

# CHURCH OF THE INCARNATION

Episcopal/Anglican  
*Landmark Building, Living Faith*

[www.churchoftheincarnation.org](http://www.churchoftheincarnation.org)

## THE SIXTH SUNDAY OF EASTER

May 22, 2022

### Morning Prayer at 11:00 a.m.

Our worship is according to *The Book of Common Prayer*. This leaflet contains everything you will need to participate actively. Hymn numbers refer to *The Hymnal 1982*, found in your pew, and those preceded with **S** are pieces of service music located at the front of the Hymnal.

PRELUDE	The Holy Christ is risen	Helmut Walcha
GREETINGS		The Rev. Adrian Dannhauser
INTROIT	This joyful Eastertide	Dutch, arr. Wood

This joyful Eastertide, away with sin and sorrow!  
My Love, the Crucified, hath sprung to life this morrow.  
Had Christ, that once was slain, ne'er burst his three-day prison,  
Our faith had been in vain: But now hath Christ arisen.

HYMN 537 *All stand.*

Moscow

1 Christ for the world we sing! The world to  
2 Christ for the world we sing! The world to  
3 Christ for the world we sing! The world to  
4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and  
 Christ we bring with fer - vent prayer; the way - ward  
 Christ we bring with one ac - cord; with us the  
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,  
 and the lost, by rest - less pas - sions tossed,  
 work to share, with us re - proach to dare,  
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.  
 re - deemed at count - less cost from dark de - spair.  
 with us the cross to bear, for Christ our Lord.  
 in - spired with hope and praise, to Christ be - long.

#### OPENING SENTENCES

*Officiant* Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

This is the day which the Lord hath made; we will rejoice and be glad in it.

#### CONFESSION OF SIN

*Officiant* Let us humbly confess our sins unto Almighty God.

*All kneel or sit. Silence may be kept.*

*All* **Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we**

**have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous and sober life, to the glory of thy holy Name. Amen.**

*Officiant* The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE INVITATORY AND PSALTER *All stand.*

*Officiant* O Lord, open thou our lips.

*People* **And our mouth shall show forth thy praise.**

*All* **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

PASCHA NOSTRUM

S 16

Alleluia. Alleluia. Alleluia.

Christ our Passover is sacrificed for us;  
therefore let us keep the feast,  
Not with old leaven,  
neither with the leaven of malice and wickedness,  
but with the unleavened bread of sincerity and truth.

Christ being raised from the dead dieth no more;  
death hath no more dominion over him.  
For in that he died, he died unto sin once;  
but in that he liveth, he liveth unto God.  
Likewise reckon ye also yourselves to be dead indeed unto sin,  
but alive unto God through Jesus Christ our Lord.

Christ is risen from the dead,  
and become the first fruits of them that slept.  
For since by man came death,  
by man came also the resurrection of the dead.  
For as in Adam all die,  
even so in Christ shall all be made alive.

Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.

Alleluia. Alleluia. Alleluia.

PSALM 67 *read responsively*

- 1 May God be merciful to us and bless us,  
show us the light of his countenance and come to us.
- 2 Let your ways be known upon earth,  
your saving health among all nations.**
- 3 Let the peoples praise you, O God;  
let all the peoples praise you.

**4 Let the nations be glad and sing for joy,  
for you judge the peoples with equity  
and guide all the nations upon earth.**

5 Let the peoples praise you, O God;  
let all the peoples praise you.

**6 The earth has brought forth her increase;  
may God, our own God, give us his blessing.**

7 May God give us his blessing,  
and may all the ends of the earth stand in awe of him.

**All Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.**

FIRST LESSON *All sit.*

Acts 16:9-15

*When the congregation sits, children ages 3 to 10 are invited to gather at the entrance of the church to meet their teachers for Sunday School in the Parish House. Parents of children attending for the first time are asked to accompany them. The children will return before the end of worship.*

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

A SONG TO THE LAMB (sung by the choir)

Calvin Hampton

Splendor and honor and kingly power  
are yours by right, O Lord our God,  
For you created everything that is,  
and by your will they were created and have their being;  
And yours by right, O Lamb that was slain,  
for with your blood you have redeemed for God,  
From every family, language, people, and nation,  
a kingdom of priests to serve our God.

And so, to him who sits upon the throne,  
and to Christ the Lamb,  
Be worship and praise, dominion and splendor,  
for ever and for evermore.

SECOND LESSON

John 14:23-29

Jesus said to Judas (not Iscariot), “Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

“I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, ‘I am going away, and I am coming to you.’ If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe.”

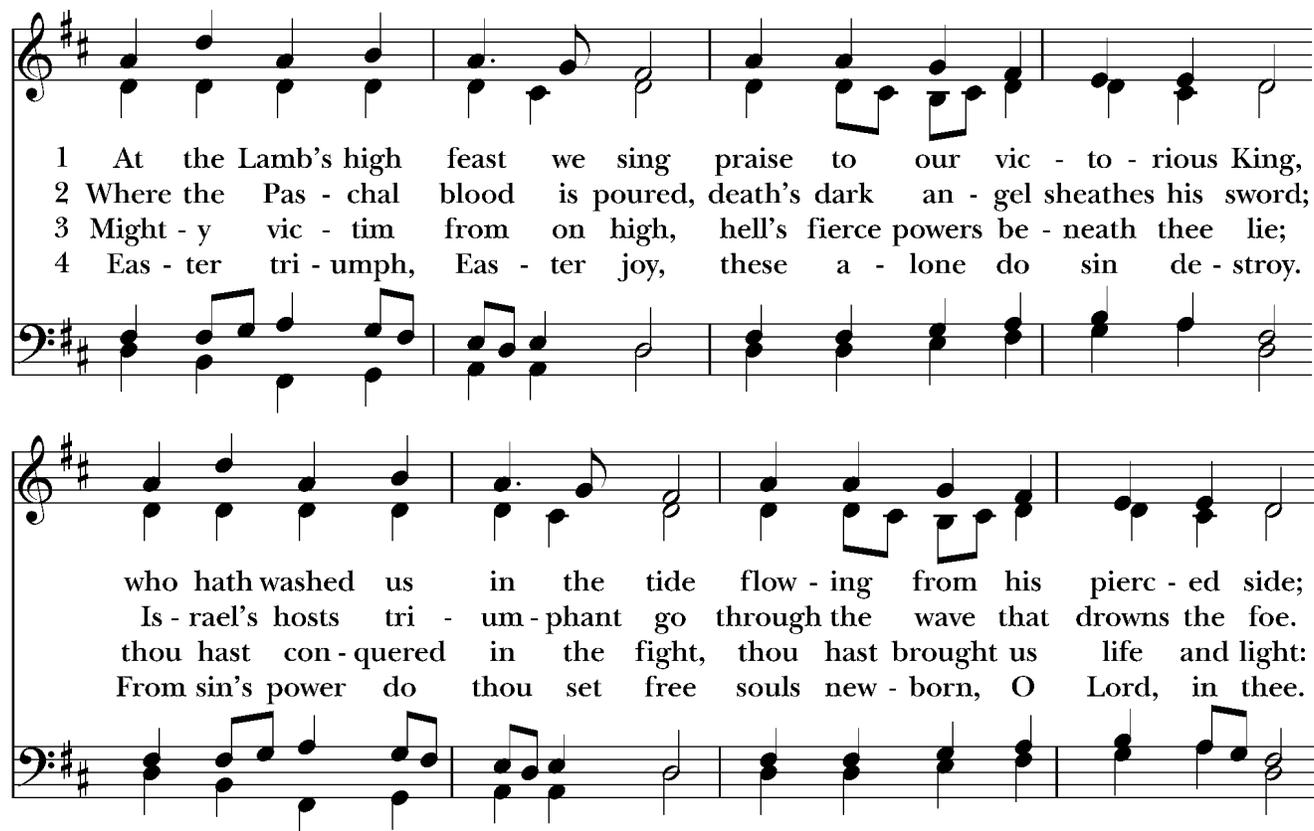
*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

HYMN 174 (stanzas 1, 2, and 4) *All stand.*

Salzburg

SERMON

The Rev. Dr. Nathaniel Jung-Chul Lee



1 At the Lamb's high feast we sing praise to our vic - to - rious King,  
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;  
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;  
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;  
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.  
thou hast con - quered in the fight, thou hast brought us life and light:  
From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,  
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
 now no more can death ap - pall, now no more the grave en - thrall;  
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.  
 with sin - cer - i - ty and love eat we man - na from a - bove.  
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.  
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

APOSTLES' CREED *All stand and face the high altar.*

*All*            **I believe in God, the Father almighty,**  
                   **maker of heaven and earth;**  
**And in Jesus Christ his only Son our Lord;**  
                   **who was conceived by the Holy Spirit,**  
                   **born of the Virgin Mary,**  
                   **suffered under Pontius Pilate,**  
                   **was crucified, dead and buried.**  
                   **He descended into hell.**  
                   **The third day he rose again from the dead.**  
**He ascended into heaven,**  
                   **and sitteth on the right hand of God the Father almighty.**  
                   **From thence he shall come to judge the quick and the dead.**  
**I believe in the Holy Spirit,**  
                   **the holy catholic Church,**  
                   **the communion of saints,**  
                   **the forgiveness of sins,**  
                   **the resurrection of the body,**  
                   **and the life everlasting. Amen.**

#### THE PRAYERS

*Asst. Priest*        The Lord be with you.  
*People*             **And with thy spirit.**  
*Asst. Priest*        Let us pray.

*All kneel or sit.*

**All**            **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*Asst. Priest*    O Lord, show thy mercy upon us;

S 22

**People**        **And grant us thy salvation.**

*Asst. Priest*    Endue thy ministers with righteousness;

**People**        **And make thy chosen people joyful.**

*Asst. Priest*    Give peace, O Lord, in all the world;

**People**        **For only in thee can we live in safety.**

*Asst. Priest*    Lord, keep this nation under thy care;

**People**        **And guide us in the way of justice and truth.**

*Asst. Priest*    Let thy way be known upon earth;

**People**        **Thy saving health among all nations.**

*Asst. Priest*    Let not the needy, O Lord, be forgotten;

**People**        **Nor the hope of the poor be taken away.**

*Asst. Priest*    Create in us clean hearts, O God;

**People**        **And sustain us with thy Holy Spirit.**

#### THE COLLECTS

O God, who hast prepared for those who love thee such good things as pass human understanding: Pour into our hearts such love toward thee, that we, loving thee in all things and above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord.

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: Open the hearts of all political leaders who prioritize power over people, bless the efforts of diplomacy, and grant to the people of Ukraine restoration and renewed hope; through our Lord and Savior Jesus Christ. **Amen.**

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. **Amen.**

Father of all mercies and God of all comfort, we most humbly beseech thee, of thy goodness, O Lord, to hold and heal all who are sick or suffering, including all those affected by the coronavirus, those on our parish prayer list, and those we name now in silence or aloud....

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially Helen Hak Song, victims of war, and victims of racially motivated violence, including those who perished in the mass shooting in Buffalo, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom; through Jesus Christ our Lord. **Amen.**

THE GENERAL THANKSGIVING

*All*            **Almighty God, Father of all mercies;  
we thine unworthy servants  
do give thee most humble and hearty thanks  
for all thy goodness and loving-kindness  
to us and to all people.  
We bless thee for our creation, preservation,  
and all the blessings of this life;  
but above all for thine inestimable love  
in the redemption of the world by our Lord Jesus Christ,  
for the means of grace, and for the hope of glory.  
And, we beseech thee,  
give us that due sense of all thy mercies,  
that our hearts may be unfeignedly thankful;  
and that we may show forth thy praise,  
not only with our lips, but in our lives,  
by giving up our selves to thy service,  
and by walking before thee  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. Amen.**

THE GRACE

*Officiant*        The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

THE PEACE *All stand.*

*Officiant*        The peace of the Lord be always with you.  
*People*            **And with thy spirit.**

*All greet one another in the name of the Lord and then are seated.*

OFFERTORY SENTENCES

*The Ushers receive the collection from the congregation. We invite your offering for the support of the Church's mission in the world, and in thanksgiving for all that God has provided. To make a one-time or recurring gift online, please visit [churchoftheincarnation.org/donate](http://churchoftheincarnation.org/donate) or scan the QR code below. Thank you for your generosity.*



ANTHEM

Alleluia! Hearts to heaven

W.K. Stanton

Alleluia! Alleluia! Hearts to heaven and voices raise;  
Sing to God a hymn of gladness, sing to God a hymn of praise;  
He who on the Cross a victim for the world's salvation bled,  
Jesus Christ, the King of glory, now is risen from the dead.

Christ is risen, Christ the first-fruits of the holy harvest field,  
Which will all its full abundance at his second coming yield;  
Then the golden ears of harvest will their heads before him wave,  
Ripened by his glorious sunshine from the furrows of the grave.

Alleluia! Alleluia! Glory be to God on high;  
To the Father, and the Savior, who has gained the victory;  
Glory to the Holy Spirit, fount of love and sanctity;  
Alleluia! Alleluia! To the Triune Majesty. Amen.

DOXOLOGY WITH ALLELUIAS *sung by all, standing*

Lasst uns erfreuen

Praise God from whom all blessings flow;  
Praise Him, all creatures here below, Alleluia. Alleluia.  
Praise Him above, ye heav'nly host;  
Praise Father, Son and Holy Ghost. Alleluia. Alleluia.

*Officiant* Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

BLESSING

*Officiant* The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be amongst you, and remain with you always. **Amen.**

HYMN 182 *All stand.*

Truro

1 Christ is a - live! Let Chris - tians sing. His cross stands  
 2 Christ is - a - live! No long - er bound to dis - tant  
 3 Not throned a - bove, re - mote - ly high, un - touched, un -  
 4 In ev - ery in - sult, rift, and war where co - lor,  
 5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with  
 2 years in Pal - es - tine, he comes to claim the  
 3 moved by hu - man pains, but dai - ly, in the  
 4 scorn or wealth di - vide, he suf - fers still, yet  
 5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.  
 2 here and now and con - quer ev - ery place and time.  
 3 midst of life, our Sa - vior with the Fa - ther reigns.  
 4 loves the more, and lives, though ev - er cru - ci - fied.  
 5 lives and learns his joy, his jus - tice, love, and praise.

## DISMISSAL

*Asst. Priest* Go in peace to love and serve the Lord. Alleluia. Alleluia.  
*People* **Thanks be to God. Alleluia. Alleluia.**

## POSTLUDE

The Holy Christ is risen BWV 628

J.S. Bach

*Please join us at the back of the church for Coffee Hour following the organ postlude.*

The Rev. Adrian Dannhauser, *Priest in Charge*

The Rev. Dr. Nathaniel Jung-Chul Lee, *Associate Priest*  
The Rev. Denise LaVetty, *Deacon*  
David Ralph, *Director of Music*  
Dr. Uche Akwuba II, *Master of Ceremonies*  
Jacquelyn Carson, *Head Usher*  
Gordon Rizza, *Sexton*  
Ameer Abdul-Maajid, *Assistant Sexton*

Simian Kohli and Stan Bian, *Ushers*  
Barbara Clark and Christopher Strome, *Lay Readers*  
Mona Antaramian and Callaway Dannhauser, *Sunday School Teachers*  
Cynthia Drayton, *Hospitality Committee*

The Altar Flowers are given to the glory of God and in thanksgiving for the life of Helen Hak Song.

If you would like to donate Altar Flowers in memory of a loved one or in thanksgiving for a special occasion, the following Sundays are available: June 5, July 3 and 10. The usual contribution is \$75.

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**Your prayers are requested for members and friends of the parish who are sick, sorrowful, or in any kind of trouble:** Augustine, Tom, Leonor, Lou, Margery, Harris, Veronica, Steven, Stacey, Ryan, Frank, Jim, Joan, Roger, Nadia, Mihail, Padmini, Rosalyn, Miriam, Juliana, Jennifer, Marcey, Sarah, Susan, Marika, Winifred, Ruth, Carol, Debra, Brian, Lorelai, Geoffrey, Jaquelyn, Jane, Garrett, Connie, Joseph, Josephine, Shagdar and Family, Arthur, Gia, David, Ronald, Michele, Elizabeth, Ann, Lindsey Family, Deirdre, Dorothy, Julie, Jeanne, Stanley, Patrick, Dianne, Edmund, Dawn, Christopher, Bartley and Camden.

To add a name to the prayer list, call the church or email the Rev. Adrian Dannhauser at [adannhauser@churchoftheincarnation.org](mailto:adannhauser@churchoftheincarnation.org).

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The Church of the Incarnation, grounded in living faith and inspired by the beauty of our landmark building, seeks to engage the community through vibrant and varied worship, loving and practical service to others, and intellectual exploration, with a warm and open Christian welcome in the heart of New York City.

If you wish to learn more about our parish community and/or receive our weekly e-minder with spiritual reflections, upcoming events, and church news, please fill out the yellow "Connect Card" in your pew and place it in the offering plate or give it to a member of the clergy.

Thank you for worshiping with us today.

**Church of the Incarnation**

209 Madison Avenue at Thirty-Fifth Street, New York 10016  
(212) 689-6350 • [www.churchoftheincarnation.org](http://www.churchoftheincarnation.org)