

# CHURCH OF THE INCARNATION

Episcopal/Anglican  
*Landmark Building, Living Faith*

[www.churchoftheincarnation.org](http://www.churchoftheincarnation.org)

## THE TWENTIETH SUNDAY AFTER PENTECOST

**October 18, 2020**

**Holy Eucharist at 11:00 a.m.**

Our worship is according to *The Book of Common Prayer*. This leaflet contains everything you will need to participate actively.

PRELUDE	One thing, Lord, to me is needful	(1) J.S. Bach (2) Max Reger
INTROIT	To the Name of our salvation	David Hurd

To the Name of our salvation laud and honor let us pay,  
Which for many a generation hid in God's foreknowledge lay,  
But with holy exultation we may sing aloud today.

'Tis the Name that whoso preacheth speaks like music to the ear;  
Who in prayer this Name beseecheth sweetest comfort findeth near;  
Who its perfect wisdom reacheth, heavenly joy possesseth here.

*All stand.*

HYMN 389

tune: Monkland

1 Let us, with a glad - some mind, praise the Lord, for he is kind:  
 2 Let us blaze his Name a - broad, for of gods he is the God:  
 3 He with all - com - mand - ing might filled the new-made world with light:  
 4 He the gold - en - tress - ed sun caused all day his course to run:  
 5 The horn-ed moon to shine by night, mid her span-gled sis - ters bright:

*Refrain*  
 for his mer - cies ay en-dure, ev - er faith-ful, ev - er sure.

6 All things living he doth feed,  
 his full hand supplies their need:

*Refrain*

7 Let us, with a gladsome mind,  
 praise the Lord, for he is kind:

*Refrain*

Words: John Milton (1608-1674); para. Psalm 136

Music: *Monkland*, melody from *Freylinghausen*, 1704; adapt. John Antes (1740-1811); arr. John Bernard Wilkes (1785-1869)

## THE WORD OF GOD

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and forever. Amen.**

*Celebrant:* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.



1. Glo - ry be to God on high, and on earth peace,  
good will towards men. 2. We praise thee, we bless thee,  
we wor - ship thee, we glo - ri - fy thee, we give  
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly  
King, God the Fa - ther Al - might - y.  
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;  
5. O Lord God, Lamb of God, Son of the Fa - ther, that  
ta - kest a - way the sins of the world, have mer - cy up -  
on us. 6. Thou that ta - kest a - way the sins of the  
world, re - ceive our prayer. 7. Thou that sit - test at the

right hand of God the Fa-ther, have mer-cy up-on us.

8. For thou on-ly art ho-ly; thou on-ly art the Lord; 9. thou

on-ly, O Christ, with the Ho-ly Ghost, art most

high in the glo-ry of God the Fa-ther. —

A - - - - - men.

### COLLECT FOR THE DAY

*Celebrant:* The Lord be with you.

*People:* **And with thy Spirit.**

*Celebrant:* Let us pray.

Almighty and everlasting God, who in Christ hast revealed thy glory among the nations: Preserve the works of thy mercy, that thy Church throughout the world may persevere with steadfast faith in the confession of thy Name; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST LESSON: Exodus 33:12-23 *All sit.*

Moses said to the LORD, “See, you have said to me, ‘Bring up this people’; but you have not let me know whom you will send with me. Yet you have said, ‘I know you by name, and you have also found favor in my sight.’ Now if I have found favor in your sight, show me your ways, so that I may know you and find favor in your sight. Consider too that this nation is your people.” He said, “My presence will go with you, and I will give you rest.” And he said to him, “If your presence will not go, do not carry us up from here. For how shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth.”

The LORD said to Moses, “I will do the very thing that you have asked; for you have found favor in my sight, and I know you by name.” Moses said, “Show me your glory, I pray.” And he said, “I will make all my goodness pass before you, and will proclaim before you the name, ‘The LORD’; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But,” he said, “you cannot see my face; for no one shall see me and live.” And

the LORD continued, "See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen."

PSALM 99 (read responsively)

1 The LORD is King;  
let the people tremble;  
he is enthroned upon the cherubim;  
let the earth shake.

**2 The LORD is great in Zion;  
he is high above all peoples.**

3 Let them confess his Name, which is great and awesome;  
he is the Holy One.

**4 "O mighty King, lover of justice,  
you have established equity;  
you have executed justice and righteousness in Jacob."**

5 Proclaim the greatness of the LORD our God  
and fall down before his footstool;  
he is the Holy One.

**6 Moses and Aaron among his priests,  
and Samuel among those who call upon his Name,  
they called upon the LORD, and he answered them.**

7 He spoke to them out of the pillar of cloud;  
they kept his testimonies and the decree that he gave them.

**8 O LORD our God, you answered them indeed;  
you were a God who forgave them,  
yet punished them for their evil deeds.**

9 Proclaim the greatness of the LORD our God  
and worship him upon his holy hill;  
for the LORD our God is the Holy One.

SECOND LESSON: 1 Thessalonians 1:1-10

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ:

Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has

become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead – Jesus, who rescues us from the wrath that is coming.

HYMN 505 *All stand.*

tune: O heiliger Geist

1 O Spi - rit of Life, O Spi - rit of God, in  
 2 O Spi - rit of Life, O Spi - rit of God, in -  
 3 O Spi - rit of Life, O Spi - rit of God, make  
 4 O Spi - rit of Life, O Spi - rit of God, en -

ev - ery need thou bring - est aid; thou com - est  
 crease our faith in our dear Lord; un - less thy  
 us to love thy sa - cred word; the ho - ly  
 light - en us by that same word; teach us to

forth from God's great throne, from God, the Fa - ther and the  
 grace the power should give, none can be - lieve in Christ and  
 flame of love im - part, that char - i - ty may warm each  
 know the Fa - ther's love, and his dear Son, who reigns a -

Son; O Spi - rit of Life, O Spi - rit of God.  
 live; O Spi - rit of Life, O Spi - rit of God.  
 heart; O Spi - rit of Life, O Spi - rit of God.  
 bove; O Spi - rit of Life, O Spi - rit of God.

Words: Johann Niedling (1602-1668); tr. John Caspar Mattes (1876-1948), alt. Copyright ©1917 and 1918 by The United Lutheran Church of America, a predecessor of the Lutheran Church in America. Music: *O heiliger Geist*, melody from *Geistliche Kirchengesang*, 1623; harm. Johann Sebastian Bach (1685-1750); arr. Alastair Cassels-Brown (b. 1927) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

## HOLY GOSPEL: Matthew 22:15-22

*Clergy:* The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

*People:* **Glory be to thee, O Lord.**

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

*Clergy:* The Gospel of the Lord.

*People:* **Praise be to thee, O Christ.**

SERMON

The Rev. Richard S.J. Pike

NICENE CREED *All stand.*

*All:* **I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of the Father before all worlds,  
God of God, light of light,  
very God of very God.  
Begotten, not made,  
being of one substance with the Father;  
through him all things were made;  
who for us and for our salvation  
came down from heaven  
and was incarnate by the Holy Ghost of the  
Virgin Mary, and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to  
the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.  
And I believe in the Holy Ghost the Lord,**

**and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together  
is worshiped and glorified;  
who spake by the Prophets.  
And I believe in one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE *All sit or kneel.*

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, our Presiding Bishop, and Andrew, Allen and Mary, our Bishops, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald our President, Andrew our Governor, and all those who serve with them, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. We continue to lift up all those affected by the coronavirus both here and abroad, and we remember those on our parish prayer list: Augustine, Tom, Leonor, Lou, Margery, Harris, Veronica, Steven, Stacey, Ryan, Liz, Carla, Frank, Al, Jim, Joan, Roger, Cherri, Andrea, Nadia, Mihail, Padmini, Joe, Tony, Rose Ann, Charles and Wendell; and those we name now in silence or aloud.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially members of our own families and friends, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.



Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.  
**Amen.**

### CONFESSION OF SIN

*Celebrant:* Let us humbly confess our sins unto Almighty God.

*All:* **Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the Glory of thy Name. Amen.**

*Celebrant:* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you.

THE PEACE *All stand.*

*Celebrant:* The peace of the Lord be always with you.

*All:* **And with thy spirit.**

*All greet one another in the name of the Lord.*

### THE HOLY EUCHARIST

#### OFFERTORY SENTENCES

*Each week, an offering is collected as a symbol of our life and labor and to support the work of the church. To make a one-time or recurring gift online, please visit [www.churchoftheincarnation.org](http://www.churchoftheincarnation.org).  
Thank you for your generosity.*

SOLO

Father, we thank thee

William Albright

Father, we thank thee who hast planted thy holy Name within our hearts.  
Knowledge and faith and life immortal Jesus thy Son to us imparts.

Thou, Lord, didst make all for thy pleasure, didst give us food for all our days,  
Giving in Christ the Bread eternal; thine is the power, be thine the praise.

Watch o'er thy Church, O Lord, in mercy, save it from evil, guard it still,  
Perfect it in thy love, unite it, cleansed and conformed unto thy will.

As grain, once scattered on the hillsides, was in this broken bread made one,  
So from all lands thy Church be gathered into thy kingdom by thy Son.

HYMN 380 (stanza 3) *All stand.*

tune: Old 100th

**Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son and Holy Ghost. Amen.**

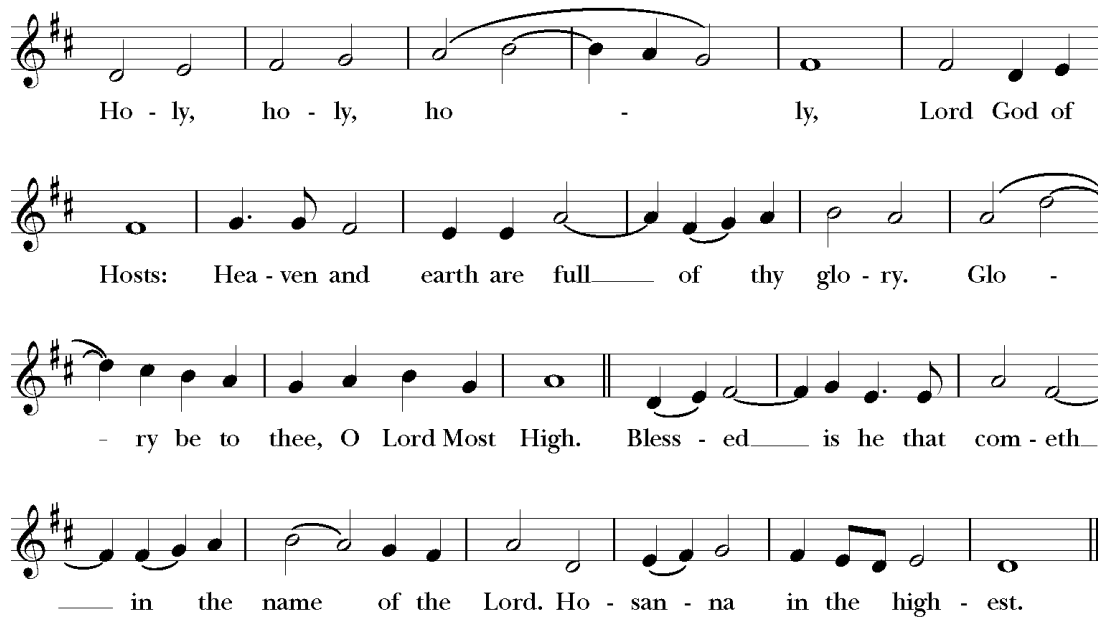
THE GREAT THANKSGIVING

The musical notation consists of four staves. The first staff has two parts: 'Celebrant' singing 'The Lord be with you.' and 'People' singing 'And with thy spi - rit.' The second staff has 'Celebrant' singing 'Lift up your hearts.' and 'People' singing 'We lift them up un - to the Lord.' The third staff is for the 'Celebrant' singing 'Let us give thanks un - to our Lord God.' The fourth staff is for the 'People' singing 'It is meet and right so to do.'

*Celebrant:* It is very meet, right, and our bounden duty that we should at all times and in all places give thanks to thee, O Lord, holy Father, almighty, everlasting God. Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS

S 114



Ho - ly, ho - ly, ho - ly, Lord God of  
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho - san - na in the high - est.

PRAYER OF CONSECRATION *All sit or kneel.*

*Celebrant:* All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy

Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

*All:*           **Our Father, who art in heaven,  
                  hallowed be thy Name,  
                  thy kingdom come,  
                  thy will be done,  
                          on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
                  as we forgive those who trespass against us.  
And lead us not into temptation,  
                  but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
                  for ever and ever. Amen.**

THE BREAKING OF THE BREAD

*Celebrant:*     Christ our Passover is sacrificed for us;

*People:*       **Therefore let us keep the feast.**

AGNUS DEI

S 158



O Lamb of God, that ta - kest a -  
 way the sins of the world, have mer - cy up -  
 on us. O Lamb of God, that  
 ta - kest a - way the sins of the world, have  
 mer - cy up - on us. O Lamb of  
 God, that ta - kest a - way the sins of the  
 world, grant us thy peace.

*Celebrant:* The Gifts of God for the People of God.

*The Celebrant receives the Body and Blood of Christ on behalf of the people gathered in person and online. All those who are unable to be present are able to receive a Spiritual Communion, as the Prayer Book directs on page 457: "If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth."*

## PRAYER OF THANKSGIVING

*Celebrant:* Let us pray.

*All:* **Almighty and everliving God, we most heartily thank thee for that thou dost feed us in these holy mysteries with the spiritual food of the most precious**

**Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

BLESSING

*Celebrant:* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

HYMN 544 *All stand.*

tune: Duke Street

1 Je - sus shall reign wher - e'er the sun doth his suc -  
 2 To him shall end - less prayer be made, and prais - es  
 3 Peo - ple and realms of ev - ery tongue dwell on his  
 4 Bless - ings a - bound wher - e'er he reigns: the pris - oners  
 5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from  
 2 thro' to crown his head; his Name like sweet per -  
 3 love with sweet - est song; and in - fant voic - es  
 4 leap to lose their chains, the wea - ry find e -  
 5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.  
 2 fume shall rise with ev - ery morn - ing sac - ri - fice.  
 3 shall pro - claim their ear - ly bless - ings on his Name.  
 4 ter - nal rest, and all who suf - fer want are blest.  
 5 songs a - gain, and earth re - peat the loud a - men.

Words: Isaac Watts (1674-1748), alt. Music: *Duke Street*, John Hatton (d. 1793)

## THE DISMISSAL

*Celebrant:* Go in peace to love and serve the Lord.

*All:* **Thanks be to God.**

## POSTLUDE

Tocatta in C

Johann Pachelbel

The Rev. Adrian Dannhauser, *Interim Priest in Charge*

The Rev. Richard S.J. Pike, *Interim Associate*

David Ralph, *Interim Director of Music*

Dr. Uche Akwuba II, *Master of Ceremonies*

Jacquelyn Carson, *Head Usher*  
Enrico Shillingford, *Sacristan*

Lenore Ritter, *Lay Reader and Prayer Leader*  
Janara Kellerman, *Alto*

The Altar Flowers are given to the Glory of God and in thanksgiving for the life of  
John Dwight Evans, Jr.

### **A Prayer for Spiritual Reception of Communion**

In union, dear Lord, with the faithful at every altar of your Church, where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I present to you my soul and body, with the earnest wish that I may ever be united to you. And since I cannot now receive you sacramentally, I pray you to come spiritually into my heart. I unite myself to you and embrace you with all the affection of my soul. O let nothing ever separate me from you. Let me live and die in your love. **Amen.**



**Church of the Incarnation**  
209 Madison Avenue at Thirty-Fifth Street, New York 10016  
(212) 689-677350 • [www.churchoftheincarnation.org](http://www.churchoftheincarnation.org)