service music located at the front of the Hymnal. At this time, we continue to require masking throughout the service.

PRELUDE Fantasia in C BWV 570 J.S. Bach

GREETINGS The Rev. Adrian Dannhauser

INTROIT Only-begotten, Word of God eternal *Vesperale*, 1746; harm. Willan

Only-begotten, Word of God eternal, Lord of creation, merciful and mighty,
Hear now thy servants when their joyful voices rise to thy presence.

God in three Persons, Father everlasting, Son co-eternal, ever-blessèd Spirit,
Thine be the glory, praise and adoration, now and forever.

HYMN 372 *All stand.*

Leoni

1 Praise to the liv - ing God! All prais - ed be his Name
2 Form - less, all love - ly forms de - clare his love - li - ness;
3 His Spi - rit flow - eth free, high surg - ing where it will:
4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.
 ho - ly, no ho - li - ness of earth can his ex - press.
 in pro - phet's word he spoke of old; he speak - eth still.
 his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
 Lo, he is Lord of all. Cre - a - tion speaks his praise,
 Es - tab - lished is his law, and change - less it shall stand,
 Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
 and ev - ery - where a - bove, be - low, his will o - beys.
 deep writ up - on the hu - man heart, on sea, on land.
 who was, and is, and is to be, for ay the same.

THE WORD OF GOD

Celebrant
People

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

Celebrant

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

GLORIA IN EXCELSIS *sung by all*

S 202

Glory be to God on high, and on earth peace, good will towards men.
 We praise thee, we bless thee, we worship thee, we glorify thee,
 we give thanks to thee for thy great glory,
 O Lord God, heavenly King, God the Father Almighty.
 O Lord, the only-begotten Son, Jesus Christ;
 O Lord God, Lamb of God, Son of the Father,
 that takest away the sins of the world, have mercy upon us.
 Thou that takest away the sins of the world, receive our prayer.
 Thou that sittest at the right hand of God the Father, have mercy upon us.
 For thou only art holy; thou only art the Lord;
 thou only, O Christ, with the Holy Ghost,
 art most high in the glory of God the Father. Amen.

COLLECT FOR THE DAY

Celebrant The Lord be with you.
People **And with thy Spirit.**
Celebrant Let us pray.

O Lord, we beseech thee, make us to have a perpetual fear and love of thy holy Name, for thou never failest to help and govern those whom thou hast set upon the sure foundation of thy loving-kindness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST LESSON *All sit.*

1 Kings 19:1-15a

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone

am left, and they are seeking my life, to take it away.” Then the LORD said to him, “Go, return on your way to the wilderness of Damascus.”

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 43 *read responsively*

1 Give judgment for me, O God, and defend my cause against an ungodly people; deliver me from the deceitful and the wicked.

2 For you are the God of my strength; why have you put me from you? and why do I go so heavily while the enemy oppresses me?

3 Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling;

4 That I may go to the altar of God, to the God of my joy and gladness; and on the harp I will give thanks to you, O God my God.

5 Why are you so full of heaviness, O my soul? and why are you so disquieted within me?

6 Put your trust in God; for I will yet give thanks to him, who is the help of my countenance, and my God.

SECOND LESSON

Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham’s offspring, heirs according to the promise.

Reader The Word of the Lord.

People **Thanks be to God.**

HYMN 529 *All stand.*

McKee

Unison or harmony



1 In Christ there is no East or West, in
 2 Join hands, dis - ci - ples of the .. faith, what -
 3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -
 e'er your race may be! Who serves my Fa - ther
 him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.
 as his child is sure - ly kin to me.
 one in him, through - out the whole wide earth.

HOLY GOSPEL

Luke 8:26-39

Deacon The Holy Gospel of our Lord Jesus Christ according to St. Luke.

People **Glory be to thee, O Lord.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Deacon The Gospel of the Lord.
People **Praise be to thee, O Christ.**

SERMON

The Rev. Deacon Denise LaVetty

NICENE CREED *All stand and face the high altar.*

All **I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;**

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God of God, light of light, very God of very God, begotten, not made, being of one substance with the Father; through him all things were made; who for us and for our salvation came down from heaven and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets.

And I believe in one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *All sit or kneel.*

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, our Presiding Bishop, and Andrew, Allen and Mary, our Bishops, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joe, our President, Kathy, our Governor, and all those who serve with them, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Grant us grace as a nation to contend fearlessly against evil and to make no peace with oppression, resisting slavery and human bondage in any form and working with vigilance and love for the mutual flourishing of one another.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Bless, we pray, all earthly fathers. Strengthen them to nurture, protect, and guide the children entrusted to their care. Instill within them the virtues of love and patience. May they be slow to anger and quick to forgive. And through the ministrations of thy Holy Spirit, may all fathers be strong and steadfast examples of faithfulness, responsibility, and loving-kindness.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially the people of Ukraine, those affected by the coronavirus, those on our parish prayer list, and those we name now in silence or aloud....

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially John Dwight Evans, Jr., beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

CONFESSION OF SIN

Deacon Let us humbly confess our sins unto Almighty God.

A period of silent reflection is kept.

All **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the Glory of thy Name. Amen.**

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you.

THE PEACE *All stand.*

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

All greet one another in the name of the Lord and then are seated.

THE HOLY EUCHARIST

OFFERTORY SENTENCES

The Ushers receive the collection from the congregation. We invite your offering for the support of the Church's mission in the world, and in thanksgiving for all that God has provided. To make a one-time or recurring gift online, please visit churchoftheincarnation.org/donate or scan the QR code below. Thank you for your generosity.

PRAYER OF CONSECRATION *All sit or kneel.*

Celebrant All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him.... By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

AGNUS DEI *sung by all*

S 158

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

The Holy Eucharist is the meal that has traditionally nourished the baptized in their life of faith. You may take the bread in your hands and then take a sip of wine from the chalice, guiding the chalice bearer's hand to bring the chalice to your lips. Pursuant to Diocesan policy and in the interest of public health, we do not permit communicants to intinct (dip the wafer into the wine) at this time.

If you wish to receive a blessing instead of Communion, simply fold your arms across your chest. If you would like a gluten-free wafer, fold your hands downward.

COMMUNION SOLO

Father, we thank thee
(Text at Hymn 303)

William Albright

THE POST COMMUNION PRAYER

Celebrant Let us pray.

All **Almighty and everliving God, we most heartily thank thee for that thou dost feed us in these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

BLESSING

Celebrant

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. **Amen.**

HYMN 371 *All stand.*

Moscow

1 Thou, whose al - might - y word cha - os and dark - ness heard,
 2 Thou who didst come to bring on thy re - deem - ing wing
 3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
 4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the
 heal - ing and sight, health to the sick in mind, sight to the
 speed forth thy flight! Move on the wa - ters' face bear - ing the
 wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!
 in - ly blind, now to all hu - man - kind, let there be light!
 gifts of grace, and, in earth's dark - est place, let there be light!
 full - est pride, through the world, far and wide, let there be light!

DISMISSAL

Celebrant
People

Go in peace to love and serve the Lord.
Thanks be to God.

POSTLUDE

Improvisation on Moscow

Please join us at the back of the church for Coffee Hour following the organ postlude.

The Rev. Adrian Dannhauser, *Priest in Charge*
The Rev. Dr. Nathaniel Jung-Chul Lee, *Associate Priest*
The Rev. Denise LaVetty, *Deacon*
David Ralph, *Director of Music*
Dr. Uche Akwuba II, *Master of Ceremonies*
Jacquelyn Carson, *Head Usher*
Gordon Rizza, *Sexton*
Ameer Abdul-Maajid, *Assistant Sexton*

Linda Gossett, *Altar Guild*
Florin Georgescu and Stan Bian, *Ushers*
Susan Ridgeway and Edmund Harrison, *Lay Readers*
Susan Ridgeway, *Chalice Bearer*
Taylor Anthony, *Acolyte*
Jamilyn Manning-White, *soprano*

The Altar Flowers are given to the glory of God and in thanksgiving for the life of John Dwight Evans, Jr.

If you would like to donate Altar Flowers in memory of a loved one or in thanksgiving for a special occasion, the following Sundays are available: July 3, 10, 17 and 24. The usual contribution is \$75.

Your prayers are requested for members and friends of the parish who are sick, sorrowful, or in any kind of trouble: Augustine, Tom, Leonor, Lou, Margery, Harris, Veronica, Steven, Stacey, Ryan, Frank, Jim, Joan, Roger, Nadia, Mihail, Padmini, Rosalyn, Miriam, Juliana, Jennifer, Marcey, Sarah, Susan, Marika, Winifred, Ruth, Carol, Debra, Brian, Lorelai, Geoffrey, Jaquelyn, Jane, Garrett, Connie, Joseph, Josephine, Shagdar and Family, Arthur, Gia, David, Ronald, Michele, Elizabeth, Ann, Deirdre, Dorothy, Julie, Jeanne, Stanley, Patrick, Dianne, Edmund, Dawn, Christopher, Bartley, Camden and Lisa.

To add a name to the prayer list, call the church or email the Rev. Adrian Dannhauser at adannhauser@churchoftheincarnation.org.

The Church of the Incarnation, grounded in living faith and inspired by the beauty of our landmark building, seeks to engage the community through vibrant and varied worship, loving and practical service to others, and intellectual exploration, with a warm and open Christian welcome in the heart of New York City.

If you wish to learn more about our parish community and/or receive our weekly e-minder with spiritual reflections, upcoming events, and church news, please fill out the yellow "Connect Card" in your pew and place it in the offering plate or give it to a member of the clergy.

Thank you for worshiping with us today.

Church of the Incarnation
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