

CHURCH OF THE INCARNATION

Episcopal/Anglican
Landmark Building, Living Faith

www.churchoftheincarnation.org

THE SIXTH SUNDAY AFTER PENTECOST

July 12, 2020

Morning Prayer and Sermon at 11:00 a.m.

Our worship is according to *The Book of Common Prayer*. This leaflet contains everything you will need to participate actively.

PRELUDE	Chorale Prelude on <i>Melcombe</i>	C. Hubert H. Parry
INTROIT	Come, Holy Spirit, God and Lord	15 th Cent. German

Come, Holy Spirit, God and Lord; be all thy gifts in plenty poured
To save, to strengthen and make whole each ready mind, each waiting soul.

O by the brightness of thy light thou in the faith dost all unite,
And to thy praise, by every tongue, in every land, our hymn be sung.
Alleluia! Alleluia!

All stand.

HYMN 48

tune: Es flog ein kleins Waldvögelein

1 O day of ra - diant glad - ness, O day of joy and
 2 This day at the cre - a - tion, the light first had its
 3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture
 4 That light our hope sus - tain - ing, we walk the pil - grim

light, O balm of care and sad - ness, most
 birth; this day for our sal - va - tion Christ
 hear; his liv - ing pres - ence greet - ing, through
 way, at length our rest at - tain - ing, our

beau - ti - ful, most bright; this day the high and
 rose from depths of earth; this day our Lord vic -
 Bread and Wine made near. We jour - ney on, be -
 end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,
 to - rious the Spi - rit sent from heaven, and
 liev - ing, re - newed with heaven - ly might, from
 prais - es, O Fa - ther, Spi - rit, Son; the

"Ho - ly, ho - ly, ho - ly," to the great God Tri - une.
 thus this day most glo - rious a tri - ple light was given.
 grace more grace re - ceiv - ing on this blest day of light.
 Church her voice up - rais - es to thee, blest Three in One.

OPENING SENTENCES

Officiant: Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

Let the words of our mouths, and the meditation of our hearts, be always acceptable in thy sight, O Lord, our strength and our redeemer.

CONFESSION OF SIN

Officiant: Let us humbly confess our sins unto Almighty God.

All kneel or sit. Silence may be kept.

All: **Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous and sober life, to the glory of thy holy Name. Amen.**

Officiant: The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE INVITATORY AND PSALTER *All stand.*

Officiant: O Lord, open thou our lips.

People: **And our mouth shall show forth thy praise.**

All: **Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen. Alleluia.**

VENITE (sung by all)

S 3

An antiphon may be sung before and after this setting.

1. O come, let us sing unto the Lord; let us heartily rejoice in the strength of our sal - va - tion. 2. Let us come before his presence with thanks - giv - ing, and show ourselves glad in him with psalms. 3. For the Lord is a great God, and a great King a - bove all gods. 4. In his hand are all the corners of the earth, and the strength of the hills is his al - so. 5. The sea is his and he made it, and his hands prepared the dry land. 6. O come, let us worship and fall down and kneel before the Lord our Ma - ker. 7. For he is the Lord our God, and we are the people of his pasture and the sheep of his hand. 8. O worship the Lord in the beauty of ho - li - ness; let the whole earth stand in awe of him.

9. For he cometh, for he cometh to judge the earth, and with righteousness to judge the world and the peo-ples with his truth. *(Gloria Patri may be added)* Glory to the Father, and to the Son, and to the Ho-ly Spi-rit: As it was in the beginning, is now, and will be for ev-er. A-men.

PSALM 119:105-112 (read responsively)

105 Your word is a lantern to my feet
and a light upon my path.

**106 I have sworn and am determined
to keep your righteous judgments.**

107 I am deeply troubled;
preserve my life, O LORD, according to your word.

**108 Accept, O LORD, the willing tribute of my lips,
and teach me your judgments.**

109 My life is always in my hand,
yet I do not forget your law.

**110 The wicked have set a trap for me,
but I have not strayed from your commandments.**

111 Your decrees are my inheritance for ever;
truly, they are the joy of my heart.

**112 I have applied my heart to fulfill your statutes
for ever and to the end.**

All: **Glory to the Father, and to the Son, and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

FIRST LESSON: Genesis 25:19-34 *All sit.*

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Padanaram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her,

"Two nations are in your womb,
and two peoples born of you shall be divided;
the one shall be stronger than the other,
the elder shall serve the younger."

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

BENEDICTUS ES, DOMINE (sung by the soloist)

Thomas Morley

SECOND LESSON: Matthew 13:1-9,18-23

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

HYMN 660 *All stand.*

tune: Maryton

1 O Mas - ter, let me walk with thee in low - ly
 2 Help me the slow of heart to move by some clear,
 3 Teach me thy pa - tience; still with thee in clos - er,
 4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
 win - ning word of love; teach me the way - ward
 dear - er com - pa - ny, in work that keeps faith
 fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
 feet to stay, and guide them in the home - ward way.
 sweet and strong, in trust that tri - umphs o - ver wrong,
 thou canst give, with thee, O Mas - ter, let me live.

Words: Washington Gladden (1836-1918) Music: *Maryton*, Henry Percy Smith (1825-1898)

SERMON

The Rev. Adrian Dannhauser

APOSTLES' CREED *All stand.*

All: **I believe in God, the Father almighty,
 maker of heaven and earth;
 And in Jesus Christ his only Son our Lord;
 who was conceived by the Holy Spirit,
 born of the Virgin Mary,
 suffered under Pontius Pilate,
 was crucified, dead and buried.
 He descended into hell.
 The third day he rose again from the dead.
 He ascended into heaven,
 and sitteth on the right hand of God
 the Father almighty.**

**From thence he shall come to judge
the quick and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS

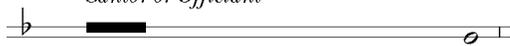
Officiant: The Lord be with you.

People: **And with thy spirit.**

Officiant: Let us pray.

All kneel or sit.

All: **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Cantor or Officiant

V. O Lord, show thy mercy upon us;

People

R. And grant us thy salva-tion.



V. Endue thy ministers with right-eous-ness;



R. And make thy chosen people joy-ful.



V. Give peace, O Lord, in all the world;



R. For only in thee can we live in safe-ty.



V. Lord, keep this nation un-der thy care;



R. And guide us in the way of jus-tice and truth.



V. Let thy way be known up-on earth;



R. Thy saving health among all na-tions.



V. Let not the needy, O Lord, be forgot-ten;



R. Nor the hope of the poor be ta-ken a-way.



V. Create in us clean hearts, O God;



R. And sustain us with thy Holy Spi-rit.

THE COLLECTS

O Lord, we beseech thee mercifully to receive the prayers of thy people who call upon thee, and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfill the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

Father of mercies and God of all comfort, our only help in time of need: We pray for all those who are sick, suffering, or in any kind of trouble. We continue to lift up all those affected by the coronavirus both here and abroad, and we remember those on our parish prayer list: Augustine, Tom, Leonor, Lou, Margery, Harris, Veronica, Steven, Stacey, Ryan, Liz, Maya, Carla, Frank, Al, Jim, Joan, Roger, Cherri, Andrea, Nadia, Shagdar, Mihail, Padmini, Joe, Tony and Macy; and those we name now in silence or aloud. Grant that they may be strengthened in their weakness and have confidence in thy loving care; through Jesus Christ our Lord. **Amen.**

Eternal God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son, Christ our Lord: We pray for the faithful departed, especially Dot Albelo and Carl Bush. Grant that they may go from strength to strength in the life of perfect service in thy heavenly kingdom; through Jesus Christ our Lord. **Amen.**

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. **Amen.**

THE GENERAL THANKSGIVING

All: **Almighty God, Father of all mercies;
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all people.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ,
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we may show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,**

**to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.**

THE GRACE

Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

THE PEACE *All stand.*

Officiant: The peace of the Lord be always with you.

People: **And with thy spirit.**

All greet one another in the name of the Lord.

OFFERTORY SENTENCES

Each week, an offering is collected as a symbol of our life and labor and to support the work of the church. To make a one-time or recurring gift online, please visit www.churchoftheincarnation.org. Thank you for your generosity.

SOLO

Bitten

Ludwig van Beethoven

Gott, deine Güte reicht so weit, so weit die Wolken gehen;
Du krönst uns mit Barmherzigkeit, und ellst, uns beizustehen.
Herr! meine Burg, mein Fels, mein Hort, vernimm mein Flehn, merk auf mein Wort;
Denn ich will vor dir beten!

O God, how far your goodness reaches, as far as the movement of the clouds; you crown us with mercy, and are quick to stand beside us. Lord! My fortress, my rock, my stronghold, hear my supplication, hearken to my word; for I would fain make my prayer in your presence.

HYMN 380 (stanza 3) *All stand.*

tune: Old 100th

**Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.**

BLESSING

Officiant: The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

HYMN 531 *All stand.*

tune: Melcombe

1 O Spi - rit of the liv - ing God, in
 2 Give tongues of fire and hearts of love, to
 3 Be dark - ness, at thy com - ing, light; con -
 4 Con - vert the na - tions! far and nigh the

all thy plen - i - tude of grace, wher - e'er the foot of
 preach the rec - on - cil - ing word; give power and unc - tion
 fu - sion, or - der in thy path; souls with - out strength in -
 tri - umphs of the cross re - cord; the Name of Je - sus

man hath trod, de - scend on our a - pos - tate race.
 from a - bove, when - e'er the joy - ful sound is heard.
 spire with might, bid mer - cy tri - umph o - ver wrath.
 glo - ri - fy, till ev - ery peo - ple call him Lord.

Words: James Montgomery (1771-1854), alt. Music: *Melcombe*, Samuel Webbe (1740-1816)

DISMISSAL

Officiant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

POSTLUDE

Praise to the Lord, the Almighty

J.G. Walther

The Rev. Adrian Dannhauser, *Interim Priest in Charge*

The Rev. Richard S.J. Pike, *Interim Associate*

David Ralph, *Interim Director of Music*

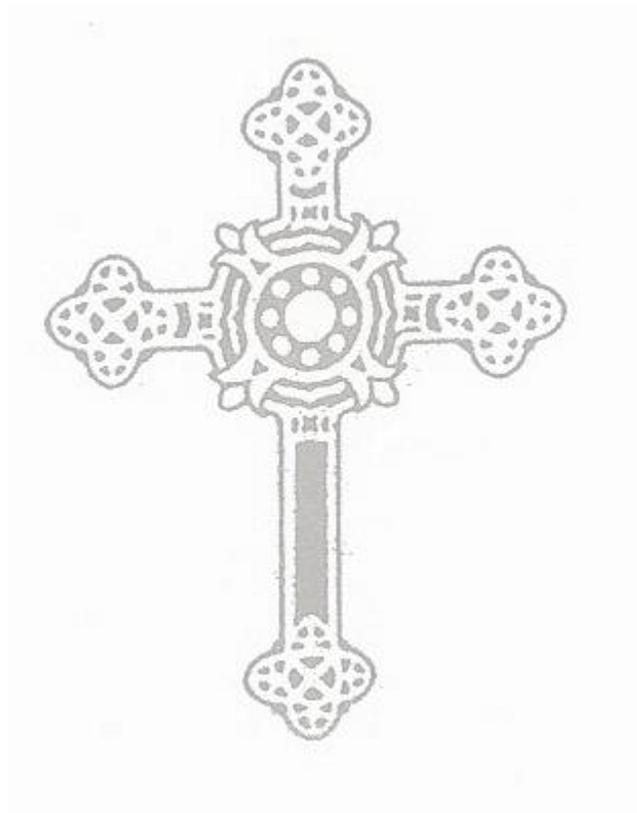
Dr. Uche Akwuba II, *Master of Ceremonies*

Jacquelyn Carson, *Head Usher*

Enrico Shillingford, *Sacristan*

Brad Donnell, *Lay Reader and Prayer Leader*

Matthew Curran, *Bass*



Church of the Incarnation

209 Madison Avenue at Thirty-Fifth Street, New York 10016
(212) 689-6350 • www.churchoftheincarnation.org