



CHURCH OF THE INCARNATION

Episcopal/Anglican
Landmark Building, Living Faith

www.churchoftheincarnation.org

THE FIFTH SUNDAY OF EASTER

May 15, 2022

Holy Eucharist at 11:00 a.m.

Our worship is according to *The Book of Common Prayer*. This leaflet contains everything you will need to participate actively. Hymn numbers refer to *The Hymnal 1982*, found in your pew, and those preceded with S are pieces of service music located at the front of the Hymnal.

PRELUDE	Prière à Notre Dame (<i>Suite Gothique</i>)	Léon Boëllmann
GREETINGS		The Rev. Adrian Dannhauser
INTROIT	This joyful Eastertide	Dutch, arr. Wood

This joyful Eastertide, away with sin and sorrow!
My Love, the Crucified, hath sprung to life this morrow
Had Christ, that once was slain, ne'er burst his three-day prison,
Our faith had been in vain: But now hath Christ arisen.

HYMN 180 *All stand.* Unser Herrscher

1 He is ris - en, he is ris - en! Tell it out with
2 Come, ye sad and fear - ful - heart - ed, with glad smile and
*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - dant brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

THE WORD OF GOD

Celebrant

Alleluia! Christ is risen!

People

The Lord is risen indeed! Alleluia!

Celebrant

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Glory be to God on high, and on earth peace, good will towards men.
 We praise thee, we bless thee, we worship thee, we glorify thee,
 we give thanks to thee for thy great glory,
 O Lord God, heavenly King, God the Father Almighty.
 O Lord, the only-begotten Son, Jesus Christ;
 O Lord God, Lamb of God, Son of the Father,
 that takest away the sins of the world, have mercy upon us.
 Thou that takest away the sins of the world, receive our prayer.
 Thou that sittest at the right hand of God the Father, have mercy upon us.
 For thou only art holy; thou only art the Lord;
 thou only, O Christ, with the Holy Ghost,
 art most high in the glory of God the Father. Amen.

COLLECT FOR THE DAY

Celebrant The Lord be with you.
People **And with thy Spirit.**
Celebrant Let us pray.

O Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know thy Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leadeth to eternal life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST LESSON *All sit.*

Acts 11:1-18

When the congregation sits, children ages 3 to 10 are invited to gather at the entrance of the church to meet their teachers for Sunday School in the Parish House. Parents of children attending for the first time are asked to accompany them. The children will return before the end of worship.

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 148 *read responsively*

1 Hallelujah! Praise the Lord from the heavens; praise him in the heights.

2 Praise him, all you angels of his; praise him, all his host.

3 Praise him, sun, and moon; praise him, all you shining stars.

4 Praise him, heaven of heavens, and you waters above the heavens.

5 Let them praise the Name of the Lord; for he commanded, and they were created.

6 He made them stand fast for ever and ever; he gave them a law which shall not pass away.

7 Praise the Lord from the earth, you sea-monsters and all deeps;

8 Fire and hail, snow and fog, tempestuous wind, doing his will;

9 Mountains and all hills, fruit trees and all cedars;

10 Wild beasts and all cattle, creeping things and winged birds;

11 Kings of the earth and all peoples, princes and all rulers of the world;

12 Young men and maidens, old and young together.

13 Let them praise the Name of the Lord, for his Name only is exalted, his splendor is over earth and heaven.

14 He has raised up strength for his people and praise for all his loyal servants, the children of Israel, a people who are near him. Hallelujah!

SECOND LESSON

Revelation 21:1-6

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

Reader The Word of the Lord.

People **Thanks be to God.**

HYMN 82 (stanzas 1, 3, and 4) *All stand.*

Divinum mysterium



1 Of the Fa - ther's love be - got - ten, ere the worlds be -
 2 O that birth for ev - er bless - ed, when the Vir - gin,
 3 Let the heights of heaven a - dore him; an - gel hosts, his
 4 Christ, to thee with God the Fa - ther, and, O Ho - ly



gan to be, he is Al - pha and O - me - ga,
 full of grace, by the Ho - ly Ghost con - ceiv - ing,
 prais - es sing; powers, do - min - ions, bow be - fore him,
 Ghost, to thee, hymn and chant and high thanks - giv - ing,

he the source, the end - ing he, of the things that
bore the Sa - vior of our race; and the Babe, the
and ex - tol our God and King; let no tongue on
and un - wea - ried prais - es be; hon - or, glo - ry
are, that have _____ been, and that fu - ture
world's Re - deem - er, first re - vealed his
earth be si - lent, ev - ery voice in
and do - min - ion, and e - ter - nal
years shall see, ev - er - more and ev - er - more!
sa - cred face, ev - er - more and ev - er - more!
con - cert ring, ev - er - more and ev - er - more!
vic - to - ry, ev - er - more and ev - er - more!

This hymn may be performed in equal note values: ♪♪♪♪

HOLY GOSPEL

John 13:31-35

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint John.
People **Glory be to thee, O Lord.**

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Deacon The Gospel of the Lord.
People **Praise be to thee, O Christ.**

SERMON

The Rev. Adrian Dannhauser

NICENE CREED *All stand and face the high altar.*

All **I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;**

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God of God, light of light, very God of very God, begotten, not made, being of one substance with the Father; through him all things were made; who for us and for our salvation came down from heaven and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended

into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets.

And I believe in one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *All sit or kneel.*

Deacon Let us pray for the Church and for the world.

Leader Grant, Almighty God, that all who confess thy Name may be united in thy truth, live together in thy love, and reveal thy glory in the world. Lord, in thy mercy

People **Hear our prayer.**

Leader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in thy mercy

People **Hear our prayer.**

Leader Give us all a reverence for the earth as thy own creation, that we may use its resources rightly in the service of others and to thy honor and glory. Lord, in thy mercy

People **Hear our prayer.**

Leader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in thy mercy

People **Hear our prayer.**

Leader Comfort and heal all those who suffer in body, mind, or spirit, especially the people of Ukraine, those on our parish prayer list, and those we name now in silence or aloud... ; give them courage and hope in their troubles, and bring them the joy of thy salvation. Lord, in thy mercy

People **Hear our prayer.**

Leader We commend to thy mercy all who have died, especially Claire Hesketh Crafts, that thy will for them may be fulfilled; and we pray that we may share with all thy saints in thy eternal kingdom. Lord, in thy mercy

People **Hear our prayer.**

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of thy people, and strengthen us to do thy will; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

Deacon Let us humbly confess our sins unto Almighty God.

A period of silent reflection is kept.

All **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the Glory of thy Name. Amen.**

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to

all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him. God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

THE PEACE *All stand.*

Celebrant The peace of the Lord be always with you.
People **And with thy spirit.**

All greet one another in the name of the Lord and then are seated.

THE HOLY EUCHARIST

OFFERTORY SENTENCES

The Ushers receive the collection from the congregation. We invite your offering for the support of the Church's mission in the world, and in thanksgiving for all that God has provided. To make a one-time or recurring gift online, please visit churchoftheincarnation.org/donate or scan the QR code below. Thank you for your generosity.



ANTHEM

Good Christian folk, rejoice and sing!

Ernest Bullock

Good Christian folk, rejoice and sing! Now is the triumph of our King!
To all the world glad news we bring: Alleluia!

The Lord of Life is risen for ay; bring flowers of song to strew his way;
Let all mankind rejoice and say: Alleluia!

Praise we in songs of victory that Love, that Life which cannot die,
And sing with hearts up lifted high: Alleluia!

Thy name we bless, O risen Lord, and sing today with one accord
The life laid down, the Life restored: Alleluia!

DOXOLOGY WITH ALLELUIAS *sung by all, standing*

Lasst uns erfreuen

Praise God from whom all blessings flow;
Praise Him, all creatures here below, Alleluia. Alleluia.
Praise Him above, ye heav'nly host;
Praise Father, Son and Holy Ghost. Alleluia. Alleluia.

THE GREAT THANKSGIVING

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

The Holy Eucharist is the meal that has traditionally nourished the baptized in their life of faith. You may take the bread in your hands and then take a sip of wine from the chalice, guiding the chalice bearer's hand to bring the chalice to your lips. Pursuant to Diocesan policy and in the interest of public health, we do not permit communicants to intinct (dip the wafer into the wine) at this time. If you prefer not to receive the wine, simply return to your seat after receiving the bread. As has always been the case, receiving only the bread constitutes receiving Communion fully. If you wish to receive a blessing instead of Communion, simply fold your arms across your chest. If you would like a gluten-free wafer, fold your hands downward.

ANTHEM

Zion, praise thy Savior, singing

Plainsong, Mode VII

Zion, praise thy Savior, singing hymns with exultation ringing, praise the King and Shepherd true.
Honor Christ, thy voice upraising, who surpasseth all thy praising; never canst thou reach his due.
Let the Bread, life-giving, living, be our theme of glad thanksgiving, now in truth before thee set;
As of old the Lord provided when the twelve, divinely guided, at the holy table met.

What he did, at supper seated, Christ ordained to be repeated, his memorial ne'er to cease;
His command for guidance taking, bread and wine we hallow, making thus our sacrifice of peace.
Full and clear sing out thy praising, gracious hymns of joy upraising in thy heart and soul today;
For today the new oblation of the new King's revelation bids us feast in glad array.

Very Bread, good Shepherd, tend us, Jesus, of thy love befriend us,
Lord, refresh us and defend us, thine eternal goodness send us in the land of life to see:
Thou, who all things canst and knowest, who on earth such food bestowest,
Grant us, with thy saints, though lowest, where the heavenly feast thou showest,
fellow heirs and guests to be.

THE POST COMMUNION PRAYER

Celebrant Let us pray.

All **Almighty and everliving God, we most heartily thank thee for that thou dost feed us in these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

BLESSING

Celebrant The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you and remain with you always. **Amen.**

HYMN 194 *All stand.*

St. Albinus

1 Je - sus lives! thy ter - rors now can no long - er, death, ap -
 2 Je - sus lives! for us he died; then, a - lone to Je - sus
 3 Je - sus lives! our hearts know well nought from us his love shall
 4 Je - sus lives! to him the throne o - ver all the world is

pall us; Je - sus lives! by this we know thou, O
 liv - ing, pure in heart may we a - bide, glo - ry
 sev - er; life, nor death, nor powers of hell tear us
 giv - en: may we go where he has gone, rest and

grave, canst not en - thrall us. Al - le - lu - ia!
 to our Sa - vior giv - ing. Al - le - lu - ia!
 from his keep - ing ev - er. Al - le - lu - ia!
 reign with him in hea - ven. Al - le - lu - ia!

DISMISSAL

Officiant
People

Go in peace to love and serve the Lord. Alleluia. Alleluia.
Thanks be to God. Alleluia. Alleluia.

POSTLUDE

Fughetta

Josef-Friedrich Doppelbauer

Please join us at the back of the church for Coffee Hour following the organ postlude.

The Rev. Adrian Dannhauser, *Priest in Charge*
 The Rev. Dr. Nathaniel Jung-Chul Lee, *Associate Priest*
 The Rev. Denise LaVetty, *Deacon*
 David Ralph, *Director of Music*
 Dr. Uche Akwuba II, *Master of Ceremonies*
 Jacquelyn Carson, *Head Usher*
 Gordon Rizza, *Sexton*
 Ameer Abdul-Maajid, *Assistant Sexton*

The Rev. Posey Krakowsky, *Priest Associate at Church of the Ascension*

Linda Gossett, *Altar Guild*
Oseloka Chira and Susan Ridgeway, *Ushers*
Susan Ridgeway and Catherine Carotenuto, *Lay Readers*
Catherine Carotenuto, *Chalice Bearer*
Madeleine Saraceni and Keith Kelly, *Sunday School Teachers*

The Altar Flowers are given to the glory of God and in thanksgiving for the life of John Dwight Evans, Jr.

If you would like to donate Altar Flowers in memory of a loved one or in thanksgiving for a special occasion, the following Sundays are available: June 5, July 3 and 10. The usual contribution is \$70.

Your prayers are requested for members and friends of the parish who are sick, sorrowful, or in any kind of trouble: Augustine, Tom, Leonor, Lou, Margery, Harris, Veronica, Steven, Stacey, Ryan, Frank, Jim, Joan, Roger, Nadia, Mihail, Padmini, Rosalyn, Miriam, Juliana, Jennifer, Marcey, Sarah, Susan, Marika, Winifred, Ruth, Carol, Debra, Brian, Lorelai, Geoffrey, Jaquelyn, Jane, Garrett, Connie, Joseph, Josephine, Shagdar and Family, Arthur, Gia, David, Ronald, Michele, Elizabeth, Ann, Lindsey Family, Deirdre, Dorothy, Julie, Jeanne, Stanley, Patrick, Dianne, Edmund, Dawn, Christopher, Bartley and Camden.

To add a name to the prayer list, call the church or email the Rev. Adrian Dannhauser at adannhauser@churchoftheincarnation.org.

Church of the Incarnation
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