

CHURCH OF THE INCARNATION

Episcopal/Anglican
Landmark Building, Living Faith

www.churchoftheincarnation.org

THE SEVENTEENTH SUNDAY AFTER PENTECOST

September 27, 2020

Morning Prayer and Sermon at 11:00 a.m.

Our worship is according to *The Book of Common Prayer*. This leaflet contains everything you will need to participate actively.

PRELUDE

Morning Hymn

Flor Peeters

INTROIT

Orlando Gibbons

O God of truth, O Lord of might, you order time and change aright,
You send the early morning ray, and light the glow of perfect day:
Quench now on earth the flames of strife; from passion's heat preserve our life;
And while you keep our body whole, pour healing peace upon our soul.

All stand.

HYMN 450

tune: Coronation

6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

1 All hail the power of Je - sus' Name! Let an - gels pros - trate
 2 Crown him, ye mar - tyrs of our God, who from his al - tar
 3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
 * 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
 * 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

ball, to him a - scribe, and

1 fall; bring forth the roy - al di - a - dem, and
 2 call: praise him whose way of pain ye trod, and
 3 call, the God in - car - nate, Man di - vine, and
 4 fall, hail him who saves you by his grace, and
 5 gall, go, spread your tro - phies at his feet, and

crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al
 2 crown him Lord of all! praise him whose way of
 3 crown him Lord of all! the God in - car - nate,
 4 crown him Lord of all! hail him who saves you
 5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,
 on this terrestrial ball,
 to him all majesty ascribe,
 and crown him Lord of all!

Words: Edward Perronet (1726-1792), alt. Music: *Coronation*, Oliver Holden (1765-1844), alt.;
 desc. Michael E. Young (b. 1939) Copyright ©1979, G.I.A. Publications, Inc. All right reserved. Used with permission.

OPENING SENTENCES

Officiant: Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

Let the words of our mouths, and the meditation of our hearts, be always acceptable in thy sight, O Lord, our strength and our redeemer.

CONFESSION OF SIN

Officiant: Let us humbly confess our sins unto Almighty God.

All kneel or sit. Silence may be kept.

All: Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous and sober life, to the glory of thy holy Name. Amen.

Officiant: The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

THE INVITATORY AND PSALTER *All stand.*

Officiant: O Lord, open thou our lips.

People: And our mouth shall show forth thy praise.

All: Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen. Alleluia.

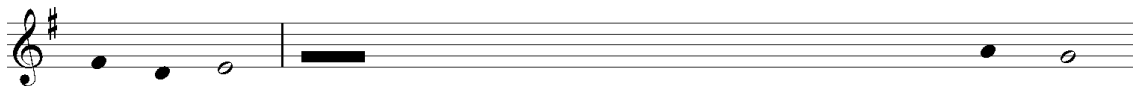
VENITE (sung by all)

S 3

An antiphon may be sung before and after this setting.



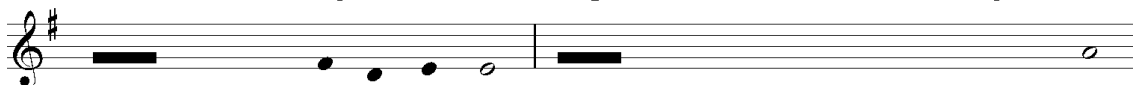
1. O come, let us sing unto the Lord; let us heartily rejoice in the strength of our



sal - va - tion. 2. Let us come before his presence with thanks - giv - ing,



and show ourselves glad in him with psalms. 3. For the Lord is a great God,



and a great King a - bove all gods. 4. In his hand are all the corners of the earth,



and the strength of the hills is his al - so. 5. The sea is his and he made it,



and his hands prepared the dry land. 6. O come, let us worship and fall down



and kneel before the Lord our Ma - ker. 7. For he is the Lord our God,



and we are the people of his pasture and the sheep of his hand. 8. O worship



the Lord in the beauty of ho - li - ness; let the whole earth stand in awe of him.

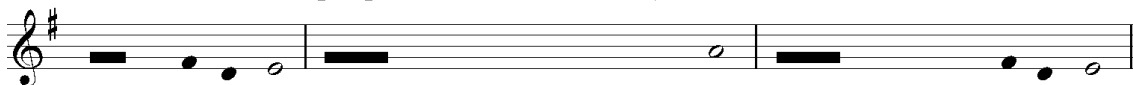


9. For he cometh, for he cometh to judge the earth, and with righteousness to judge

(Gloria Patri may be added)



the world and the peo-ples with his truth. Glory to the Father, and to the Son, and to



the Ho-ly Spi-rit: As it was in the beginning, is now, and will be for ev-er. A-men.

PSALM 78:1-4, 12-16 (read responsively)

- 1 Hear my teaching, O my people;
incline your ears to the words of my mouth.
- 2 I will open my mouth in a parable;
I will declare the mysteries of ancient times.**
- 3 That which we have heard and known,
and what our forefathers have told us,
we will not hide from their children.
- 4 We will recount to generations to come
the praiseworthy deeds and the power of the LORD,
and the wonderful works he has done.**
- 12 He worked marvels in the sight of their forefathers,
in the land of Egypt, in the field of Zoan.
- 13 He split open the sea and let them pass through;
he made the waters stand up like walls.**
- 14 He led them with a cloud by day,
and all the night through with a glow of fire.
- 15 He split the hard rocks in the wilderness
and gave them drink as from the great deep.**
- 16 He brought streams out of the cliff,
and the waters gushed out like rivers.

**All: Glory to the Father, and to the Son, and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

FIRST LESSON: Exodus 17:1-7 *All sit.*

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

BENEDICTUS ES, DOMINE (sung by the soloist)

Thomas Morley

SECOND LESSON: Matthew 21:23-32

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven,

or was it of human origin?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why then did you not believe him?’ But if we say, ‘Of human origin,’ we are afraid of the crowd; for all regard John as a prophet.” So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things.

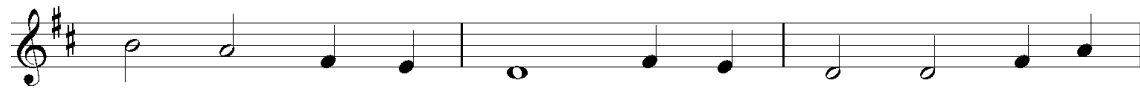
“What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ He answered, ‘I will not’; but later he changed his mind and went. The father went to the second and said the same; and he answered, ‘I go, sir’; but he did not go. Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

HYMN 686 *All stand.*

tune: Nettleton



1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly



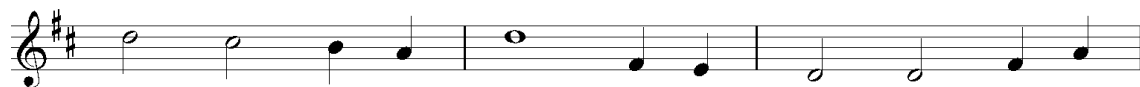
heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a



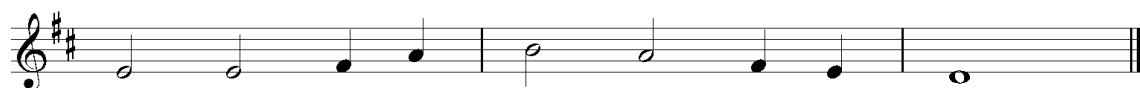
ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt. Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813;
 harm. Gerre Hancock (b. 1934) Copyright ©1971 by Walton Music Corporation. International Copyright secured. All rights reserved. Used with permission.

SERMON

The Rev. Adrian Dannhauser

APOSTLES' CREED *All stand.*

**All: I believe in God, the Father almighty,
 maker of heaven and earth;
 And in Jesus Christ his only Son our Lord;
 who was conceived by the Holy Spirit,**

**born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God
the Father almighty.
From thence he shall come to judge
the quick and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS

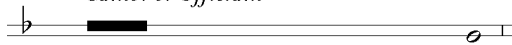
Officiant: The Lord be with you.

People: **And with thy spirit.**

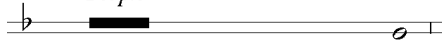
Officiant: Let us pray.

All kneel or sit.

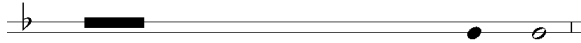
All: **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Cantor or Officiant

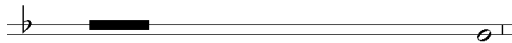
V. O Lord, show thy mercy upon us;

People

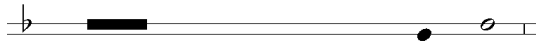
R. And grant us thy salva-tion.



V. Endue thy ministers with right-eous-ness;



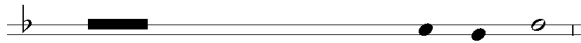
R. And make thy chosen people joy-ful.



V. Give peace, O Lord, in all the world;



R. For only in thee can we live in safe-ty.



V. Lord, keep this nation un-der thy care;



R. And guide us in the way of jus-tice and truth.



V. Let thy way be known up-on earth;



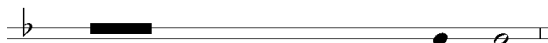
R. Thy saving health among all na-tions.



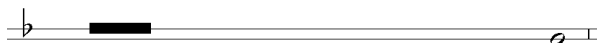
V. Let not the needy, O Lord, be forgot-ten;



R. Nor the hope of the poor be ta-ken a-way.



V. Create in us clean hearts, O God;



R. And sustain us with thy Holy Spi-rit.

THE COLLECTS

O God, who declarest thy almighty power chiefly in showing mercy and pity: Mercifully grant unto us such a measure of thy grace, that we, running to obtain thy promises, may be made partakers of thy heavenly treasure; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

O God, the King eternal, who dividest the day from the night and turnest the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep thy law, and guide our feet into the way of peace; that, having done thy will with cheerfulness while it was day, we may, when night cometh, rejoice to give thee thanks; through Jesus Christ our Lord. **Amen.**

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. We give thanks for birthdays of Stephen and Maria Ju, in whose honor the altar flowers are given today. We give thanks for a safe reopening of the church for our 8:30 a.m. service of Holy Eucharist. And we remember those on our parish prayer list: Augustine, Tom, Leonor, Lou, Margery, Harris, Veronica, Steven, Stacey, Ryan, Liz, Maya, Carla, Frank, Al, Jim, Joan, Roger, Cherri, Andrea, Nadia, Mihail, Padmini, Joe and Tony; and those we name now in silence or aloud.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially Ruth Bader Ginsburg, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. **Amen.**

THE GENERAL THANKSGIVING

All: **Almighty God, Father of all mercies;
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all people.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ,
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we may show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;**

**through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.**

THE GRACE

Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

THE PEACE *All stand.*

Officiant: The peace of the Lord be always with you.

People: **And with thy spirit.**

All greet one another in the name of the Lord.

OFFERTORY SENTENCES

Each week, an offering is collected as a symbol of our life and labor and to support the work of the church. To make a one-time or recurring gift online, please visit www.churchoftheincarnation.org. Thank you for your generosity.

SOLO

from *The Creation*

Joseph Haydn

And God created Man in his own image, in the image of God created he him; male and female created he them. He breathed into his nostrils the breath of life, and Man became a living soul.

In native worth and honor clad, with beauty, courage, strength, adorned,
Erect, with front serene, he stands a Man the Lord and King of nature all.
His large and arched brow sublime, of wisdom deep declared the seat;
And in his eyes with brightness shines the soul, the breath and image of his God.
With fondness leans upon his breath the partner for him formed,
A woman, fair and graceful spouse.
Her softly smiling, virgin looks, of flowery Spring the mirror,
Bespeak him love, and joy, and bliss.

HYMN 380 (stanza 3) *All stand.*

tune: Old 100th

**Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.**

BLESSING

Officiant: The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

HYMN 625

tune: Darwall's 148th

Descant



4 My soul, bear thou thy part, tri - umph in God a - bove: and

1 Ye ho - ly an - gels bright, who wait at God's right hand, or
 2 Ye bless - ed souls at rest, who ran this earth - ly race and
 3 Ye saints, who toil be - low, a - dore your heaven - ly King, and
 4 My soul, bear thou thy part, tri - umph in God a - bove: and

with a well - tuned heart sing thou the songs of love! Let all thy

through the realms of light fly at your Lord's com - mand, as - sist our
 now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es
 on - ward as ye go some joy - ful an - them sing; take what he
 with a well - tuned heart sing thou the songs of love! Let all thy

days till life shall end, what - e'er he send, be filled with praise.

song, for else the theme too high doth seem for mor - tal tongue.
 sound, as in his sight with sweet de - light ye do a - bound.
 gives and praise him still, through good or ill, who ev - er lives!
 days till life shall end, what - e'er he send, be filled with praise.

Words: Richard Baxter (1615-1691); rev. John Hampden Gurney (1802-1862) Music: *Darwall's 148th*, melody and bass John Darwall (1731-1789);
 harm. William Henry Monk (1823-1889), alt.; desc. Sydney Hugo Nicholson (1875-1947) Copyright © by permission of Hymns Ancient & Modern Limited.
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DISMISSAL

Officiant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

POSTLUDE

Postlude on Darwall's 148th

Percy Whitlock

The Rev. Adrian Dannhauser, *Interim Priest in Charge*
The Rev. Richard S.J. Pike, *Interim Associate*
David Ralph, *Interim Director of Music*
Dr. Uche Akwuba II, *Master of Ceremonies*
Jacquelyn Carson, *Head Usher*
Enrico Shillingford, *Sacristan*

Robert Tobey, *Lay Reader and Prayer Leader*
Alex Guerrero, *Tenor*

The Altar Flowers are given to the Glory of God and in thanksgiving for the birthdays of Stephen and Maria Ju.



Church of the Incarnation

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