



CHURCH OF THE INCARNATION

Episcopal/ Anglican
Landmark Building, Living Faith

www.churchoftheincarnation.org

THE TWENTIETH SUNDAY AFTER PENTECOST

October 10, 2021

Morning Prayer and Sermon at 11:00 a.m.

Our worship is according to *The Book of Common Prayer*. This leaflet contains everything you will need to participate actively. Hymn numbers refer to *The Hymnal 1982*, found in your pew, and those preceded with **S** are service music located at the front of the Hymnal. Please observe the instructions on the COVID safety sheet found in your pew.

PRELUDE

Andantino in F

Edward Elgar

GREETINGS

INTROIT

The lone, wild bird

The Sacred Harp

The lone, wild bird in lofty flight is still with thee, nor leaves thy sight.
And I am thine! I rest in thee. Great Spirit, come and rest in me.

The ends of earth are in thy hand, the sea's dark deep, the far-off land.
And I am thine! I rest in thee. Great Spirit, come and rest in me.

HYMN 20 *All stand.*

Wareham

1 Now Ho - ly Spi - rit, ev - er One with God the
 2 Let mouth and tongue, mind, sense, and strength God's might - y
 *3 Al - might - y Fa - ther, hear our cry through Je - sus

Fa - ther and the Son, pour forth in - to our
 ac - tions tell at length; let love in flames of
 Christ, our Lord Most High, whom with the Spi - rit

hearts, we pray, the full - ness of your grace to - day.
 liv - ing fire the hearts of all the world in - spire.
 we a - dore for ev - er and for ev - er - more.

Words: Ambrose of Milan (340-397); ver. *Hymnal 1982*. St. 1-2, Copyright © The Church Pension Fund. St. 3, James Waring McCrady (b. 1938)
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Hymnal Ancient and Modern, 1875, after James Turle (1802-1882)

OPENING SENTENCES

Officiant Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.
 I was glad when they said unto me, "We will go into the house of the Lord."

CONFESSION OF SIN

Deacon Let us humbly confess our sins unto Almighty God.

All kneel or sit. Silence may be kept.

All **Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared in Christ Jesus our Lord; and grant, O most merciful Father, for**

his sake, that we may hereafter live a godly, righteous and sober life, to the glory of thy holy Name. Amen.

Officiant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE INVITATORY AND PSALTER *All stand.*

S 1

Officiant O Lord, open thou our lips.

People **And our mouth shall show forth thy praise.**

All **Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

VENITE

S 2

O come, let us sing unto the Lord;
let us heartily rejoice in the strength of our salvation.
Let us come before his presence with thanksgiving
and show ourselves glad in him with psalms.

For the Lord is a great God,
and a great King above all gods.
In his hand are all the corners of the earth,
and the strength of the hills is his also.
The sea is his, and he made it,
and his hands prepared the dry land.

O come, let us worship and fall down,
and kneel before the Lord our Maker.
For he is the Lord our God,
and we are the people of his pasture
and the sheep of his hand.

O worship the Lord in the beauty of holiness;
let the whole earth stand in awe of him.
For he cometh, for he cometh to judge the earth,
and with righteousness to judge the world
and the peoples with his truth.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

PSALM 22: 1-15 (read responsively)

1 My God, my God, why have you forsaken me?
and are so far from my cry
and from the words of my distress?

**2 O my God, I cry in the daytime, but you do not answer;
by night as well, but I find no rest.**

3 Yet you are the Holy One,
enthroned upon the praises of Israel.

**4 Our forefathers put their trust in you;
they trusted, and you delivered them.**

5 They cried out to you and were delivered;
 they trusted in you and were not put to shame.

**6 But as for me, I am a worm and no man,
 scorned by all and despised by the people.**

7 All who see me laugh me to scorn;
 they curl their lips and wag their heads, saying,

**8 “He trusted in the LORD; let him deliver him;
 let him rescue him, if he delights in him.”**

9 Yet you are he who took me out of the womb,
 and kept me safe upon my mother’s breast.

**10 I have been entrusted to you ever since I was born;
 you were my God when I was still in my mother’s womb.**

11 Be not far from me, for trouble is near,
 and there is none to help.

**12 Many young bulls encircle me;
 strong bulls of Bashan surround me.**

13 They open wide their jaws at me,
 like a ravening and a roaring lion.

**14 I am poured out like water;
 all my bones are out of joint;
 my heart within my breast is melting wax.**

15 My mouth is dried out like a pot-sherd;
 my tongue sticks to the roof of my mouth;
 and you have laid me in the dust of the grave.

FIRST LESSON *All sit.*

Hebrews 4:12-16

When the congregation sits, children ages 3 to 10 are invited to gather at the entrance of the church to meet their teachers for Sunday School in the Parish House. Parents of children attending for the first time are asked to accompany them. The children will return before the end of worship.

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

A SONG TO THE LAMB (sung by the choir)

Calvin Hampton

Splendor and honor and kingly power
 are yours by right, O Lord our God,
 For you created everything that is,
 and by your will they were created and have their being;
 And yours by right, O Lamb that was slain,
 for with your blood you have redeemed for God,
 From every family, language, people, and nation,
 a kingdom of priests to serve our God.
 And so, to him who sits upon the throne,
 and to Christ the Lamb,
 Be worship and praise, dominion and splendor,

for ever and for evermore.

SECOND LESSON

Mark 10:17-31

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

HYMN 460 (Stanzas 2 and 4) *All stand.*

Hyfrydol

1 Al - le - lu - ia! sing to Je - sus! his the
 *2 Al - le - lu - ia! not as or - phans are we
 3 Al - le - lu - ia! bread of Hea - ven, Thou on
 4 Al - le - lu - ia! King e - ter - nal, thee the
 *5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the
 2 left in sor - row now; Al - le - lu - ia! he is
 3 earth our food, our stay! Al - le - lu - ia! here the
 4 Lord of lords we own: Al - le - lu - ia! born of
 5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how: though the
 3 sin - ful flee to thee from day to day: In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-1898) Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

SERMON

The Rev. Adrian Dannhauser

APOSTLES' CREED *All stand.*

All

**I believe in God, the Father almighty,
 maker of heaven and earth;
 And in Jesus Christ his only Son our Lord;
 who was conceived by the Holy Spirit,
 born of the Virgin Mary,
 suffered under Pontius Pilate,
 was crucified, dead and buried.
 He descended into hell.**

**The third day he rose again from the dead.
 He ascended into heaven,
 and sitteth on the right hand of God
 the Father almighty.
 From thence he shall come to judge
 the quick and the dead.
 I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.**

THE PRAYERS

Deacon The Lord be with you.
People **And with thy spirit.**
Deacon Let us pray.

All kneel or sit.

All **Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.**

Deacon O Lord, show thy mercy upon us;
People **And grant us thy salvation.**
Deacon Endue thy ministers with righteousness;
People **And make thy chosen people joyful.**
Deacon Give peace, O Lord, in all the world;
People **For only in thee can we live in safety.**
Deacon Lord, keep this nation under thy care;
People **And guide us in the way of justice and truth.**
Deacon Let thy way be known upon earth;
People **Thy saving health among all nations.**
Deacon Let not the needy, O Lord, be forgotten;
People **Nor the hope of the poor be taken away.**
Deacon Create in us clean hearts, O God;
People **And sustain us with thy Holy Spirit.**

S 22

THE COLLECTS

Lord, we pray thee that thy grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church. We give thanks for the birthday of Michael Robinson, in whose honor the altar flowers are given today. We also give thanks the ministry of Deacon Denise LaVetty, whom we welcome joyfully into our parish, and ask your blessing on her leadership and service at Incarnation for years to come; through Jesus Christ our Lord. **Amen.**

Father of all mercies and God of all comfort, we most humbly beseech thee, of thy goodness, O Lord, to hold and heal all who are sick or suffering, including all those affected by the coronavirus both here and abroad, those on our parish prayer list, and those we name now in silence or aloud.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. **Amen.**

THE GENERAL THANKSGIVING

All **Almighty God, Father of all mercies;
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all people.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ,
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we may show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.**

THE GRACE

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

1 Fa - ther all lov - ing, who rul - est in ma - jes - ty,
 2 Bless - ed Lord Je - sus, who cam - est in pov - er - ty,
 3 Come, Ho - ly Spi - rit, cre - ate in us ho - li - ness,
 4 Ho - li - est Trin - i - ty, per - fect in u - ni - ty,

judg - ment is thine, and con - demn - eth our pride;
 shar - ing a sta - ble with beasts at thy birth,
 lift up our lives to thy stand - ard of right;
 bind in thy love ev - ery na - tion and race;

stir up our lead - ers and peo - ples to pen - i - tence,
 stir us to work for thy jus - tice and char - i - ty,
 stir ev - ery will to new ven - tures of faith - ful - ness,
 may we a - dore thee for time and e - ter - ni - ty,

sor - row for sins that for ven - geance have cried.
 tru - ly to care for the poor of the earth.
 flood the whole Church with thy glo - ri - ous light.
 Fa - ther, Re - deem - er, and Spi - rit of grace.

DISMISSAL

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

POSTLUDE

Trumpet Voluntary in D

John Travers

A brief service of Holy Eucharist follows the organ postlude for all who would like to receive Communion today.

The Rev. Adrian Dannhauser, *Priest in Charge*
The Rev. Dr. Nathaniel Jung-Chul Lee, *Associate Priest*
The Rev. Deacon Denise LaVetty
David Ralph, *Director of Music*
Dr. Uche Akwuba II, *Master of Ceremonies*
Jacquelyn Carson, *Head Usher*
Enrico Shillingford, *Sexton*
Ameer Abdul-Maajid, *Assistant Sexton*

Rodica Georgescu, *Altar Guild*
Mark Lulka and Christopher Strome, *Ushers*
Florin Georgescu, *Crucifer*
Taylor Anthony, *Acolyte*
Florin Georgescu and Celso Mendoza, *Lay Readers*
Jedd Katrancha and Keith Kelly, *Sunday School Teachers*
Lenore Ritter, *Hospitality Committee*

The Altar Flowers are given to the glory of God and in thanksgiving for the birthday of Michael Robinson.

If you would like to donate Altar Flowers in memory of a loved one or in thanksgiving for a special occasion, the following Sundays are available: November 7 and 14. The usual contribution is \$70.

Your prayers are requested for members and friends of the parish who are sick, sorrowful, or in any kind of trouble: Augustine, Tom, Leonor, Lou, Margery, Harris, Veronica, Steven, Stacey, Ryan, Liz, Carla, Frank, Jim, Joan, Roger, Andrea, Nadia, Mihail, Padmini, Rosalyn, Miriam, Juliana, Jennifer, Marcey, Sarah, Susan, Marika, Winifred, Sam, Elizabeth, Ruth, Carol, Debra, Brian, Lorelai, Geoffrey, Jacquelyn, Jane, Garrett, Connie, Joseph, Josephine, William, Shagdar and family, Aziza, Liam, Jen, Kennedy and Arthur.

To add a name to the prayer list, call the church or email the Rev. Adrian Dannhauser at adannhauser@churchoftheincarnation.org.

The Church of the Incarnation, grounded in living faith and inspired by the beauty of our landmark building, seeks to engage the community through vibrant and varied worship, loving and practical service to others, and intellectual exploration, with a warm and open Christian welcome in the heart of New York City.

If you wish to learn more about our parish community and/or receive our weekly e-minder with spiritual reflections, upcoming events and church news, please fill out the yellow "Connect Card" in your pew and place it in the offering plate or give it to an usher. Thank you for worshiping with us today.

Church of the Incarnation

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