

# CHURCH OF THE INCARNATION

Episcopal/Anglican  
*Landmark Building, Living Faith*

[www.churchoftheincarnation.org](http://www.churchoftheincarnation.org)

## THE NINETEENTH SUNDAY AFTER PENTECOST

October 11, 2020

### Morning Prayer and Sermon at 11:00 a.m.

Our worship is according to *The Book of Common Prayer*. This leaflet contains everything you will need to participate actively.

PRELUDE

Trio en chaconne  
Voluntary VI in F, Andante

Andre Raison  
G. F. Handel

INTROIT

*Traditional English  
adapt. Vaughan Williams*

The golden sun lights up the sky, imparting vigor to the day.  
Amid our customary round, we offer you our prayer and praise.

O God, creation's ruling force, O Jesus, crucified for us,  
O Spirit, love's life-giving ray, we praise and bless you every hour.

*All stand.*

HYMN 1

tune: Christie Sanctorum

1 Fa - ther, we praise thee, now the night is  
2 Mon - arch of all things, fit us for thy  
3 All - ho - ly Fa - ther, Son, and e - qual

o - ver, ac - tive and watch - ful, stand we all be -  
man - sions; ban - ish our weak - ness, health and whole - ness  
Spi - rit, Trin - i - ty bless - ed, send us thy sal -

fore thee; sing - ing we of - fer prayer and med - i -  
send - ing; bring us to hea - ven, where thy saints u -  
va - tion; thine is the glo - ry, gleam - ing and re -

ta - tion: thus we a - dore thee.  
nit - ed joy with - out end - ing.  
sound - ing through all cre - a - tion.

Words: Latin, 10th cent.; tr. Percy Dearmer (1867-1936) Copyright © by permission of Oxford University Press. Music: *Christie sanctorum*, melody from *Antiphoner*, 1681; harm. Ralph Vaughan Williams (1872-1958) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

## OPENING SENTENCES

*Officiant:* Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

O send out thy light and thy truth, that they may lead me, and bring me unto thy holy hill, and to thy dwelling.

## CONFESSION OF SIN

*Officiant:* Let us humbly confess our sins unto Almighty God.

*All kneel or sit. Silence may be kept.*

*All:* **Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared in Christ Jesus our Lord; and**

**grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous and sober life, to the glory of thy holy Name. Amen.**

*Officiant:* The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE INVITATORY AND PSALTER *All stand.*

*Officiant:* O Lord, open thou our lips.

*People:* **And our mouth shall show forth thy praise.**

*All:* **Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen. Alleluia.**

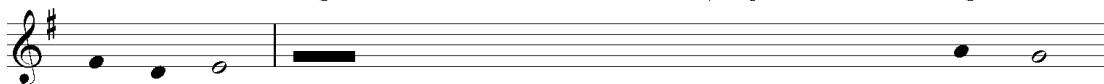
VENITE (sung by all)

S 3

An antiphon may be sung before and after this setting.



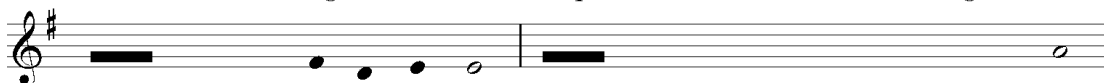
1. O come, let us sing unto the Lord; let us heartily rejoice in the strength of our



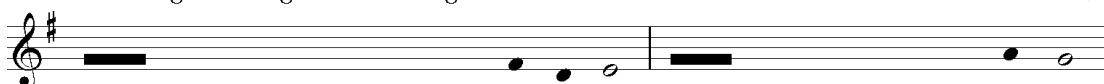
sal - va - tion. 2. Let us come before his presence with thanks - giv - ing,



and show ourselves glad in him with psalms. 3. For the Lord is a great God,



and a great King a - bove all gods. 4. In his hand are all the corners of the earth,



and the strength of the hills is his al - so. 5. The sea is his and he made it,



and his hands prepared the dry land. 6. O come, let us worship and fall down



and kneel before the Lord our Ma - ker. 7. For he is the Lord our God,



and we are the people of his pasture and the sheep of his hand. 8. O worship



the Lord in the beauty of ho - li - ness; let the whole earth stand in awe of him.

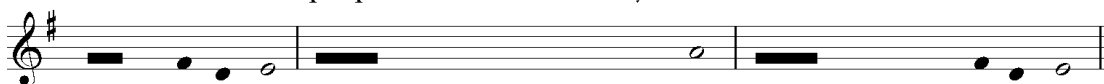


9. For he cometh, for he cometh to judge the earth, and with righteousness to judge

*(Gloria Patri may be added)*



the world and the peo-ples with his truth. Glory to the Father, and to the Son, and to



the Ho - ly Spi - rit: As it was in the beginning, is now, and will be for ev - er. A - men.

PSALM 106:1-6, 19-23 (read responsively)

1 Hallelujah!

Give thanks to the LORD, for he is good,  
for his mercy endures for ever.

**2 Who can declare the mighty acts of the LORD  
or show forth all his praise?**

3 Happy are those who act with justice  
and always do what is right!

**4 Remember me, O LORD, with the favor you have for your people,  
and visit me with your saving help;**

5 That I may see the prosperity of your elect  
and be glad with the gladness of your people,  
that I may glory with your inheritance.

**6 We have sinned as our forebears did;  
we have done wrong and dealt wickedly.**

19 Israel made a bull-calf at Horeb  
and worshiped a molten image;

**20 And so they exchanged their Glory  
for the image of an ox that feeds on grass.**

21 They forgot God their Savior,  
who had done great things in Egypt,

**22 Wonderful deeds in the land of Ham,  
and fearful things at the Red Sea.**

23 So he would have destroyed them,  
had not Moses his chosen stood before him in the breach,  
to turn away his wrath from consuming them.

*All:* **Glory to the Father, and to the Son, and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

FIRST LESSON: Exodus 32:1-14 *All sit.*

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, “Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.” Aaron said to them, “Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me.” So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, “These are your gods, O Israel, who brought you up out of the land of Egypt!” When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, “Tomorrow shall be a festival to the LORD.” They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

The LORD said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and

sacrificed to it, and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’” The LORD said to Moses, “I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.”

But Moses implored the LORD his God, and said, “O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth’? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’” And the LORD changed his mind about the disaster that he planned to bring on his people.

BENEDICTUS ES, DOMINE (sung by the soloist)

Thomas Morley

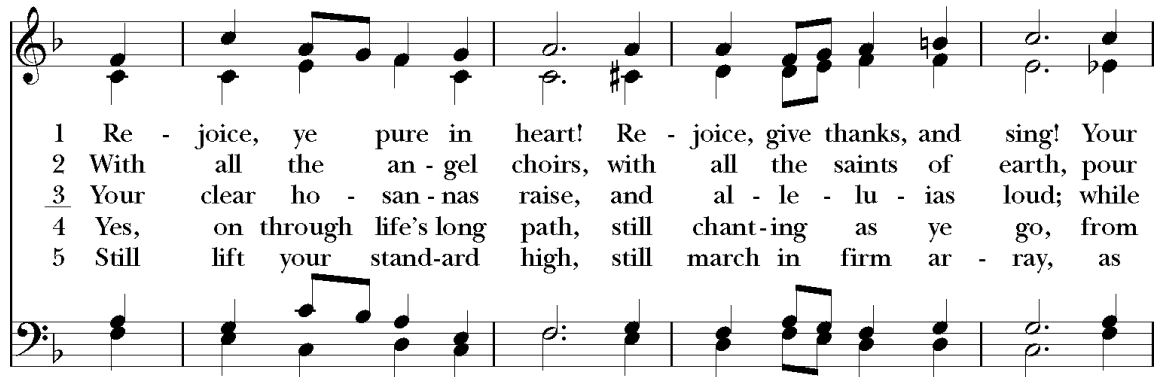
SECOND LESSON: Matthew 22:1-14

Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

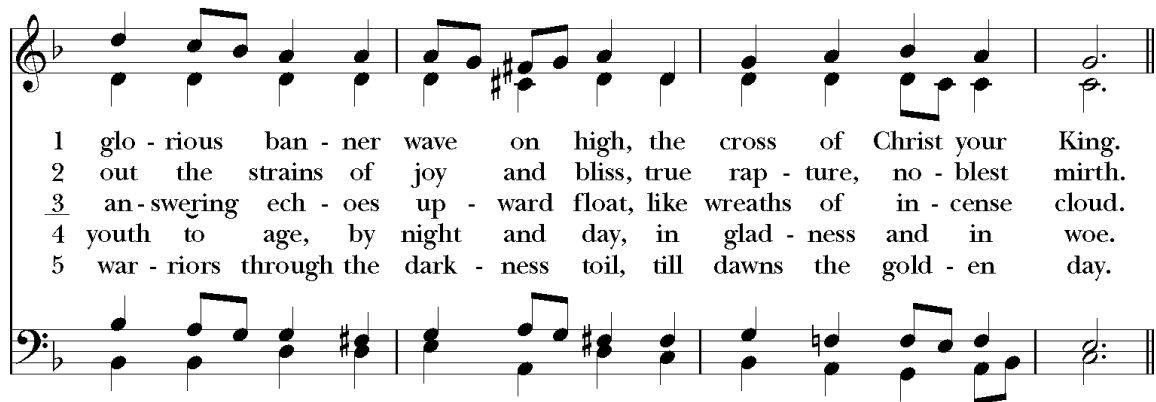
“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

HYMN 556 (stanzas 1-3) *All stand.*

tune: Marion



1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing! Your  
2 With all the an - gel choirs, with all the saints of earth, pour  
3 Your clear ho - san - nas raise, and al - le - lu - ias loud; while  
4 Yes, on through life's long path, still chant - ing as ye go, from  
5 Still lift your stand - ard high, still march in firm ar - ray, as



1 glo - rious ban - ner wave on high, the cross of Christ your King.  
2 out the strains of joy and bliss, true rap - ture, no - blest mirth.  
3 an - swering ech - oes up - ward float, like wreaths of in - cense cloud.  
4 youth to age, by night and day, in glad - ness and in woe.  
5 war - riors through the dark - ness toil, till dawns the gold - en day.

*Refrain*



Re - joice, re - joice, re - joice, give thanks, and sing.  
re - joice, re - joice,

\*6 At last the march shall end;  
the wearied ones shall rest;  
the pilgrims find their Father's house,  
Jerusalem the blest.

*Refrain*

\*7 Then on, ye pure in heart!  
Rejoice, give thanks, and sing!  
Your glorious banner wave on high  
the cross of Christ your King.

*Refrain*

Words: Edward Hayes Plumptre (1821-1891) Music: Marion, Arthur Henry Messiter (1834-1916)

SERMON

The Rev. Adrian Dannhauser

APOSTLES' CREED *All stand.*

**All: I believe in God, the Father almighty,  
maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;**

**who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead and buried.  
He descended into hell.**

**The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God  
the Father almighty.  
From thence he shall come to judge  
the quick and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

#### THE PRAYERS

*Officiant:* The Lord be with you.

*People:* **And with thy spirit.**

*Officiant:* Let us pray.

*All kneel or sit.*

*All:* **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

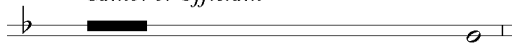
**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

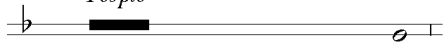
**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**



*Cantor or Officiant*

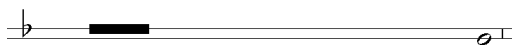
V. O Lord, show thy mercy upon us;

*People*

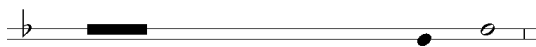
R. And grant us thy salva-tion.



V. Endue thy ministers with right-eous-ness;



R. And make thy chosen people joy-ful.



V. Give peace, O Lord, in all the world;



R. For only in thee can we live in safe-ty.



V. Lord, keep this nation un-der thy care;



R. And guide us in the way of jus-tice and truth.



V. Let thy way be known up-on earth;



R. Thy saving health among all na-tions.



V. Let not the needy, O Lord, be forgot-ten;



R. Nor the hope of the poor be ta-ken a-way.



V. Create in us clean hearts, O God;



R. And sustain us with thy Holy Spi-rit.

## THE COLLECTS

Lord, we pray thee that thy grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

O God, the King eternal, who dividest the day from the night and turnest the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep thy law, and guide our feet into the way of peace; that, having done thy will with cheerfulness while it was day, we may, when night cometh, rejoice to give thee thanks; through Jesus Christ our Lord. **Amen.**

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. **Amen.**

We remember those on our parish prayer list: Augustine, Tom, Leonor, Lou, Margery, Harris, Veronica, Steven, Stacey, Ryan, Liz, Maya, Carla, Frank, Al, Jim, Joan, Roger, Cherri, Andrea, Nadia, Mihail, Padmini, Joe, Tony, Rose Ann, Charles, Wendell and Rosalyn; and those we name now in silence or aloud.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially Margaret La Barbera, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. **Amen.**

## THE GENERAL THANKSGIVING

*All:*           **Almighty God, Father of all mercies;  
we thine unworthy servants  
do give thee most humble and hearty thanks  
for all thy goodness and loving-kindness  
to us and to all people.  
We bless thee for our creation, preservation,  
and all the blessings of this life;  
but above all for thine inestimable love  
in the redemption of the world by our Lord Jesus Christ,  
for the means of grace, and for the hope of glory.  
And, we beseech thee,  
give us that due sense of all thy mercies,  
that our hearts may be unfeignedly thankful;  
and that we may show forth thy praise,  
not only with our lips, but in our lives,  
by giving up our selves to thy service,  
and by walking before thee  
in holiness and righteousness all our days;**

**through Jesus Christ our Lord,  
to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. Amen.**

#### THE GRACE

*Officiant:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

#### THE PEACE *All stand.*

*Officiant:* The peace of the Lord be always with you.

*People:* **And with thy spirit.**

*All greet one another in the name of the Lord.*

#### OFFERTORY SENTENCES

*Each week, an offering is collected as a symbol of our life and labor and to support the work of the church. To make a one-time or recurring gift online, please visit [www.churchoftheincarnation.org](http://www.churchoftheincarnation.org). Thank you for your generosity.*

#### SOLO

Bitten

Ludwig van Beethoven

Gott, deine Güte reicht so weit, so weit die  
Wolken gehen;  
Du krönst uns mit Barmherzigkeit, und  
ellst, uns beizustehen.

Herr! meine Burg, mein Fels, mein Hort,  
vernimm mein Flehn, merk auf mein Wort;

Denn ich will vor dir beten!

O God, how far your goodness reaches, as  
far as the movement of the clouds;  
You crown us with mercy, and are quick to  
stand beside us.

Lord! My fortress, my rock, my stronghold,  
hear my supplication, hearken to my  
word;

for I would fain make my prayer in your  
presence.

#### HYMN 380 (stanza 3) *All stand.*

tune: Old 100th

**Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son and Holy Ghost. Amen.**

#### BLESSING

*Officiant:* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

#### HYMN 535

tune: Paderborn

1 Ye ser - vants of God, your Mas - ter pro - claim,  
2 God rul - eth on high, al - might - y to save;  
3 Sal - va - tion to God who sits on the throne!  
4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;  
and still he is nigh: his pres - ence we have.  
Let all cry a - loud, and hon - or the Son.  
All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:  
The great con - gre - ga - tion his tri - umph shall sing,  
The prais - es of Je - sus the an - gels pro - claim,  
and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.  
as - crib - ing sal - va - tion to Je - sus our King.  
fall down on their fa - ces, and wor - ship the Lamb.  
and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt.

Music: Paderborn, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765; harm. Sydney Hugo Nicholson (1875-1947)

## DISMISSAL

*Officiant:* Go in peace to love and serve the Lord.

*People:*       **Thanks be to God.**

POSTLUDE

Voluntary in G

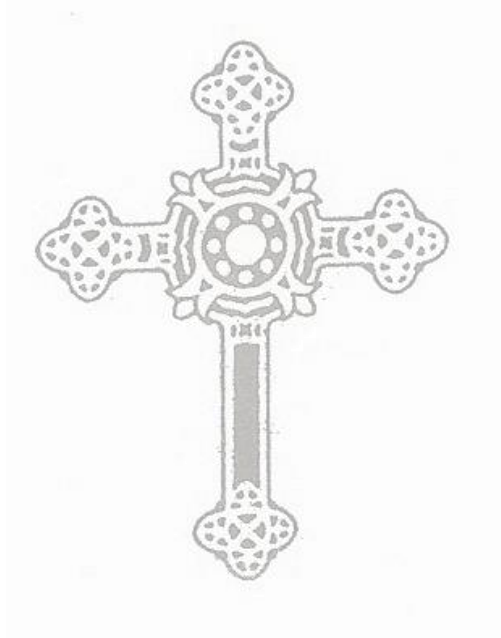
Henry Heron

The Rev. Adrian Dannhauser, *Interim Priest in Charge*  
The Rev. Richard S.J. Pike, *Interim Associate*  
David Ralph, *Interim Director of Music*  
Dr. Uche Akwuba II, *Master of Ceremonies*  
Jacquelyn Carson, *Head Usher*  
Enrico Shillingford, *Sacristan*

Cynthia Weinrich, *Guest Organist*

Christopher Strome, *Lay Reader and Prayer Leader*  
Matthew Curran, *Bass*

The Altar Flowers are given to the Glory of God and in thanksgiving for the life of  
Margaret La Barbera.



**Church of the Incarnation**

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(212) 689-6350 • [www.churchoftheincarnation.org](http://www.churchoftheincarnation.org)