

CHURCH OF THE INCARNATION

Episcopal/Anglican
Landmark Building, Living Faith

www.churchoftheincarnation.org

THE LAST SUNDAY AFTER PENTECOST: CHRIST THE KING

November 22, 2020

Morning Prayer and Sermon at 11:00 a.m.

Our worship is according to *The Book of Common Prayer*. This leaflet contains everything you will need to participate actively.

PRELUDE	Plegaria (Prayer)	Luis Urteaga
INTROIT	Hope of the World	French, 1551

Hope of the world, thou Christ of great compassion, speak to our fearful hearts by conflict rent.
Save us, thy people, from consuming passion, who by our own false hopes and aims are spent.

Hope of the world, afoot on dusty highways, showing to wandering souls the path of light,
Walk thou beside us lest the tempting byways lure us away from thee to endless night.

All stand.

HYMN 377

tune: Old 100th

Unison or harmony

1 All peo - ple that on earth do dwell, sing to the Lord with
 2 Know that the Lord is God in - deed; with - out our aid he
 3 O en - ter then his gates with praise, ap - proach with joy his
 4 For why? the Lord our God is good, his mer - cy is for
 *5 To Fa - ther, Son, and Ho - ly Ghost, the God whom heaven and

1 cheer - ful voice: him serve with mirth, his praise forth
 2 did us make: we are his folk, he doth us
 3 courts un - to; praise, laud, and bless his Name al -
 4 ev - er sure; his truth at all times firm - ly
 5 earth a - dore, from men and from the an - gel

1 tell, come ye be - fore him and re - - jice.
 2 feed, and for his sheep he doth us take.
 3 ways, for it is seem - ly so to do.
 4 stood, and shall from age to age en - - dure.
 5 host be praise and glo - ry ev - er - - more.

Words: William Kethe (d. 1608?); para. of Psalm 100

Music: *Old 100th*, melody from *Pseumes octante trois de David*, 1551, alt; harm. after Louis Bourgeois (1510?-1561?)

OPENING SENTENCES

Officiant: Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

Let the words of our mouths, and the meditation of our hearts, be always acceptable in thy sight, O Lord, our strength and our redeemer.

CONFESSION OF SIN

Officiant: Let us humbly confess our sins unto Almighty God.

All kneel or sit. Silence may be kept.

All: Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous and sober life, to the glory of thy holy Name. Amen.

Officiant: The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

THE INVITATORY AND PSALTER *All stand.*

Officiant

 O Lord, o - pen thou our lips.

People

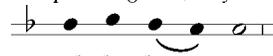
 And our mouth shall show forth thy praise.

Officiant and People

 Glory to the Father, and to the Son, and to the Holy Spi - rit:


 As it was in the beginning, is now, and will be for ever. A - men.

Except during Lent, may be added:


 Al - le - lu - ia.

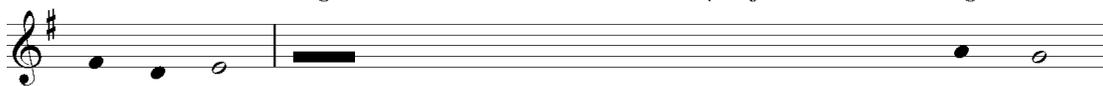
VENITE (sung by all)

S 3

An antiphon may be sung before and after this setting.



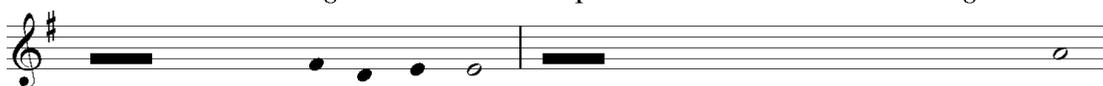
1. O come, let us sing unto the Lord; let us heartily rejoice in the strength of our



sal - va - tion. 2. Let us come before his presence with thanks - giv - ing,



and show ourselves glad in him with psalms. 3. For the Lord is a great God,



and a great King a - bove all gods. 4. In his hand are all the corners of the earth,



and the strength of the hills is his al - so. 5. The sea is his and he made it,



and his hands prepared the dry land. 6. O come, let us worship and fall down



and kneel before the Lord our Ma - ker. 7. For he is the Lord our God,



and we are the people of his pasture and the sheep of his hand. 8. O worship



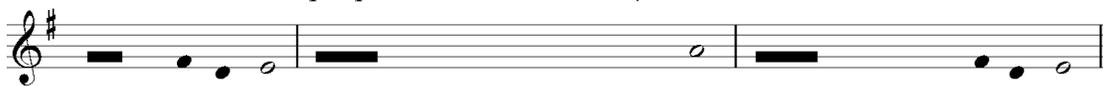
the Lord in the beauty of ho - li - ness; let the whole earth stand in awe of him.



9. For he cometh, for he cometh to judge the earth, and with righteousness to judge
(Gloria Patri may be added)



the world and the peo - ples with his truth. Glory to the Father, and to the Son, and to



the Ho - ly Spi - rit: As it was in the beginning, is now, and will be for ev - er. A - men.

PSALM 100 (read responsively)

- 1 Be joyful in the LORD, all you lands;
 serve the LORD with gladness
 and come before his presence with a song.
- 2 Know this: The LORD himself is God;
 he himself has made us, and we are his;
 we are his people and the sheep of his pasture.**
- 3 Enter his gates with thanksgiving;
 go into his courts with praise;
 give thanks to him and call upon his Name.
- 4 For the LORD is good;
 his mercy is everlasting;
 and his faithfulness endures from age to age.**

All: **Glory to the Father, and to the Son, and to the Holy Spirit;
 as it was in the beginning, is now, and will be forever. Amen.**

FIRST LESSON: Ezekiel 34:11-16, 20-24 *All sit.*

Thus says the Lord GOD: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord GOD to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the LORD, will be their God, and my servant David shall be prince among them; I, the LORD, have spoken.

BENEDICTUS ES, DOMINE (sung by the soloist)

Thomas Morley

Blessed art thou, O Lord God of our fathers;
 praised and exalted above all for ever.

Blessed art thou for the Name of thy Majesty;
 praised and exalted above all for ever.

Blessed art thou in the temple of thy holiness;
 praised and exalted above all for ever.

Blessed art thou that beholdest the depths, and dwellest between the Cherubim;
praised and exalted above all for ever.

Blessed art thou on the glorious throne of thy kingdom;
praised and exalted above all for ever.

Blessed art thou in the firmament of heaven;
praised and exalted above all for ever.

Glory be to the Father and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be: world without end. Amen.

SECOND LESSON: Matthew 25:31-46

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

HYMN 421 *All stand.*

tune: Allein Gott in der Höh



1 All glo - ry be to God on high, and peace on earth from
 2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
 3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
 gave us, who for the world was sac - ri - ficed up -
 va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
 on the cross to save us; and, as you sit at God's right hand and
 was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
 we for judg - ment there must stand, have mer - cy, Lord, up - on us.
 with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

Words: Nikolaus Decius (1490?-1541); tr. F. Bland Tucker (1895-1984), rev.; para. of *Gloria in excelsis*; Copyright © The Church Pension Fund. All rights reserved. Used with permission. Music: *Allein Gott in der Höh*, melody att. Nikolaus Decius (1490?-1541); harm. Hieronymus Praetorius (1560?-1629)

SERMON

The Rev. Adrian Dannhauser

APOSTLES' CREED *All stand.*

All: **I believe in God, the Father almighty,
 maker of heaven and earth;
 And in Jesus Christ his only Son our Lord;
 who was conceived by the Holy Spirit,
 born of the Virgin Mary,
 suffered under Pontius Pilate,
 was crucified, dead and buried.
 He descended into hell.
 The third day he rose again from the dead.
 He ascended into heaven,
 and sitteth on the right hand of God
 the Father almighty.
 From thence he shall come to judge
 the quick and the dead.
 I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,**

**the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS

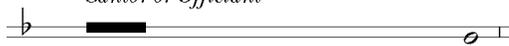
Officiant: The Lord be with you.

People: **And with thy spirit.**

Officiant: Let us pray.

All kneel or sit.

All: **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Cantor or Officiant

V. O Lord, show thy mercy upon us;

People

R. And grant us thy salva-tion.



V. Endue thy ministers with right-eous-ness;



R. And make thy chosen people joy-ful.



V. Give peace, O Lord, in all the world;



R. For only in thee can we live in safe-ty.



V. Lord, keep this nation un-der thy care;



R. And guide us in the way of jus-tice and truth.



V. Let thy way be known up-on earth;



R. Thy saving health among all na-tions.



V. Let not the needy, O Lord, be forgot-ten;



R. Nor the hope of the poor be ta-ken a-way.



V. Create in us clean hearts, O God;



R. And sustain us with thy Holy Spi-rit.

THE COLLECTS

Almighty and everlasting God, whose will it is to restore all things in thy well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

O heavenly Father, in whom we live and move and have our being: We humbly pray thee so to guide and govern us by thy Holy Spirit, that in all the cares and occupations of our life we may not forget thee, but may remember that we are ever walking in thy sight; through Jesus Christ our Lord. **Amen.**

O God, the strength of the weak and the comfort of all who suffer, we pray for those on our parish prayer list: Augustine, Tom, Leonor, Lou, Margery, Harris, Veronica, Steven, Stacey, Ryan, Liz, Carla, Frank, Al, Jim, Joan, Roger, Andrea, Nadia, Mihail, Padmini, Rosalyn, Miriam, Charles, Rose Ann, Brian, Wendell, Lorna, Kashmere, Holly, Juliana, Alysse, Bob and Meredith; and those we name now in silence or aloud.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially John Dwight Evans, Jr., Nancy Koutzen, Joan Teckman and Tony Nicholson; beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. **Amen.**

THE GENERAL THANKSGIVING

All: **Almighty God, Father of all mercies;
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all people.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ,
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we may show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,**

be all honor and glory, world without end. Amen.

THE GRACE

Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

THE PEACE *All stand.*

Officiant: The peace of the Lord be always with you.

People: **And with thy spirit.**

All greet one another in the name of the Lord.

OFFERTORY SENTENCES

Each week, an offering is collected as a symbol of our life and labor and to support the work of the church. To make a one-time or recurring gift online, please visit www.churchoftheincarnation.org. Thank you for your generosity.

SOLO Like a shepherd he will guide us J.S. Bach

Like a shepherd he will guide us into pastures calm and blest,
Safe to lie by peaceful waters, and like sheep securely rest.
Though the valley dark is growing, clouds are gathering, winds are blowing,
Night and death are drawing near;
Yet no danger shall alarm us, death and darkness ne'er can harm us.
In his arms I feel no fear.

HYMN 380 (stanza 3) *All stand.* tune: Old 100th

**Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.**

BLESSING

Officiant: The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. **Amen.**

HYMN 73 tune: St. Stephen

1 The King shall come when morn - ing dawns and
 2 Not, as of old, a lit - tle child, to
 3 The King shall come when morn - ing dawns and
 4 and let the end - less bliss be - gin, by
 5 The King shall come when morn - ing dawns and

1 light tri - um - phant breaks; when beau - ty gilds the
 2 bear, and fight, and die, but crowned with glo - ry
 3 earth's dark night is past; O haste the ris - ing
 4 wear - y saints fore - told, when right shall tri - umph
 5 light and beau - ty brings: Hail, Christ the Lord! Thy

1 east - ern hills and life to joy a - wakes.
 2 like the sun that lights the morn - ing sky.
 3 of that morn, the day that e'er shall last;
 4 o - ver wrong, and truth shall be ex - tolled.
 5 peo - ple pray, come quick - ly, King of kings.

Words: Greek; tr. John Brownlie (1859-1925) Music: *St. Stephen*, William Jones (1726-1800), alt.

DISMISSAL

Officiant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

POSTLUDE

Postlude on *Old 100th*

J.G. Walther

The Rev. Adrian Dannhauser, *Interim Priest in Charge*
 The Rev. Richard S.J. Pike, *Interim Associate*

David Ralph, *Interim Director of Music*
Dr. Uche Akwuba II, *Master of Ceremonies*
Jacquelyn Carson, *Head Usher*
Enrico Shillingford, *Sacristan*

Christopher Strome, *Lay Reader and Prayer Leader*
Martha Sullivan, *Soprano*
Ameer Abdul-Maajid, *Sexton*

The Altar Flowers are given to the Glory of God and in thanksgiving for the life of
John Dwight Evans, Jr.



Church of the Incarnation
209 Madison Avenue at Thirty-Fifth Street, New York 10016
(212) 689-6350 • www.churchoftheincarnation.org