

# CHURCH OF THE INCARNATION

Episcopal/Anglican  
*Landmark Building, Living Faith*

[www.churchoftheincarnation.org](http://www.churchoftheincarnation.org)

## THE DAY OF PENTECOST Whitsunday

**May 31, 2020**

### **Holy Eucharist at 11:00 a.m.**

Our worship is according to *The Book of Common Prayer*. This leaflet contains everything you will need to participate actively.

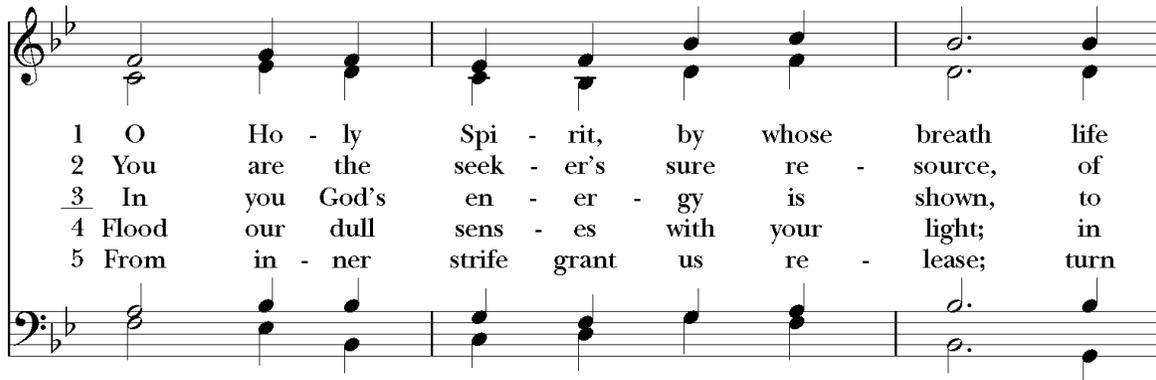
PRELUDE:	O come, Creator Spirit BWV667	J.S. Bach
INTROIT	Thou holy Fire, Comfort true	15 <sup>th</sup> Cent.

Thou holy Fire, Comfort true, grant us the will thy work to do  
And in thy service to abide; let trials turn us not aside.  
Lord, by thy power prepare each heart and to our weakness strength impart  
That bravely here we may contend, through life and death to thee, our Lord, ascend.  
Hallelujah! Hallelujah!

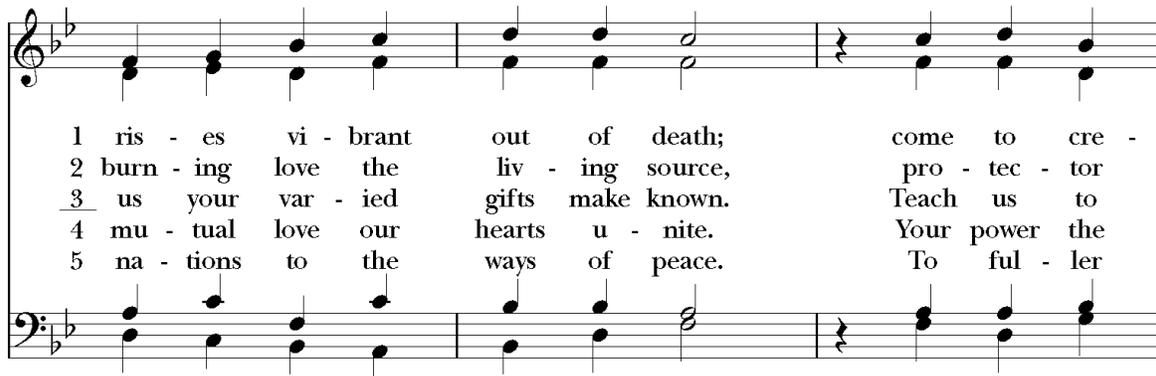
*All stand.*

HYMN 501

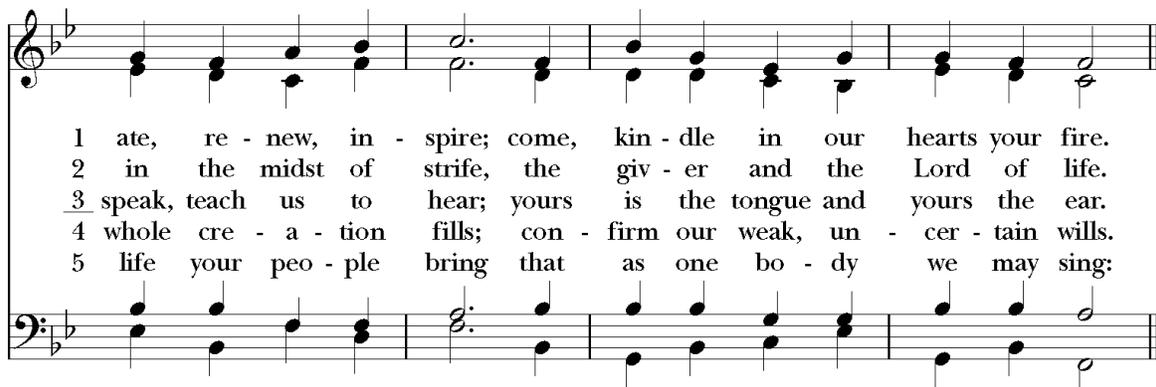
tune: Komm, Gott Schöpfer



1 O Ho - ly Spi - rit, by whose breath life  
 2 You are the seek - er's sure re - source, of  
 3 In you God's en - er - gy is shown, to  
 4 Flood our dull sens - es with your light; in  
 5 From in - ner strife grant us re - lease; turn



1 ris - es vi - brant out of death; come to cre -  
 2 burn - ing love the liv - ing source, pro - tec - tor  
 3 us your var - ied gifts make known. Teach us to  
 4 mu - tual love our hearts u - nite. Your power the  
 5 na - tions to the ways of peace. To ful - ler



1 ate, re - new, in - spire; come, kin - dle in our hearts your fire.  
 2 in the midst of strife, the giv - er and the Lord of life.  
 3 speak, teach us to hear; yours is the tongue and yours the ear.  
 4 whole cre - a - tion fills; con - firm our weak, un - cer - tain wills.  
 5 life your peo - ple bring that as one bo - dy we may sing:

6 Praise to the Father, Christ, his Word,  
 and to the Spirit: God the Lord,  
 to whom all honor, glory be  
 both now and for eternity.

Words: Att. Rabanus Maurus (776-856); tr. John Webster Grant (b. 1919), alt.; para. of *Veni Creator Spiritus*, Copyright ©1971, John Webster Grant. All rights reserved. Used with permission. Music: *Komm, Gott Schöpfer*, melody from *Eyn Enchiridion*, 1524; harm. *The Lutheran Hymnal*, 1941

## THE WORD OF GOD

*Celebrant:* Alleluia! Christ is risen!

*People:* **The Lord is risen indeed! Alleluia!**

*Celebrant:* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy

Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## GLORIA IN EXCELSIS

S 202



1. Glo - ry be to God on high, and on earth peace,  
good will towards men. 2. We praise thee, we bless thee,  
we wor - ship thee, we glo - ri - fy thee, we give  
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly  
King, God the Fa - ther Al - might - y.  
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;  
5. O Lord God, Lamb of God, Son of the Fa - ther, that  
ta - kest a - way the sins of the world, have mer - cy up -  
on us. 6. Thou that ta - kest a - way the sins of the  
world, re - ceive our prayer. 7. Thou that sit - test at the

right hand of God the Fa-ther, have mer-cy up-on us.

8. For thou on-ly art ho-ly; thou on-ly art the Lord; 9. thou on-ly, O Christ, with the Ho-ly Ghost, art most high in the glo-ry of God the Fa-ther. A-men.

### COLLECT FOR THE DAY

*Celebrant:* The Lord be with you.

*People:* **And with thy Spirit.**

*Celebrant:* Let us pray.

Almighty God, who on this day didst open the way of eternal life to every race and nation by the promised gift of thy Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the same Spirit, one God, for ever and ever. **Amen.**

### FIRST LESSON: Acts 2:1-21 *All sit.*

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,  
 that I will pour out my Spirit upon all flesh,  
     and your sons and your daughters shall prophesy,  
 and your young men shall see visions,  
     and your old men shall dream dreams.  
 Even upon my slaves, both men and women,  
     in those days I will pour out my Spirit;  
     and they shall prophesy.  
 And I will show portents in the heaven above  
     and signs on the earth below,  
     blood, and fire, and smoky mist.  
 The sun shall be turned to darkness  
     and the moon to blood,  
     before the coming of the Lord’s great and glorious day.  
 Then everyone who calls on the name of the Lord shall be saved.’”

PSALM 104:25-35, 37 (read responsively)

- 25 O Lord, how manifold are your works!  
 in wisdom you have made them all;  
 the earth is full of your creatures.
- 26 Yonder is the great and wide sea  
 with its living things too many to number,  
 creatures both small and great.**
- 27 There move the ships,  
 and there is that Leviathan,  
 which you have made for the sport of it.
- 28 All of them look to you  
 to give them their food in due season.**
- 29 You give it to them; they gather it;  
 you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified;  
 you take away their breath,  
 and they die and return to their dust.**
- 31 You send forth your Spirit, and they are created;  
 and so you renew the face of the earth.
- 32 May the glory of the Lord endure for ever;  
 may the Lord rejoice in all his works.**
- 33 He looks at the earth and it trembles;  
 he touches the mountains and they smoke.
- 34 I will sing to the Lord as long as I live;  
 I will praise my God while I have my being.**

35 May these words of mine please him;  
I will rejoice in the LORD.

**37 Bless the Lord, O my soul.  
Hallelujah!**

SECOND LESSON: 1 Corinthians 12:3b-13

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

HYMN 516 *All stand.*

tune: Down Ampney

1 Come down, O Love di - vine, seek thou this soul of mine,  
 2 O let it free - ly burn, till earth - ly pas - sions turn  
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;  
 to dust and ash - es in its heat con - sum - ing;  
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,  
 and let thy glo - rious light shine ev - er on my sight,  
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.  
 and clothe me round, the while my path il - lum - ing.  
 where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958)  
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### HOLY GOSPEL: John 20:19-23

Clergy: The Holy Gospel of our Lord Jesus Christ according to St. John.

People: **Glory be to thee, O Lord.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said,

“Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

*Clergy:* The Gospel of the Lord.  
*People:* **Praise be to thee, O Christ.**

SERMON

The Rev. Richard S.J. Pike

NICENE CREED *All stand.*

*All:* **I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of the Father before all worlds,  
God of God, light of light,  
very God of very God.  
Begotten, not made,  
being of one substance with the Father;  
through him all things were made;  
who for us and for our salvation  
came down from heaven  
and was incarnate by the Holy Ghost of the  
Virgin Mary, and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to  
the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.  
And I believe in the Holy Ghost the Lord,  
and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together  
is worshiped and glorified;  
who spake by the Prophets.  
And I believe in one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE *All sit or kneel.*

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, our Presiding Bishop, and Andrew, Allen and Mary, our Bishops, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald our President, Andrew our Governor, and all those who serve with them, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. We continue to lift up all those affected by the coronavirus both here and abroad, and we remember those on our parish prayer list: Augustine, Tom, Leonor, Lou, Margery, Harris, Veronica, Steven, Stacy, Ryan, Liz, Maya, Carla, Frank, Al, Jim, Joan, Roger, Aziza, Cherri, Andrea, Nadia, Shagdar, Margherita, John, Mihail, Padmini, Noigma, Michael, Joe, Carolyn, Tony and HC; and those we name now in silence or aloud.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially Richard Loengard, Jr., John Loengard, Nancy Jane Stevens, Nelmi Acervedo and George Floyd, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.  
**Amen.**

CONFESSION OF SIN

*Celebrant:* Let us humbly confess our sins unto Almighty God.

*All:* **Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,**

**and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the Glory of thy Name. Amen.**

*Celebrant:* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you.

THE PEACE *All stand.*

*Celebrant:* The peace of the Lord be always with you.

*All:* **And with thy spirit.**

*All greet one another in the name of the Lord.*

## THE HOLY EUCHARIST

### OFFERTORY SENTENCES

*Each week, an offering is collected as a symbol of our life and labor and to support the work of the church. To make a one-time or recurring gift online, please visit [www.churchoftheincarnation.org](http://www.churchoftheincarnation.org).  
Thank you for your generosity.*

SOLO

from Cantata 34

Bach

Wohl euch, ihr auserwählten Seelen,  
Die Gott zur Wohnung ausersehn.  
Wer kann ein grösser Heil erwählen?  
Wer kann des Segens Menge zählen?  
Und dieses ist vom Herrn geschehn.

It is well for you, you chosen souls, whom God has destined for his dwelling. Who could choose a greater bliss? Who can count the multitude of blessings? And this has come from the Lord.

DOXOLOGY WITH ALLELUIAS *All stand.*

tune: Lasst uns erfreuen

**Praise God from whom all blessings flow;  
Praise Him, all creatures here below, Alleluia. Alleluia.  
Praise Him above, ye heav'nly host;  
Praise Father, Son and Holy Ghost. Alleluia. Alleluia.**



tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Spirit, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

*All:*           **Our Father, who art in heaven,  
                  hallowed be thy Name,  
                  thy kingdom come,  
                  thy will be done,  
                          on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
                  as we forgive those who trespass against us.  
And lead us not into temptation,  
                  but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
                  for ever and ever. Amen.**

THE BREAKING OF THE BREAD

*Celebrant:*     Alleluia. Christ our Passover is sacrificed for us;

*People:*       **Therefore let us keep the feast. Alleluia.**

AGNUS DEI

S 158

O Lamb of God, that ta - kest a -  
 way the sins of the world, have mer - cy up -  
 on us. O Lamb of God, that  
 ta - kest a - way the sins of the world, have  
 mer - cy up - on us. O Lamb of  
 God, that ta - kest a - way the sins of the  
 world, grant us thy peace.

*Celebrant:* The Gifts of God for the People of God.

*The Celebrant receives the Body and Blood of Christ on behalf of the people gathered in person and online. All those who are unable to be present are able to receive a Spiritual Communion, as the Prayer Book directs on page 457: "If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth."*

## PRAYER OF THANKSGIVING

*Celebrant:* Let us pray.

*All:* **Almighty and everliving God, we most heartily thank thee for that thou dost feed us in these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all**

**faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

BLESSING

*Celebrant:* The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. **Amen.**

HYMN 511 *All stand.*

tune: Abbot's Leigh

1 Ho - ly Spi - rit, ev - er liv - ing as the Church's  
2 Ho - ly Spi - rit, ev - er work - ing through the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv - ing  
min - is - try; quick - ening, strength - ening, and ab - solv - ing,

through her in a cease - less strife; Ho - ly Spi - rit, ev - er  
set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er

form - ing in the Church the mind of Christ; thee we praise with  
bind - ing age to age, and soul to soul, in a fel - low -

end - less wor - ship for thy fruits and gifts un - priced.  
ship un - end - ing thee we wor - ship and ex - tol.

THE DISMISSAL

*Celebrant:* Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia!

*All:* **Thanks be to God. Alleluia, alleluia!**

POSTLUDE: Toccata on *Veni Creator* Jeanne Demessieux

The Rev. Adrian Dannhauser, *Interim Priest in Charge*

The Rev. Richard S.J. Pike, *Interim Associate*

David Ralph, *Interim Director of Music*

Dr. Uche Akwuba II, *Master of Ceremonies*

Jacquelyn Carson, *Head Usher*

Enrico Shillingford, *Sacristan*

Christopher Strome, *Lay Reader and Prayer Leader*

Janara Kellerman, *Alto*

### **A Prayer for Spiritual Reception of Communion**

In union, dear Lord, with the faithful at every altar of your Church, where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I present to you my soul and body, with the earnest wish that I may ever be united to you. And since I cannot now receive you sacramentally, I pray you to come spiritually into my heart. I unite myself to you and embrace you with all the affection of my soul. O let nothing ever separate me from you. Let me live and die in your love. Amen.



### **Church of the Incarnation**

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