

CHURCH OF THE INCARNATION

Episcopal/Anglican
Landmark Building, Living Faith

www.churchoftheincarnation.org

THE TENTH SUNDAY AFTER PENTECOST

August 9, 2020

Morning Prayer and Sermon at 11:00 a.m.

Our worship is according to *The Book of Common Prayer*. This leaflet contains everything you will need to participate actively.

PRELUDE

Pastorale

Darius Milhaud

INTROIT

Surely it is God who saves me

Arthur Rhea

Surely it is God who saves me; trusting him, I shall not fear.
For the Lord defends and shields me and his saving help is near.
So rejoice as you draw water from salvation's living spring;
In the day of your deliverance thank the Lord, his mercies sing.

Make his deeds known to the peoples; tell out his exalted Name.
Praise the Lord, who has done great things; all his works his might proclaim.
Zion, lift your voice in singing; for with you has come to dwell,
In your very midst, the great and Holy One of Israel.

All stand.

HYMN 379

tune: Abbot's Leigh

1 God is Love, let heaven a - dore him; God is Love, let
 2 God is Love; and Love en - folds us, all the world in
 3 God is Love; and though with blind - ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him
 one em - brace; with un - fail - ing grasp God holds us,
 hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun -
 ev - ery child of ev - ery race. And when hu - man hearts are
 guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
 break - ing un - der sor - row's i - ron rod, then we find that
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.
 self - same ach - ing deep with - in the heart of God.
 Love for ev - er o'er the u - ni - verse must reign.

OPENING SENTENCES

Officiant: Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

Let the words of our mouths, and the meditation of our hearts, be always acceptable in thy sight, O Lord, our strength and our redeemer.

CONFESSION OF SIN

Officiant: Let us humbly confess our sins unto Almighty God.

All kneel or sit. Silence may be kept.

All: **Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous and sober life, to the glory of thy holy Name. Amen.**

Officiant: The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE INVITATORY AND PSALTER *All stand.*

Officiant: O Lord, open thou our lips.

People: **And our mouth shall show forth thy praise.**

All: **Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen. Alleluia.**

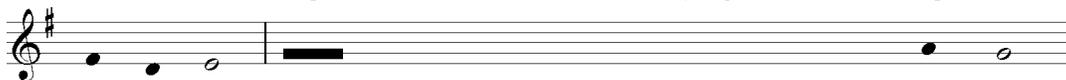
VENITE (sung by all)

S 3

An antiphon may be sung before and after this setting.



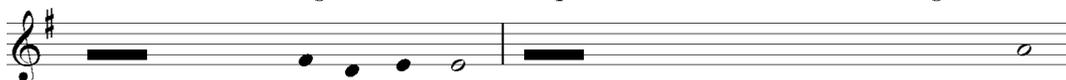
1. O come, let us sing unto the Lord; let us heartily rejoice in the strength of our



sal - va - tion. 2. Let us come before his presence with thanks - giv - ing,



and show ourselves glad in him with psalms. 3. For the Lord is a great God,



and a great King a - bove all gods. 4. In his hand are all the corners of the earth,



and the strength of the hills is his al - so. 5. The sea is his and he made it,



and his hands prepared the dry land. 6. O come, let us worship and fall down



and kneel before the Lord our Ma - ker. 7. For he is the Lord our God,



and we are the people of his pasture and the sheep of his hand. 8. O worship



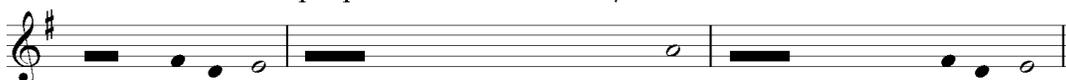
the Lord in the beauty of ho - li - ness; let the whole earth stand in awe of him.



9. For he cometh, for he cometh to judge the earth, and with righteousness to judge
(Gloria Patri may be added)



the world and the peo-ples with his truth. Glory to the Father, and to the Son, and to



the Ho-ly Spi-rit: As it was in the beginning, is now, and will be for ev-er. A-men.

PSALM 105, 1-6, 16-22, 45b (read responsively)

- 1 Give thanks to the LORD and call upon his Name;
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him,
and speak of all his marvelous works.**
- 3 Glory in his holy Name;
let the hearts of those who seek the LORD rejoice.
- 4 Search for the LORD and his strength;
continually seek his face.**
- 5 Remember the marvels he has done,
his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant,
O children of Jacob his chosen.**
- 16 Then he called for a famine in the land
and destroyed the supply of bread.
- 17 He sent a man before them,
Joseph, who was sold as a slave.**
- 18 They bruised his feet in fetters;
his neck they put in an iron collar.
- 19 Until his prediction came to pass,
the word of the LORD tested him.**
- 20 The king sent and released him;
the ruler of the peoples set him free.
- 21 He set him as a master over his household,
as a ruler over all his possessions,**
- 22 To instruct his princes according to his will
and to teach his elders wisdom.
- 45 Hallelujah!**

All: **Glory to the Father, and to the Son, and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

FIRST LESSON: Genesis 37:1-4, 12-28 *All sit.*

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

BENEDICTUS ES, DOMINE (sung by the soloist)

Thomas Morley

SECOND LESSON: Matthew 14:22-33

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

HYMN 691 *All stand.*

tune: Olivet

1 My faith looks up to thee, thou Lamb of Cal - va - ry,
 2 May thy rich grace im - part strength to my faint - ing heart,
 3 While life's dark maze I tread, and griefs a - round me spread,

Sa - vior di - vine! Now hear me while I pray, take all my
 my zeal in - spire; as thou hast died for me, O may my
 be thou my guide; bid dark-ness turn to day; wipe sor - row's

guilt a - way; O let me from this day be whol - ly thine.
 love to thee pure, warm, and change-less be, a liv - ing fire.
 tears a - way, nor let me ev - er stray from thee a - side.

Words: Ray Palmer (1808-1887) Music: *Oliver*, Lowell Mason (1792-1872)

SERMON

The Rev. Richard S.J. Pike

APOSTLES' CREED *All stand.*

All: **I believe in God, the Father almighty,
 maker of heaven and earth;
 And in Jesus Christ his only Son our Lord;
 who was conceived by the Holy Spirit,
 born of the Virgin Mary,
 suffered under Pontius Pilate,
 was crucified, dead and buried.
 He descended into hell.
 The third day he rose again from the dead.
 He ascended into heaven,
 and sitteth on the right hand of God
 the Father almighty.
 From thence he shall come to judge
 the quick and the dead.
 I believe in the Holy Spirit,**

**the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS

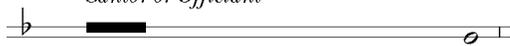
Officiant: The Lord be with you.

People: **And with thy spirit.**

Officiant: Let us pray.

All kneel or sit.

All: **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Cantor or Officiant

V. O Lord, show thy mercy upon us;

People

R. And grant us thy salva-tion.



V. Endue thy ministers with right-eous-ness;



R. And make thy chosen people joy-ful.



V. Give peace, O Lord, in all the world;



R. For only in thee can we live in safe-ty.



V. Lord, keep this nation un-der thy care;



R. And guide us in the way of jus-tice and truth.



V. Let thy way be known up-on earth;



R. Thy saving health among all na-tions.



V. Let not the needy, O Lord, be forgot-ten;



R. Nor the hope of the poor be ta-ken a-way.



V. Create in us clean hearts, O God;



R. And sustain us with thy Holy Spi-rit.

THE COLLECTS

Grant to us, Lord, we beseech thee, the spirit to think and do always such things as are right, that we, who cannot exist without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

O God, the King eternal, who dividest the day from the night and turnest the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep thy law, and guide our feet into the way of peace; that, having done thy will with cheerfulness while it was day, we may, when night cometh, rejoice to give thee thanks; through Jesus Christ our Lord. **Amen.**

Father of mercies and God of all comfort, our only help in time of need: We pray for all those who are sick, suffering, or in any kind of trouble. We continue to lift up all those affected by the coronavirus both here and abroad, and we remember those on our parish prayer list: Augustine, Tom, Leonor, Lou, Margery, Harris, Veronica, Steven, Stacey, Ryan, Liz, Maya, Carla, Frank, Al, Jim, Joan, Roger, Cherri, Andrea, Nadia, Mihail, Padmini, Joe, Tony and Macy; and those we name now in silence or aloud. Grant that they may be strengthened in their weakness and have confidence in thy loving care; through Jesus Christ our Lord. **Amen.**

Eternal God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son, Christ our Lord: We pray for the faithful departed, especially Noigma Ubieta, Sandra Green Derry and Wayne Davis. Grant that they may go from strength to strength in the life of perfect service in thy heavenly kingdom; through Jesus Christ our Lord. **Amen.**

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. **Amen.**

THE GENERAL THANKSGIVING

All: **Almighty God, Father of all mercies;
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all people.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ,
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we may show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;**

**through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.**

THE GRACE

Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

THE PEACE *All stand.*

Officiant: The peace of the Lord be always with you.

People: **And with thy spirit.**

All greet one another in the name of the Lord.

OFFERTORY SENTENCES

Each week, an offering is collected as a symbol of our life and labor and to support the work of the church. To make a one-time or recurring gift online, please visit www.churchoftheincarnation.org. Thank you for your generosity.

SOLO

from Cantata 80

J.S. Bach

Komm in mein Herzenshaus, Herr Jesu, mein Verlangen!
Treib' Welt und Satan aus, und lass dein Bild in mir erneuert prangen!
Weg, schnöder Sünden Graus!

Come into the house of my heart, Lord Jesus, my desire!
Drive out the world and Satan, and let your image shine in me with renewed splendor.
Away, horror of vile sins!

HYMN 380 (stanza 3) *All stand.*

tune: Old 100th

**Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.**

BLESSING

Officiant: The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

HYMN 663 *All stand.*

tune: Crimond

1 The Lord my God my shep - herd is; how
 2 To whole - ness he re - stores my soul and
 3 Yea, e - ven when I must pass through the
 4 Thou hast in grace my ta - ble spread se -
 5 Then sure - ly I can trust thy love for

1 could I want or need? In pas - tures green, by
 2 doth in mer - cy bless, and helps me take for
 3 val - ley of death's shade, I will not fear, for
 4 cure in all a - larms, and filled my cup, and
 5 all the days to come, that I may tell thy

1 streams se - rene, he safe - ly doth me lead.
 2 his Name's sake the paths of right - eous - ness.
 3 thou art here, to com - fort and to aid.
 4 borne me up in ev - er - last - ing arms.
 5 praise, and dwell for ev - er in thy home.

Words: F. Bland Tucker (1895-1984); para. of Psalm 23 Copyright © The Church Pension Fund. All rights reserved. Used with permission.
 Music: *Crimond*, melody Jesse Seymour Irvine (1836-1887); harm. *Hymnal 1982*

DISMISSAL

Officiant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

POSTLUDE

Postlude in C

Robert Schumann

The Rev. Adrian Dannhauser, *Interim Priest in Charge*

The Rev. Richard S.J. Pike, *Interim Associate*

David Ralph, *Interim Director of Music*

Dr. Uche Akwuba II, *Master of Ceremonies*

Jacquelyn Carson, *Head Usher*
Enrico Shillingford, *Sacristan*

Edmund Harrison, *Lay Reader and Prayer Leader*
Martha Sullivan, *Soprano*



Church of the Incarnation
209 Madison Avenue at Thirty-Fifth Street, New York 10016
(212) 689-6350 • www.churchoftheincarnation.org