



CHURCH OF THE INCARNATION

Episcopal/ Anglican
Landmark Building, Living Faith

www.churchoftheincarnation.org

THE FOURTH SUNDAY AFTER PENTECOST

June 20, 2021

Holy Eucharist at 11:00 a.m.

Our worship is according to *The Book of Common Prayer*. This leaflet contains everything you will need to participate actively. Hymn numbers refer to *The Hymnal 1982*, found in your pew, and those preceded with **S** are pieces of service music located at the front of the Hymnal. Please observe the instructions on the COVID safety sheet found in your pew.

PRELUDE

Kyrie! God, Holy Ghost! BWV 671

J.S. Bach

INTERIM PRIEST IN CHARGE'S GREETINGS

INTROIT

Hope of the World

French, 1531, harm. Goudimel

Hope of the world, thou Christ of great compassion,
Speak to our fearful hearts by conflict rent.
Save us, thy people, from consuming passion,
Who by our own false hopes and aims are spent.

Hope of the world, afoot on dusty highways,
Showing to wandering souls the path of light,
Walk thou beside us lest the tempting byways
Lure us away from thee to endless night.

HYMN 304 *All stand.*

Land of Rest

Unison or harmony

1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt. Copyright ©1971 by Hope Publishing Company. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983) Copyright ©1938 by J. Fischer & Bro., a division of Belwin-Mills Publishing Corp. Copyright renewed. All rights reserved. Used with permission.

THE WORD OF GOD

Celebrant
People

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

Celebrant

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

GLORIA IN EXCELSIS

S 202

Glory be to God on high, and on earth peace, good will towards men.
 We praise thee, we bless thee, we worship thee, we glorify thee,
 we give thanks to thee for thy great glory,
 O Lord God, heavenly King, God the Father Almighty.
 O Lord, the only-begotten Son, Jesus Christ;
 O Lord God, Lamb of God, Son of the Father,
 that takest away the sins of the world, have mercy upon us.
 Thou that takest away the sins of the world, receive our prayer.
 Thou that sittest at the right hand of God the Father, have mercy upon us.
 For thou only art holy; thou only art the Lord;
 thou only, O Christ, with the Holy Ghost,
 art most high in the glory of God the Father. Amen.

COLLECT FOR THE DAY

Celebrant The Lord be with you.
People **And with thy Spirit.**
Celebrant Let us pray.

O Lord, we beseech thee, make us to have a perpetual fear and love of thy holy Name, for thou never failest to help and govern those whom thou hast set upon the sure foundation of thy loving-kindness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST LESSON *All sit.*

1 Samuel 17:57-18:5, 10-16

On David's return from killing the Philistine, Abner took him and brought him before Saul, with the head of the Philistine in his hand. Saul said to him, "Whose son are you, young man?" And David answered, "I am the son of your servant Jesse the Bethlehemite."

When David had finished speaking to Saul, the soul of Jonathan was bound to the soul of David, and Jonathan loved him as his own soul. Saul took him that day and would not let him return to his father's house. Then Jonathan made a covenant with David, because he loved him as his own soul. Jonathan stripped himself of the robe that he was wearing, and gave it to David, and his armor, and even his sword and his bow and his belt. David went out and was successful wherever Saul sent him; as a result, Saul set him over the army. And all the people, even the servants of Saul, approved.

The next day an evil spirit from God rushed upon Saul, and he raved within his house, while David was playing the lyre, as he did day by day. Saul had his spear in his hand; and Saul threw the spear, for he thought, "I will pin David to the wall." But David eluded him twice.

Saul was afraid of David, because the LORD was with him but had departed from Saul. So Saul removed him from his presence, and made him a commander of a thousand; and David marched out and came in, leading the army. David had success in all his undertakings; for the LORD was with him. When Saul saw that he had great success, he stood in awe of him. But all Israel and Judah loved David; for it was he who marched out and came in leading them.

PSALM 133 (said responsively)

1 Oh, how good and pleasant it is,
 when brethren live together in unity!
 2 **It is like fine oil upon the head**
 that runs down upon the beard,

3 Upon the beard of Aaron,
and runs down upon the collar of his robe.
**4 It is like the dew of Hermon
that falls upon the hills of Zion.**
5 For there the LORD has ordained the blessing:
life for evermore.

SECOND LESSON

2 Corinthians 4:13-5:1

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says,

“At an acceptable time I have listened to you,
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

HYMN 424 *All stand.*

East Acklam

1 For the fruit of all cre - a - tion, thanks be to
 2 In the just re - ward of la - bor, God's will be
 3 For the har - vests of the Spi - rit, thanks be to

God. For his gifts to ev - ery na - tion,
 done. In the help we give our neigh - bor,
 God. For the good we all in - her - it,

thanks be to God. For the plow - ing, sow - ing, reap - ing,
 God's will be done. In our world - wide task of car - ing
 thanks be to God. For the won - ders that as - tound us,

si - lent growth while we are sleep - ing, fu - ture needs in
 for the hun - gry and de - spair - ing, in the har - vests
 for the truths that still con - found us, most of all that

earth's safe - keep - ing, thanks be to God.
 we are shar - ing, God's will be done.
 love has found us, thanks be to God.

Words: F. Pratt Green (b. 1903), alt.

Music: *East Aclam*, Francis Jackson (b. 1917)

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Celebrant The Holy Gospel of our Lord Jesus Christ according to Saint Mark.
People **Glory be to thee, O Lord.**

HOLY GOSPEL

Mark 4:35-41

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

Celebrant The Gospel of the Lord.
People **Praise be to thee, O Christ.**

SERMON

The Rev. J. Douglas Ousley

NICENE CREED *All stand.*

All **I believe in one God,**
 the Father Almighty,
 maker of heaven and earth,
 and of all things visible and invisible;
And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of the Father before all worlds,
 God of God, light of light,
 very God of very God.
 begotten, not made,
 being of one substance with the Father;
 through him all things were made;
 who for us and for our salvation
 came down from heaven
 and was incarnate by the Holy Ghost of the
 Virgin Mary, and was made man;
 and was crucified also for us under Pontius Pilate;
 he suffered and was buried;
 and the third day he rose again according to
 the Scriptures,
 and ascended into heaven,
 and sitteth on the right hand of the Father;
 and he shall come again, with glory,
 to judge both the quick and the dead;
 whose kingdom shall have no end.
And I believe in the Holy Ghost the Lord,
 and Giver of Life,
 who proceedeth from the Father and the Son;
 who with the Father and the Son together
 is worshiped and glorified;
 who spake by the Prophets.
And I believe in one holy Catholic and Apostolic Church;
 I acknowledge one Baptism for the remission of sins;
 and I look for the resurrection of the dead,
 and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *All sit or kneel.*

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, our Presiding Bishop, and Andrew, Allen and Mary, our Bishops, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joe our President, Andrew our Governor, and all those who serve with them, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

O Lord our God, creator of heaven and earth, through your Son Jesus Christ thou hast revealed thyself as a heavenly Father to all of thy children. Bless, we pray, all earthly fathers. Strengthen them to nurture, protect, and guide the children entrusted to their care. Instill within them the virtues of love and patience. May they be slow to anger and quick to forgive. And through the ministrations of thy Holy Spirit, may all fathers be strong and steadfast examples of faithfulness, responsibility, and loving-kindness.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. We continue to lift up all those affected by the coronavirus both here and abroad, and we remember those on our parish prayer list: Augustine, Tom, Leonor, Lou, Margery, Harris, Veronica, Steven, Stacey, Ryan, Liz, Carla, Frank, Jim, Joan, Roger, Andrea, Nadia, Mihail, Padmini, Rosalyn, Miriam, Holly, Juliana, Alysse, Jennifer, Marcey, Sarah, Susan, Marika, Ferrel, Laurie, Winifred, Sam, Elizabeth, Elisa, Jan, Ruth, Richard, Scott, Anne and Carol; and those we name now in silence or aloud.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially Michael Linburn and John Dwight Evans, Jr., beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

CONFESSION OF SIN

Celebrant Let us humbly confess our sins unto Almighty God.
All **Most merciful God,
 we confess that we have sinned against thee
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved thee with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of thy Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in thy will,
 and walk in thy ways,
 to the Glory of thy Name. Amen.**

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him. God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

THE PEACE *All stand.*

Celebrant The peace of the Lord be always with you.

Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS

S 114

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy Glory.
Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

PRAYER OF CONSECRATION *All sit or kneel.*

Celebrant All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him.... By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

AGNUS DEI

S 158

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God.

The Holy Eucharist is the meal that has traditionally nourished the baptized in their life of faith. Please follow the instructions on the COVID safety sheet for receiving the Eucharist. If you wish to receive a blessing instead, simply fold your arms across your chest. If you would like a gluten-free wafer, fold your hands downward. Along with those at home and those who are unable to receive, we pray with those who make a Spiritual Communion, as the Prayer Book directs on page 457: "If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth."

PRAYER OF THANKSGIVING

Celebrant
All

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us in these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

BLESSING

Celebrant

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. **Amen.**

HYMN 344 *All stand.*

Sicilian Mariners

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
 2 Thanks we give and a - dor - a - tion for thy Gos - pel's
 3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,
 joy - ful sound; may the fruits of thy sal - va - tion
 world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,
 in our hearts and lives a - bound: ev - er faith - ful,
 glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.
 ev - er faith - ful to thy truth may we be found;
 may we ev - er reign with thee in end - less day.

Words: Att. John Fawcett (1739/40-1817) Music: *Sicilian Mariners*, Sicilian melody; first published *The European Magazine and London Review*, 1792, alt.

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.
People **Thanks be to God.**

POSTLUDE

Vivace

Haydn

Please follow the instructions on the COVID safety sheet for departing the service. All are welcome to gather by the Church Garden on 35th Street for a dedication ceremony, followed by refreshments and fellowship.

The Rev. Adrian Dannhauser, *Interim Priest in Charge*
 The Rev. Richard S. J. Pike, *Interim Associate*
 David Ralph, *Interim Director of Music*

Dr. Uche Akwuba II, *Master of Ceremonies*
Jacquelyn Carson, *Head Usher*
Enrico Shillingford, *Sacristan*
Ameer Abdul-Maajid, *Assistant Sexton*

The Rev. J. Douglas Ousley, *Guest Preacher*

Linda Gossett, *Altar Guild*
Bobby Chira and Robert Jameson, *Ushers*
Baird Johnson, *Acolyte*
Susan Ridgeway and Barbara Clark, *Lay Readers*
Jamilyn Manning-White, *soprano*

The Altar Flowers are given to the glory of God and in thanksgiving for the life of John Dwight Evans, Jr.

If you would like to donate Altar Flowers in memory of a loved one or in thanksgiving for a special occasion, the following Sundays are available: July 25 and August, 1, 8 and 15. The usual contribution is \$70.

The Incarnation Choir sings from mid-September through May. During the summer months, individual soloists from the choir sing for the Sunday services.

The Church of the Incarnation, grounded in living faith and inspired by the beauty of our landmark building, seeks to engage the community through vibrant and varied worship, loving and practical service to others, and intellectual exploration, with a warm and open Christian welcome in the heart of New York City.

If you wish to learn more about our parish community and/or receive our weekly e-minder with spiritual reflections, upcoming events and church news, please fill out the yellow "Connect Card" in your pew and place it in the offering plate or give it to an usher.

Church of the Incarnation
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