

CHURCH OF THE INCARNATION

Episcopal/Anglican
Landmark Building, Living Faith

www.churchoftheincarnation.org

THE SECOND SUNDAY AFTER PENTECOST

JUNE 14, 2020

Morning Prayer and Sermon at 11:00 am

Our worship is according to *The Book of Common Prayer*. This leaflet contains everything you will need to participate actively.

PRELUDE: Prière à Notre-Dame Leon Boëllmann

INTROIT Hope of the world French, 1551

Hope of the world, God's gift from highest heaven, bringing to hungry souls the bread of life,
Still let thy Spirit unto us be given to heal earth's wounds and end her bitter strife.

Hope of the world, afoot on dusty highways, showing to wandering souls the path of light,
Walk thou beside us lest the tempting byways lure us away from thee to endless night.

All stand.

HYMN 500

tune: Surrey

1 Cre - a - tor Spi - rit, by whose aid the world's foun -
 2 O Source of un - cre - at - ed light, the Fa - ther's
 3 Plen - teous of grace, come from on high, rich in thy

da - tions first were laid, come, vis - it ev - ery hum - ble
 prom - ised Par - a - clete, thrice ho - ly Fount, thrice ho - ly
 seven - fold en - er - gy; make us e - ter - nal truth re -

mind; come, pour thy joys on hu - man - kind; from sin and
 Fire, our hearts with heaven - ly love in - spire; come, and thy
 ceive, and prac - tice all that we be - lieve; give us thy -

sor - row set us free, and make thy tem - ples wor - thy thee.
 sa - cred unc - tion bring to sanc - ti - fy us while we sing.
 self, that we may see the Fa - ther and the Son by thee.

Words: John Dryden (1631-1700); tr. of *Veni Creator Spiritus* Music: Surrey, melody Henry Carey (1690?-1743)

OPENING SENTENCES

Officiant: Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

Let the words of our mouths, and the mediation of our hearts, be always acceptable in thy sight, O Lord, our strength and our redeemer.

CONFESSION OF SIN

Officiant: Let us humbly confess our sins unto Almighty God.

All kneel or sit. Silence may be kept.

All: **Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous and sober life, to the glory of thy holy Name. Amen.**

Officiant: The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE INVITATORY AND PSALTER *All stand.*

Officiant: O Lord, open thou our lips.

People: **And our mouth shall show forth thy praise.**

All: **Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen. Alleluia.**

VENITE (sung by all)

S 3

An antiphon may be sung before and after this setting.

1. O come, let us sing unto the Lord; let us heartily rejoice in the strength of our
sal - va - tion. 2. Let us come before his presence with thanks - giv - ing,
and show ourselves glad in him with psalms. 3. For the Lord is a great God,
and a great King a - bove all gods. 4. In his hand are all the corners of the earth,
and the strength of the hills is his al - so. 5. The sea is his and he made it,
and his hands prepared the dry land. 6. O come, let us worship and fall down
and kneel before the Lord our Ma - ker. 7. For he is the Lord our God,
and we are the people of his pasture and the sheep of his hand. 8. O worship
the Lord in the beauty of ho - li - ness; let the whole earth stand in awe of him.

9. For he cometh, for he cometh to judge the earth, and with righteousness to judge
(Gloria Patri may be added)
the world and the peo-ples with his truth. Glory to the Father, and to the Son, and to
the Ho-ly Spi-rit: As it was in the beginning, is now, and will be for ev-er. A-men.

PSALM 116:1, 10-17 (read responsively)

I love the LORD, because he has heard the voice of my supplication,
because he has inclined his ear to me whenever I called upon him.

**10 How shall I repay the LORD
for all the good things he has done for me?**

11 I will lift up the cup of salvation
and call upon the Name of the LORD.

**12 I will fulfill my vows to the LORD
in the presence of all his people.**

13 Precious in the sight of the LORD
is the death of his servants.

**14 O LORD, I am your servant;
I am your servant and the child of your handmaid;
you have freed me from my bonds.**

15 I will offer you the sacrifice of thanksgiving
and call upon the Name of the LORD.

**16 I will fulfill my vows to the LORD
in the presence of all his people,**

17 In the courts of the LORD'S house,
in the midst of you, O Jerusalem.
Hallelujah!

**All: Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the
beginning, is now, and will be forever. Amen.**

FIRST LESSON: Exodus 19:2-8a *All sit.*

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites."

So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: "Everything that the Lord has spoken we will do."

BENEDICTUS ES, DOMINE (sung by the soloist)

Thomas Morley

SECOND LESSON: Matthew 9:35-10:8

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and

his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

HYMN 539 *All stand.*

tune: Tidings

O Zi - on, haste, thy mis - sion high ful - fill - ing,
Pro - claim to ev - ery peo - ple, tongue, and na - tion
Send her - alds forth to bear the mes - sage glo - rious;
He comes a - gain! O Zi - on, ere thou meet him,

to tell to all the world that God is Light;
that God, in whom they live and move, is Love;
give of thy wealth to speed them on their way;
make known to ev - ery heart his sav - ing grace;

that he who made all na - tions is not will - ing
tell how he stooped to save his lost cre - a - tion,
pour out thy soul for them in prayer vic - to - rious
let none whom he hath ran - somed fail to greet him,

one soul should fail to know his love and might.
and died on earth that all might live a - bove.
till God shall bring his king - dom's joy - ful day.
through thy ne - glect, un - fit to see his face.

Refrain

Words: Mary Ann Thomson (1834-1923), alt. Music: *Tidings*, James Walch (1837-1901)

SERMON

The Rev. Richard S.J. Pike

APOSTLES' CREED *All stand.*

All: **I believe in God, the Father almighty,
 **maker of heaven and earth;
 And in Jesus Christ his only Son our Lord;
 **who was conceived by the Holy Spirit,
 **born of the Virgin Mary,
 **suffered under Pontius Pilate,
 **was crucified, dead and buried.
 **He descended into hell.
 **The third day he rose again from the dead.
 He ascended into heaven,
 **and sitteth on the right hand of God
 **the Father almighty.
 **From thence he shall come to judge
 **the quick and the dead.
 I believe in the Holy Spirit,
 **the holy catholic Church,
 **the communion of saints,
 **the forgiveness of sins,
 **the resurrection of the body,
 and the life everlasting. Amen.********************************

THE PRAYERS

Officiant: The Lord be with you.*People:* **And with thy spirit.***Officiant:* Let us pray.*All kneel or sit.*

All:

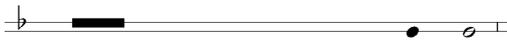
**Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.**

Cantor or Officiant

V. O Lord, show thy mercy upon us;

People

R. And grant us thy salva-tion.



V. Endue thy ministers with right-eous-ness;



R. And make thy chosen people joy-ful.



V. Give peace, O Lord, in all the world;



R. For only in thee can we live in safe-ty.



V. Lord, keep this nation un-der thy care;



R. And guide us in the way of jus-tice and truth.



V. Let thy way be known up-on earth;



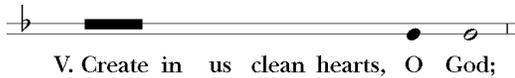
R. Thy saving health among all na-tions.



V. Let not the needy, O Lord, be forgot-ten;



R. Nor the hope of the poor be ta-ken a-way.



V. Create in us clean hearts, O God;



R. And sustain us with thy Holy Spi - rit.

THE COLLECTS

Keep, O Lord, we beseech thee, thy household the Church in thy steadfast faith and love, that by the help of thy grace we may proclaim thy truth with boldness, and minister thy justice with compassion; for the sake of our Savior Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. **Amen.**

Father of mercies and God of all comfort, our only help in time of need: We pray for all those who are sick, suffering, or in any kind of trouble. We continue to lift up all those affected by the coronavirus both here and abroad, and we remember those on our parish prayer list: Augustine, Tom, Leonor, Lou, Margery, Harris, Veronica, Steven, Stacy, Ryan, Liz, Maya, Carla, Frank, Al, Jim, Joan, Roger, Cherri, Andrea, Nadia, Shagdar, Margherita, John, Mihail, Padmini, Michael, Noigma, Joe, Carolyn, Tony, HC and Macy; and those we name now in silence or aloud. Grant that they may be strengthened in their weakness and have confidence in thy loving care; through Jesus Christ our Lord. **Amen.**

Eternal God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord. We pray for the faithful departed, especially John Peter Holmgren. Grant that they may go from strength to strength in the life of perfect service in thy heavenly kingdom; through Jesus Christ our Lord. **Amen.**

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. **Amen.**

THE GENERAL THANKSGIVING

All: **Almighty God, Father of all mercies;
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all people.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ,
for the means of grace, and for the hope of glory.
And, we beseech thee,**

**give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we may show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.**

THE GRACE

Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

THE PEACE *All stand.*

Officiant: The peace of the Lord be always with you.
People: **And with thy spirit.**

All greet one another in the name of the Lord.

OFFERTORY SENTENCES

*Each week, an offering is collected as a symbol of our life and labor and to support the work of the church. To make a one-time or recurring gift online, please visit www.churchoftheincarnation.org.
Thank you for your generosity.*

SOLO

At the River

Lowry, arr. Copland

Shall we gather by the river, where bright angel's feet have trod,
With its crystal tide forever flowing by the throne of God?

Yes, we'll gather by the river, the beautiful, the beautiful river,
Gather with the saints by the river that flows by the throne of God.

Soon we'll reach the shining river, soon our pilgrimage will cease,
Soon our happy hearts will quiver with the melody of peace.

Yes, we'll gather by the river, the beautiful, the beautiful river,
Gather with the saints by the river that flows by the throne of God.

HYMN 380 (stanza 3) *All stand.*

tune: Old 100th

**Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.**

BLESSING

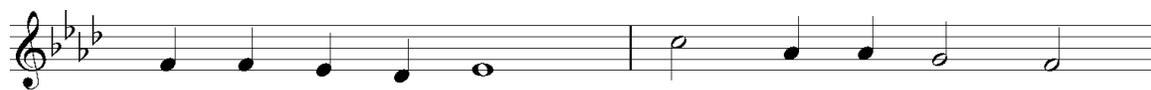
Officiant: The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

HYMN 541 *All stand.*

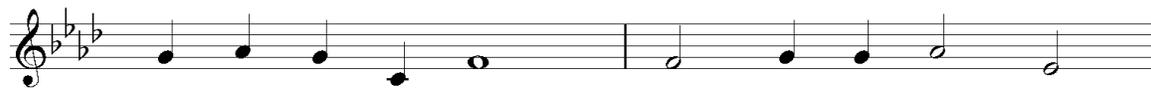
tune: Ora Labora



1 Come, la - bor on. Who dares stand i - dle
 2 Come, la - bor on. The en - e - my is
 3 Come, la - bor on. A - way with gloom - y
 4 Come, la - bor on. Claim the high call - ing
 5 Come, la - bor on. No time for rest, till



1 on the har - vest plain, while all a - round us
 2 watch - ing night and day, to sow the tares, to
 3 doubts and faith - less fear! No arm so weak but
 4 an - gels can - not share— to young and old the
 5 glows the west - ern sky, till the long sha - dows



1 waves the gold - en grain? And to each ser - vant
 2 snatch the seed a - way; while we in sleep our
 3 may do ser - vice here: by feeb - lest a - gents
 4 Gos - pel glad - ness bear: re - deem the time; its
 5 o'er our path - way lie, and a glad sound comes



1 does the Mas - ter say, "Go work to - day."
 2 du - ty have for - got, he slum - bered not.
 3 may our God ful - fill his right - eous will.
 4 hours too swift - ly fly. The night draws nigh.
 5 with the set - ting sun, "Ser - vants, well done."

Words: Jane Laurie Borthwick (1813-1897), alt. Music: *Ora Labora*, Thomas Tertius Noble (1867-1953)

DISMISSAL

Officiant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

POSTLUDE: Now in the name of God we go

Helmut Walcha

The Rev. Adrian Dannhauser, *Interim Priest in Charge*
The Rev. Richard S.J. Pike, *Interim Associate*
David Ralph, *Interim Director of Music*
Dr. Uche Akwuba II, *Master of Ceremonies*
Jacquelyn Carson, *Head Usher*
Enrico Shillingford, *Sacristan*

Florin Georgescu, *Lay Reader and Prayer Leader*
Jamilyn Manning-White, *Soprano*



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